



Legislation Details

File #:	2023-0021-E	Version:	1	Name:	
Type:	Ordinance	Status:		Enacted	
File created:	1/10/2023	In control:		City Council	
On agenda:	1/24/2023	Final action:		1/24/2023	
Effective date:					
Title:	<p>ORD Approp Home Investment Partnership Grant Prog - American Rescue Plan of 2021 (Home-ARP) Grant Funds in the Amt of \$12,060,074 From the U.S. Dept of HUD to Prov Housing, Svcs & Shelter to Individuals Experiencing Homelessness & Other Vulnerable Populations; Apv, & Auth the Mayor, or His Designee, & the Corp Sec to Execute a Forgivable Loan Agrmt with I.M. Sulzbacher Center for the Homeless, Inc. for the Development of Affordable Housing, & Any & All Docs Necessary to Effectuate the Intent of This Ord; Waiving Sec 118.107 (Nonprofits to Receive Funding Thru a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow a Direct Contract with Sulzbacher; Prov for Oversight by the Neighborhoods Dept, Housing & Community Dev Div; Req 1-Cycle Emergency Passage (B.T. 23-031) (Staffopoulos) (Introduced by CP at Req of Mayor) (Co-Sponsors CMs Clark-Murray, Carlucci, Becton, Bowman, Boylan, Carrico, Cumber, DeFoor, Diamond, Ferraro, Morgan, Newby, Pittman, Priestly Jackson, Salem, White, Howland, and Gaffney, Jr.)</p> <p>1/10/23 CO Introduced: NCSPHS, R, F</p> <p>1/17/23 NCSPHS Emergency/Amend/Approve 7-0</p> <p>1/17/23 R Emergency/Amend/Approve 7-0</p> <p>1/18/23 F Emergency/Amend/Approve 5-0</p> <p>1/24/23 CO Emergency/Amend(2x)/Approve 19-0</p> <p>Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/24/23</p>				
Sponsors:	Mayor, Tyrone Clark-Murray, Matt Carlucci, Reggie Gaffney, Jr., Terrance Freeman, Ju'Coby Pittman, Danny Becton, Aaron Bowman, Michael Boylan, Kevin Carrico, LeAnna Cumber, Randy DeFoor, Rory Diamond, Al Ferraro, Nick Howland, Joyce Morgan, Sam Newby, Brenda Priestly Jackson, Ron Salem, Randy White				
Indexes:	FINANCE, NCSPHS, RULES				
Code sections:					
Attachments:	1. 2023-21 Original Bill, 2. 2023-21 LFS, 3. 2023-21 Bill Summary, 4. 2023-21 NCSPHS Amd, 5. 2023-21 Floor Amd, 6. 2023-21-E, 7. 2023-21 Exhibit 1, 8. 2023-21 Exhibit 2, 9. 2023-21 Exhibit 3				

Date	Ver.	Action By	Action	Result
1/24/2023	1	City Council	PH Emergency/Amend/Approved	
1/24/2023	1	City Council	Emergency/Amend(2x)(FI)/Approved	Pass
1/18/2023	1	Finance Committee	Emergency/Amend/Approved	Pass
1/17/2023	1	Neighborhoods, Community Services, Public Health and Safety Committee	Emergency/Amend/Approved	Pass
1/17/2023	1	Rules Committee	Emergency/Amend/Approved	Pass
1/10/2023	1	City Council	Introduced to City Council and assigned	Pass