



## Legislation Details

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|------------------------|--|----------------------|---|--------------|--|
| <b>File #:</b>         | 2023-0317-E  | <b>Version:</b>      | 1 | <b>Name:</b> |  |
| <b>Type:</b>           | Ordinance  | <b>Status:</b>       |   | Enacted      |  |
| <b>File created:</b>   | 5/9/2023   | <b>In control:</b>   |   | City Council |  |
| <b>On agenda:</b>      | 6/13/2023  | <b>Final action:</b> |   | 6/13/2023    |  |
| <b>Effective date:</b> | 6/14/2023  |                      |   |              |  |
| <b>Title:</b>          | <p>ORD re Ch 745 (Addressing &amp; Street Naming Regulations), Ord Code; To Re-Name a Portion of "R G Skinner Parkway" Beginning at the Corner of the Entry Rd (Which Turns Eastward Into the Parking Lot of Atlantic Coast High School) Extending Northbound to the R/W in Front of the End of the Storm Water Pond To "Stingray Parkway"; To Name the Bus Loop Entrance Into the Parking Lot of Atlantic Coast High School to "Stingray Way"; Prov For Installation of a Historic Monument Marker at the Intersection of R G Skinner Pkwy &amp; Annie Eliza Rd, in Council Dist 11, for Richard Green Skinner &amp; Annie Eliza Skinner; Approp \$4,279.60 (Including \$3,779.60 from the Council Dist 11 Autumn Bond Acct &amp; a \$500.00 Private Contribution To the Parks &amp; Rec Dept Acct); To Provide Funding for the Historic Monument; Approv &amp; Auth the Mayor, or his Designee, &amp; the Corp Sec to Execute &amp; Deliver, For &amp; on Behalf of the City, That Certain Funding Agmt between the City &amp; Ramon L. Day; Prov for Oversight by Parks &amp; Rec &amp; Public Works; Finding a Public Purpose; Waiver of Sec 745.105 (c), Ord Code; Waiver of Sec 745.105 (h), Ord Code; Directing the Legislative Svcs Div to Forward this Ord to Planning &amp; Dev for Processing, Implementation, &amp; Coordination with the Public Works Dept, Traffic Engineering Div, Parks &amp; Rec, 911 Emergency, Fire &amp; Rescue Dept, the Post Office &amp; Other Affected Agencies &amp; Organization(Pollock) (Introduced by CM Becton) (Co-Sponsors CMs Boylan, Clark-Murray, Carrico, Diamond, Ferraro, Priestly Jackson, Bowman, Carlucci, DeFoor, Morgan, Pittman, Salem &amp; Freeman)</p> <p>5/9/23 CO Introduced: R, TEU<br/>5/15/23 R Read 2nd &amp; Rerefer<br/>5/16/23 TEU Read 2nd &amp; Rerefer<br/>5/23/23 CO PH Read 2nd &amp; Rerefer<br/>6/5/23 R Amend/Approve 7-0<br/>6/6/23 TEU Amend/Approve 6-0<br/>6/13/23 CO Amend/Approve 18-0<br/>Public Hearing Pursuant to Ch 166, F.S. &amp; C.R. 3.601- 5/23/23</p> |                      |   |              |  |
| <b>Sponsors:</b>       | Danny Becton, Michael Boylan, Tyrona Clark-Murray, Kevin Carrico, Rory Diamond, Al Ferraro, Brenda Priestly Jackson, Aaron Bowman, Matt Carlucci, Randy DeFoor, Joyce Morgan, Ju'Coby Pittman, Ron Salem, Terrance Freeman   |                      |   |              |  |
| <b>Indexes:</b>        |  |                      |   |              |  |
| <b>Code sections:</b>  |  |                      |   |              |  |
| <b>Attachments:</b>    | 1. 2023-317 Original Bill, 2. 2023-317 Exhibit 4, 3. 2023-317 Exhibit 6, 4. 2023-317 Exhibit 7, 5. 2023-317 Bill Summary, 6. 2023-317 Rules Amd, 7. 2023-317-E, 8. 2023-317 Exhibit 1, 9. 2023-317 Exhibit 2, 10. 2023-317 Exhibit 3, 11. 2023-317 Revised Exhibit 4, 12. 2023-317 Exhibit 5, 13. 2023-317 Revised Exhibit 6   |                      |   |              |  |

| Date      | Ver. | Action By                                    | Action                | Result |
|-----------|------|--|-----------------------|--------|
| 6/13/2023 | 1    | City Council                                 | Amend/Approve         | Pass   |
| 6/6/2023  | 1    | Transportation, Energy & Utilities Committee | Amend/Approve         | Pass   |
| 6/5/2023  | 1    | Rules Committee                              | Amend/Approve         | Pass   |
| 5/23/2023 | 1    | City Council                                 | PH Read 2nd & Rerefer | Pass   |
| 5/16/2023 | 1    | Transportation, Energy & Utilities           | Read 2nd & Rerefered  |        |

|           |   |                              |   |      |
|-----------|---|------------------------------|---|------|
| 5/15/2023 | 1 | Committee<br>Rules Committee | Read 2nd & Rerefered                    |      |
| 5/9/2023  | 1 | City Council                 | Introduced to City Council and assigned | Pass |