

City of Jacksonville

Legislation Details

File #: 2022-0373-E Version: 1 Name:

Type:OrdinanceStatus:EnactedFile created:5/10/2022In control:City CouncilOn agenda:6/14/2022Final action:6/14/2022

Effective date:

Title: ORD-MC re Dockless Mobility Programs; Amending Chat 235 (Dockless Mobility Programs), Ord

Code, to Eliminate the 1 Yr Dockless Mobility Pilot Program to Permanently Allow a Limited Number of Permits for Dockless Mobility Units within the City's Rights-of-way, to Expand the Territory for the Dockless Mobility Program, to Identify the DIA as the Permitting & Regulatory Entity, to Limit the Total Number of Dockless Mobility Units allowed to be in Operation at any Given Time & to Create a

Process for Increasing that Number, & to Increase the Application & Annual Fees to be more Commensurate with the Cost of Administering the Program (Teal) (Introduced by CVP Freeman)

5/10/22 CO Introduced: NCSPHS, TEU, F 5/16/22 NCSPHS Read 2nd & Rerefer 5/16/22 TEU Read 2nd & Rerefer 5/17/22 F Read 2nd & Rerefer

5/24/22 CO PH Only

6/6/22 NCSPHS Approve 7-0 6/6/22 TEU Approve 7-0 6/7/22 F Approve 7-0 6/14/22 CO Approve 19-0

Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-5/24/22

Sponsors: Terrance Freeman

Indexes: FINANCE, JWC, NCSPHS, TEU

Code sections:

Attachments: 1. 2022-373 Original Bill, 2. 2022-0373 Bill Summary.pdf, 3. 2022-373-E

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|---|--------|
| 6/14/2022 | 1 | City Council | Approved the Consent Agenda | Pass |
| 6/7/2022 | 1 | Finance Committee | Approve | Pass |
| 6/6/2022 | 1 | Neighborhoods, Community Services, Public Health and Safety Committee | Approve | Pass |
| 6/6/2022 | 1 | Transportation, Energy & Utilities Committee | Approve | Pass |
| 5/24/2022 | 1 | City Council | PH Read 2nd & Rereferred | Pass |
| 5/17/2022 | 1 | Finance Committee | Read 2nd & Rerefered | |
| 5/16/2022 | 1 | Neighborhoods, Community Services, Public Health and Safety Committee | Read 2nd & Rerefered | |
| 5/16/2022 | 1 | Transportation, Energy & Utilities Committee | Read 2nd & Rerefered | |
| 5/10/2022 | 1 | City Council | Introduced to City Council and assigned | |