

City of Jacksonville

Legislation Details

File #: 2023-0027-E Version: 1 Name:

Type:OrdinanceStatus:EnactedFile created:1/10/2023In control:City CouncilOn agenda:2/14/2023Final action:2/14/2023

Effective date: 2/15/2023

Title: ORD Reallocating Funds in the Amt of \$504,583 Previously Allocated to Bridges to the Cure, LLC &

Transferring Such Funding to the Potter's House Community Development Empowering Center, Inc. to Prov Expanded Prog Svcs & Further Implementation of the Cure Violence Model in NW & N Jax Target Areas: Apv, & Auth the Mayor, or His Designee, & the Corp Sec to Execute a Contract Amend With Potter's House to Increase the Max Indebtedness by \$504,583 & to Expand the Scope of Svcs to be Provided by Potter's House, & Any & All Docs Necessary to Effectuate the Intent of This Ord; Amend Rev Exhibit 5 to Ord 2022-504-E; Prov for Oversight by the Finance & Admin Dept, Office of Grants & Contract Compliance Wilson) (Introduced by the CP at Req of Mayor) (Co-Sponsors CMs

Clark-Murray & Gaffney, Jr.

1/10/23 CO Introduced: NCSPHS, F 1/17/23 NCSPHS Read 2nd & Rerefer

1/18/23 F Read 2nd & Rerefer 1/24/23 CO PH Read 2nd & Rerefer 2/6/23 NCSPHS Amend/Approve 6-0 2/7/23 F Amend/Approve 7-0 2/14/23 CO Amend/Approve 18-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/24/23

Sponsors: Mayor, Tyrona Clark-Murray, Reggie Gaffney, Jr.

Indexes: FINANCE, NCSPHS

Code sections:

Attachments: 1. 2023-27 Original Bill, 2. 2023-27 Exhibit 2, 3. 2023-27 LFS, 4. 2023-27 Bill Summary, 5. 2023-27 NCSPHS Amd, 6. 2023-27-E, 7. 2023-27 Exhibit 1, 8. 2023-27 Revised Exhibit 2, 9. 2023-27 Exhibit 3

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------------------------------------------------------|-----------------------------------------|--------|
| 2/14/2023 | 1 | City Council | Amend/Approve | Pass |
| 2/7/2023 | 1 | Finance Committee | Amend/Approve | Pass |
| 2/6/2023 | 1 | Neighborhoods, Community Services, Public Health and Safety Committee | Amend/Approve | Pass |
| 1/24/2023 | 1 | City Council | PH Read 2nd & Rerefer | Pass |
| 1/18/2023 | 1 | Finance Committee | Read 2nd & Rerefered | |
| 1/17/2023 | 1 | Neighborhoods, Community Services, Public Health and Safety Committee | Read 2nd & Rerefered | |
| 1/10/2023 | 1 | City Council | Introduced to City Council and assigned | Pass |