



## Legislation Details

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| <b>File #:</b>         | 2024-0151-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Version:</b>      | 1 | <b>Name:</b> |  |
| <b>Type:</b>           | Ordinance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Status:</b>       |   | Enacted      |  |
| <b>File created:</b>   | 2/27/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>In control:</b>   |   | City Council |  |
| <b>On agenda:</b>      | 4/9/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Final action:</b> |   | 4/9/2024     |  |
| <b>Effective date:</b> | 4/9/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |   |              |  |
| <b>Title:</b>          | ORD-Q Rezoning at 3702 Sans Pareil St, btwn San Pablo Rd S & Kernan Blvd S - (33.45± Acres) - AGR to RLD-60 - Kernan R. Hodges Revocable Trust Dated 1/23/81 (c/o John R. Cathey, Trustee) (R.E. # 167771-4000 (Portion)) (Appl # L-5901-23C) (Dist. 3-Lahnen & Dist. 11-Arias) (Corrigan) (LUZ) (PD & PC Apv) (Ex Parte: CMs Diamond, Johnson, J. Carlucci, Carrico, Gaffney, Jr., Arias, Amaro, Lahnen & Howland) (Small-Scale 2024-150)<br>2/27/24 CO Introduced: LUZ<br>3/5/24 LUZ Read 2nd & Rerefer<br>3/12/24 CO Read 2nd & Rerefer<br>3/26/24 CO PH Addn'tl 4/9/24<br>4/2/24 LUZ PH Approve 7-0<br>4/9/24 CO PH Approve 18-0<br>LUZ PH - 4/2/24<br>Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/26/24 & 4/9/24 |                      |   |              |  |
| <b>Sponsors:</b>       | Land Use & Zoning Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |   |              |  |
| <b>Indexes:</b>        | LUZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |   |              |  |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |   |              |  |
| <b>Attachments:</b>    | 1. 2024-151 Original Bill, 2. 2024-151 PD & PC Reports, 3. 2024-151-E.pdf, 4. 2024-151 Exhibit 1, 5. 2024-151 Exhibit 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |   |              |  |

| Date      | Ver. | Action By                   | Action                                  | Result |
|-----------|------|-----------------------------|-----------------------------------------|--------|
| 4/9/2024  | 1    | City Council                | PH Approve                              | Pass   |
| 4/2/2024  | 1    | Land Use & Zoning Committee | PH Approve                              | Pass   |
| 3/26/2024 | 1    | City Council                | PH Addnl                                |        |
| 3/19/2024 | 1    | Land Use & Zoning Committee | Defer                                   |        |
| 3/12/2024 | 1    | City Council                | Read 2nd & Rerefered                    | Pass   |
| 3/5/2024  | 1    | Land Use & Zoning Committee | Read 2nd & Rerefered                    |        |
| 2/27/2024 | 1    | City Council                | Introduced to City Council and assigned | Pass   |