

Legislation Details

| - | | | | | | | |
|---------------------|---|----------|---|---------------|--------------|--|--|
| File #: | 2023-0654-E | Version: | 1 | Name: | | | |
| Туре: | Ordinance | | | Status: | Enacted | | |
| File created: | 9/26/2023 | | | In control: | City Council | | |
| On agenda: | 11/14/2023 | | | Final action: | 11/14/2023 | | |
| Effective date: | 11/16/2023 | | | | | | |
| Title: Sponsors: | ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 8533 Malaga Ave & 3700 Collins Rd, btwn Collins Rd & Carmona St - (3.94± Acres) - LDR to ROS - The Rudder Club of Jacksonville, Inc. (R.E. # 100396-0000 & 100397-0000) (Appl #L-5849-23C) (Dist. 14-Johnson) (Hinton) (LUZ) (JWC Apv) (PD & PC Apv) (Rezoning 2023-655) 9/26/23 CO Introduced: LUZ, JWC 10/3/23 LUZ Read 2nd & Rerefer 10/10/23 CO Read 2nd & Rerefer 10/24/23 CO PH Addn'tl 11/14/23 11/7/23 LUZ PH Approve 4-0 11/14/23 CO PH Approve 15-0 LUZ PH - 11/7/23 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 10/24/23 & 11/14/23 | | | | | | |
| • | Land Use & Zoning Committee | | | | | | |
| Indexes: | LUZ | | | | | | |

Code sections:

Attachments: 1. 2023-654 Original Bill, 2. 2023-654 PD & PC Reports, 3. 2023-654-E, 4. 2023-654 Exhibit 1, 5. 2023-654 Exhibit 2

| Date | Ver. | Action By | Action | Result |
|------------|------|-----------------------------|---|--------|
| 11/14/2023 | 1 | City Council | PH Approve | Pass |
| 11/7/2023 | 1 | Land Use & Zoning Committee | PH Approve | Pass |
| 10/24/2023 | 1 | City Council | PH Addnl | |
| 10/17/2023 | 1 | Land Use & Zoning Committee | Defer | |
| 10/10/2023 | 1 | City Council | Read 2nd & Rerefered | Pass |
| 10/3/2023 | 1 | Land Use & Zoning Committee | Read 2nd & Rerefered | |
| 9/26/2023 | 1 | City Council | Introduced to City Council and assigned | Pass |