



## Legislation Details

|                        |  |                      |   |              |  |
|------------------------|--|----------------------|---|--------------|--|
| <b>File #:</b>         | 2024-0271-A  | <b>Version:</b>      | 1 | <b>Name:</b> |  |
| <b>Type:</b>           | Resolution   | <b>Status:</b>       |   | Adopted      |  |
| <b>File created:</b>   | 3/26/2024  | <b>In control:</b>   |   | City Council |  |
| <b>On agenda:</b>      | 4/23/2024  | <b>Final action:</b> |   | 4/23/2024    |  |
| <b>Effective date:</b> | 4/25/2024  |                      |   |              |  |
| <b>Title:</b>          | RESO Conf the Mayor's Appt of Warren Smith, a Duval County Resident, as a Union Member Rep to the Civil Svc Brd, Replacing James P. Branch, Jr., Pursuant to Sec 17.02 (Civil Service Board), Article 17 (Civil Service), Jacksonville Charter, for a 1st Full Term to Exp on 6/30/26 (Wilson) (Req of Mayor) (Co-Sponsor CM Johnson)<br>3/26/24 CO Introduced: R<br>4/1/24 R Read 2nd & Rerefer<br>4/9/24 CO Read 2nd & Rerefer<br>4/15/24 R Approve 6-0<br>4/23/24 CO Approve 19-0 |                      |   |              |  |
| <b>Sponsors:</b>       | Mayor, Rahman Johnson  |                      |   |              |  |
| <b>Indexes:</b>        | RULES  |                      |   |              |  |
| <b>Code sections:</b>  |  |                      |   |              |  |
| <b>Attachments:</b>    | 1. 2024-271 Original Bill, 2. 2024-271 Bill Summary, 3. 2024-271-A   |                      |   |              |  |

| Date      | Ver. | Action By       | Action                                  | Result |
|-----------|------|-----------------|---|--------|
| 4/23/2024 | 1    | City Council    | Approved the Consent Agenda             | Pass   |
| 4/15/2024 | 1    | Rules Committee | Approve                                 | Pass   |
| 4/9/2024  | 1    | City Council    | Read 2nd & Rerefered                    | Pass   |
| 4/1/2024  | 1    | Rules Committee | Read 2nd & Rerefered                    |        |
| 3/26/2024 | 1    | City Council    | Introduced to City Council and assigned | Pass   |