



## Legislation Details

|                        |  |                      |   |              |  |
|------------------------|--|----------------------|---|--------------|--|
| <b>File #:</b>         | 2023-0347-E  | <b>Version:</b>      | 1 | <b>Name:</b> |  |
| <b>Type:</b>           | Ordinance  | <b>Status:</b>       |   | Enacted      |  |
| <b>File created:</b>   | 5/23/2023  | <b>In control:</b>   |   | City Council |  |
| <b>On agenda:</b>      | 8/22/2023  | <b>Final action:</b> |   | 8/22/2023    |  |
| <b>Effective date:</b> | 8/25/2023  |                      |   |              |  |
| <b>Title:</b>          | <p>ORD-MC Amend Sec 656.306 (Medium Density Residential Category), Subpart B (Residential Use Categories &amp; Zoning Districts), &amp; Sec 656.311 (Residential-Professional-Institutional Category), Subpart C (Commercial Use Categories &amp; Zoning Districts), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code, to Add Detached Townhomes as a New Permitted Use; Amend Sec 656.604 (Number of Off-Street Parking Spaces Required), Subpart A (Off-Street Parking, On-Street Parking &amp; Loading for Motor Vehicles), Pt 6 (Off-Street Parking, On-Street Parking &amp; Loading Regulations), Ch 656 (Zoning Code), Ord Code, to Prov Parking Standards for Detached Townhomes; Prov for Codification Instructions (Eller) (Introduced by CM Diamond) (Co-Sponsors CMs Freeman &amp; Carrico) (PD Amd/Apv) (PC Apv)<br/>5/23/23 CO Introduced: TEU, LUZ<br/>6/6/23 TEU Read 2nd &amp; Rerefer<br/>6/6/23 LUZ Read 2nd &amp; Rerefer<br/>6/13/23 CO Read 2nd &amp; Rerefer<br/>6/27/23 CO PH Addn'tl 7/25/23<br/>7/25/23 CO PH Cont'd 8/8/23<br/>8/1/23 TEU Amend/Approve 2-5 (Fail) (Pittman, Carlucci, Clark-Murray, Gay, Peluso)<br/>8/8/23 CO PH Cont'd 8/22/23<br/>8/15/23 LUZ PH Amend/Approve 6-0<br/>8/22/23 CO Amend/Approve 15-1 (Clark-Murray)<br/>LUZ PH - 7/18/23, 8/1/23, 8/15/23<br/>Public Hearing Pursuant to Ch 166.041(3)(c)(2)(b), F.S. &amp; CR 3.601 - 6/27/23 &amp; 7/25/23, 8/8/23, 8/22/23</p> |                      |   |              |  |
| <b>Sponsors:</b>       | Rory Diamond, Terrance Freeman, Kevin Carrico  |                      |   |              |  |
| <b>Indexes:</b>        | LUZ, TEU   |                      |   |              |  |
| <b>Code sections:</b>  |  |                      |   |              |  |
| <b>Attachments:</b>    | 1. 2023-347 Original Bill, 2. 2023-347 Bill Summary, 3. 2023-347 PD & PC Reports.pdf, 4. 2023-347 TEU Amd, 5. 2023-347-E   |                      |   |              |  |

| Date      | Ver. | Action By                                    | Action               | Result |
|-----------|------|--|----------------------|--------|
| 8/22/2023 | 1    | City Council                                 | PH Amend/Approved    | Pass   |
| 8/15/2023 | 1    | Land Use & Zoning Committee                  | PH Amend/Approve     | Pass   |
| 8/8/2023  | 1    | City Council                                 | PH Contd             |        |
| 8/1/2023  | 1    | Land Use & Zoning Committee                  | PH Open/Continued to |        |
| 8/1/2023  | 1    | Transportation, Energy & Utilities Committee | Amend/Approve        | Fail   |
| 7/25/2023 | 1    | City Council                                 | PH Contd             |        |
| 7/18/2023 | 1    | Transportation, Energy & Utilities Committee | Defer                |        |
| 7/18/2023 | 1    | Land Use & Zoning Committee                  | PH Open/Continued to |        |

|           |   |  |   |      |
|-----------|---|--|---|------|
| 6/27/2023 | 1 | City Council                                 | PH Addnl                                |      |
| 6/21/2023 | 1 | Transportation, Energy & Utilities Committee | Defer                                   |      |
| 6/21/2023 | 1 | Land Use & Zoning Committee                  | Defer                                   |      |
| 6/13/2023 | 1 | City Council                                 | Read 2nd & Rerefered                    | Pass |
| 6/6/2023  | 1 | Land Use & Zoning Committee                  | Read 2nd & Rerefered                    |      |
| 6/6/2023  | 1 | Transportation, Energy & Utilities Committee | Read 2nd & Rerefered                    |      |
| 5/23/2023 | 1 | City Council                                 | Introduced to City Council and assigned | Pass |