

## Legislation Details

| File #:         | 2023-0657-E <b>Version</b> : 1   | Name:         |              |  |  |  |
|-----------------|--|---------------|--------------|--|--|--|
| Туре:           | Ordinance  | Status:       | Enacted      |  |  |  |
| File created:   | 9/26/2023  | In control:   | City Council |  |  |  |
| On agenda:      | 11/14/2023   | Final action: | 11/14/2023   |  |  |  |
| Effective date: | 11/16/2023   |               |              |  |  |  |
| Title:          | 11/16/2023<br>ORD Apv a Mobility Fee & Credit Contract btwn the City & Eisenhower Property Group, LLC, to Auth<br>Mobility Fee Credits in Exchange for the Conveyance, at No Cost to the City & With No Further<br>Council Action, of Land for a R/W Corridor Referred to as "Braddock Road East" Located Within<br>Mobility Zone 4 & Council Dist 8, from the Intersection of Braddock Rd & Lem Turner Rd to the NE to<br>Gold Star Family Pkwy Including Any Land Along Existing Braddock Rd that May Be Needed for<br>Intersection Improvements at Lem Turner Rd, & for the Memorialization of the Mobility Fee Required<br>for Future Dev of the Property Known as the Braddock Family Parcel PUD; Auth the Mayor & Corp<br>Sec to Execute & Deliver the Agrmt & All Closing Docs Relating Thereto, & Otherwise Take All<br>Necessary Actions to Effectuate the Purposes of the Agrmt in Accord with Sec 655.507, Ord Code;<br>Prov for Oversight by the Planning & Dev Dept re the Mobility Fee Credit & Mobility Fees, & the Real<br>Estate Div of the Public Works Dept for the Acquisition/Acceptance of Conveyance(s), & Prov<br>Oversight by the R/W Stormwater Maintenance Div of the Public Works Dept Thereafter (Grandin)<br>(Req of Mayor)<br>(Companions 2023-656 & 2023-658)<br>9/26/23 CO Introduced: F, TEU, LUZ<br>10/3/23 LUZ Read 2nd & Rerefer   10/3/23 TEU Read 2nd & Rerefer<br>10/3/23 LUZ Read 2nd & Rerefer   10/10/23 CO Read 2nd & Rerefer<br>10/24/23 CO PH Only<br>11/7/23 F Amend/Approve 6-0   11/7/23 TEU Amend/Approve 7-0<br>11/7/23 LUZ Amend/Approve 5-0<br>11/14/23 CO Amend/Approve 15-0 |               |              |  |  |  |
| Sponsors:       | Land Use & Zoning Committee  |               |              |  |  |  |
| Indexes:        | FINANCE, LUZ, TEU  |               |              |  |  |  |

## **Code sections:**

Attachments: 1. 2023-657 Original Bill, 2. 2023-657 Exhibit 1, 3. 2023-657 - LFS, 4. 2023-657 Bill Summary, 5. 2023-657 PD Report, 6. 2023-657 Finance Amd, 7. 2023-657-E, 8. 2023-657 - Revised Exhibit 1 (Agmt)

|            | (/ '9' |   |               |        |
|------------|--------|---|---------------|--------|
| Date       | Ver.   | Action By                                       | Action        | Result |
| 11/14/2023 | 1      | City Council                                    | Amend/Approve | Pass   |
| 11/7/2023  | 1      | Transportation, Energy & Utilities<br>Committee | Amend/Approve | Pass   |
| 11/7/2023  | 1      | Finance Committee                               | Amend/Approve | Pass   |
| 11/7/2023  | 1      | Land Use & Zoning Committee                     | Amend/Approve | Pass   |
| 10/24/2023 | 1      | City Council                                    | PH Only       | Pass   |
| 10/17/2023 | 1      | Finance Committee                               | Defer         |        |
| 10/17/2023 | 1      | Land Use & Zoning Committee                     | Defer         |        |
| 10/17/2023 | 1      | Transportation, Energy & Utilities<br>Committee | Defer         |        |

## File #: 2023-0657-E, Version: 1

| 10/10/2023 | 1 | City Council                                    | Read 2nd & Rerefered                    | Pass |
|------------|---|---|---|------|
| 10/3/2023  | 1 | Transportation, Energy & Utilities<br>Committee | Read 2nd & Rerefered                    |      |
| 10/3/2023  | 1 | Finance Committee                               | Read 2nd & Rerefered                    |      |
| 10/3/2023  | 1 | Land Use & Zoning Committee                     | Read 2nd & Rerefered                    |      |
| 9/26/2023  | 1 | City Council                                    | Introduced to City Council and assigned | Pass |