



Legislation Details

File #: 2023-0722-E **Version:** 1 **Name:**
Type: Ordinance **Status:** Enacted
File created: 10/10/2023 **In control:** City Council
On agenda: 11/14/2023 **Final action:** 11/14/2023
Effective date: 11/16/2023

Title: ORD Approp \$162,000 from the Jax Rec & Environmental Land Acquisition Capital Projs Fund to the New Town Success Zone Park at Edward Waters University Proj; Apv & Auth the Mayor, or Her Designee, & the Corp Sec to Execute & Deliver an Amendment to the Joint Use Agrmt btwn the City & Edward Waters College, Inc. Originally Apvd by Ord 2011-198-E; Prov for Oversight by Parks, Rec & Community Svcs (Staffopoulos) (Introduced by CM Clark-Murray) (Co-Sponsors CMs Carlucci, Pittman & Howland)
10/10/23 CO Introduced: NCSPHS, F, TEU
10/16/23 NCSPHS Read 2nd & Rerefer
10/17/23 F Read 2nd & Rerefer
10/17/23 TEU Read 2nd & Rerefer
10/24/23 CO PH Read 2nd & Rerefer
11/6/23 NCSPHS Amend/Approve 6-0
11/7/23 F Amend/Approve 6-0
11/7/23 TEU Amend/Approve 7-0
11/14/23 CO Amend/Approve 15-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/24/23

Sponsors: Tyrona Clark-Murray, Ju'Coby Pittman, Matt Carlucci, Nick Howland

Indexes: FINANCE, NCSPHS, TEU

Code sections:

Attachments: 1. 2023-722 Original Bill, 2. 2023-722 Bill Summary, 3. 2023-722 NCSPHS Amd, 4. 2023-722-E, 5. 2023-722 Exhibit 1

| Date | Ver. | Action By | Action | Result |
|------------|------|---|---|--------|
| 11/14/2023 | 1 | City Council | Amend/Approve | Pass |
| 11/7/2023 | 1 | Transportation, Energy & Utilities Committee | Amend/Approve | Pass |
| 11/7/2023 | 1 | Finance Committee | Amend/Approve | Pass |
| 11/6/2023 | 1 | Neighborhoods, Community Services, Public Health and Safety Committee | Amend/Approve | Pass |
| 10/24/2023 | 1 | City Council | PH Read 2nd & Rerefer | Pass |
| 10/17/2023 | 1 | Transportation, Energy & Utilities Committee | Read 2nd & Rerefered | |
| 10/17/2023 | 1 | Finance Committee | Read 2nd & Rerefered | |
| 10/16/2023 | 1 | Neighborhoods, Community Services, Public Health and Safety Committee | Read 2nd & Rerefered | |
| 10/10/2023 | 1 | City Council | Introduced to City Council and assigned | Pass |