



Legislation Details

| | | | | | |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|--------------|--|
| File #: | 2023-0068-E | Version: | 1 | Name: | |
| Type: | Ordinance | Status: | | Enacted | |
| File created: | 2/14/2023 | In control: | | City Council | |
| On agenda: | 3/28/2023 | Final action: | | 3/28/2023 | |
| Effective date: | 3/30/2023 | | | | |
| Title: | ORD Apv, Subject to Conditions, a Conceptual Master Plan for Development at 0 J. Turner Butler Blvd, 0 S Hampton Ridge Blvd, 0 Philips Highway, 11458 Apex Trail & 0 Grand St, btwn I-295 & the St. Johns Co Line (R.E. # 167748-0000, 167762-0010, 167900-0020, 167900-0030, 167900-0040, 167900-0050, 167900-0060, 167900-0070, 167900-0080, 167900-0090 & 167900-0100) (6,174.21± Acres)- Big Creek Timber, LLC (Dist-11-Becton) (Reed) (LUZ) (PD & PC Amend/Apv) (Companions 2023-67 & 2023-69) 2/14/23 CO Introduced: LUZ 2/22/23 LUZ Read 2nd & Rerefer 2/28/23 CO Read 2nd & Rerefer 3/14/23 CO PH Addn'tl 3/28/23 3/22/23 LUZ PH Amend (w/Conds)/Approve 5-0 3/28/23 CO PH Amend/Approve 18-0 LUZ PH - 3/22/23 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/14/23 & 3/28/23 | | | | |
| Sponsors: | Land Use & Zoning Committee | | | | |
| Indexes: | LUZ | | | | |
| Code sections: | | | | | |
| Attachments: | 1. 2023-68 Original Bill, 2. 2023-68 PD & PC Reports.pdf, 3. 2023-68 LUZ Amd, 4. 2023-68-E, 5. 2023-68 Exhibit 1, 6. 2023-68 Exhibit 2, 7. 2023-68 On File | | | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------|-----------------------------------------|--------|
| 3/28/2023 | 1 | City Council | PH Amend/Approved | Pass |
| 3/22/2023 | 1 | Land Use & Zoning Committee | PH Amend/Approve w/Condition(s) | Pass |
| 3/14/2023 | 1 | City Council | PH Addnl | |
| 3/7/2023 | 1 | Land Use & Zoning Committee | Defer | |
| 2/28/2023 | 1 | City Council | Read 2nd & Rerefered | Pass |
| 2/22/2023 | 1 | Land Use & Zoning Committee | Read 2nd & Rerefered | |
| 2/14/2023 | 1 | City Council | Introduced to City Council and assigned | Pass |