

Legislation Details

| File #: | 202 | 3-0130-E | Version: | 1 | Name: | | | | |
|-----------------|--|---|------------|-----|---------------|--------------|--------|--|--|
| Туре: | Ordi | inance | | | Status: | Enacted | | | |
| File created: | 2/28 | 3/2023 | | | In control: | City Council | | | |
| On agenda: | 4/11 | /2023 | | | Final action: | 4/11/2023 | | | |
| Effective date: | 4/11 | /2023 | | | | | | | |
| Title: | btwr Holt Red 0003 2/28 3/7/2 3/14 3/28 4/4/2 4/11 LUZ | ORD-Q Apv the Waiver of Min Road Frontage (Appl WRF-23-03), at 1221 & 1229 N Cathy Tripp Ln, btwn Well Water Rd & Rewis Rd - Robert A. Holton, Jr. & Kimberly H. Holton, as Co-Trustees of the Holton Family Trust Dated 4/27/22, & Jason Keith Atkins & Jessica Marie Atkins - Requesting to Reduce the Min Road Frontage Requirements from 80 ft to 0 ft for 2 lots in RR-Acre (R.E. # 004685- 0005 & 004685-0010) (Dist. 8 - Pittman) (Lewis) (LUZ) (PD Apv) 2/28/23 CO Introduced: LUZ 3/7/23 LUZ Read 2nd & Rerefer 3/14/23 CO Read 2nd & Rerefer 3/28/23 CO PH Only 4/4/23 LUZ PH Approve 4-0 4/11/23 CO Approve 16-0 LUZ PH - 4/4/23 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/28/23 | | | | | | | |
| Sponsors: | Lan | Land Use & Zoning Committee | | | | | | | |
| Indexes: | LUZ | LUZ | | | | | | | |
| Code sections: | | | | | | | | | |
| Attachments: | 1. 2023-130 Original Bill.pdf, 2. 2023-130 PD Report.pdf, 3. 2023-130-E, 4. 2023-130 Exhibit 1.pdf, 5 2023-130 Exhibit 2.pdf, 6. 2023-130 Exhibit 3.pdf, 7. 2023-130 On File.pdf | | | | | | | | |
| Date | Ver. | Action By | | | A | ction | Result | | |
| 4/11/2023 | 1 | City Cou | ncil | | A | pprove | Pass | | |
| 4/4/2023 | 1 | Land Use | e & Zoning | Com | mittee P | H Approve | Pass | | |
| 3/28/2023 | 1 | City Cou | ncil | | Р | H Only | Pass | | |
| a /a a /a a a a | | | <u> </u> | ~ | | | | | |

| 0/20/2020 | • | | T TT OTILY | 1 455 |
|-----------|---|-----------------------------|---|-------|
| 3/22/2023 | 1 | Land Use & Zoning Committee | Defer | |
| 3/14/2023 | 1 | City Council | Read 2nd & Rerefered | Pass |
| 3/7/2023 | 1 | Land Use & Zoning Committee | Read 2nd & Rerefered | |
| 2/28/2023 | 1 | City Council | Introduced to City Council and assigned | Pass |