



## Legislation Details

|                        |   |                      |   |              |  |
|------------------------|---|----------------------|---|--------------|--|
| <b>File #:</b>         | 2022-0087-A   | <b>Version:</b>      | 1 | <b>Name:</b> |  |
| <b>Type:</b>           | Resolution  | <b>Status:</b>       |   | Adopted      |  |
| <b>File created:</b>   | 2/8/2022  | <b>In control:</b>   |   | City Council |  |
| <b>On agenda:</b>      | 2/22/2022   | <b>Final action:</b> |   | 2/22/2022    |  |
| <b>Effective date:</b> |   |                      |   |              |  |
| <b>Title:</b>          | <p>RESO Approp \$200,000 From the NorthWest Jax Economic Dev Fund for the Purpose of Providing a \$200,000 Large Scale Economic Dev Fund Grant to USA Big Mountain Paper Inc. D/B/A Nateen ("Company"), in Connection with the Company's Lease of a New Manufacturing Facility, generally located at 2160 W. 33rd St, Jax, FL ("Project"); Purpose of Approp; Apv &amp; Auth the Execution of an Economic Dev Agreeemt ("Agreement") btwn the COJ ("City") &amp; the Company; Auth a Large Scale Economic Dev Fund Grant to the Company in the Amnt of \$200,000; Auth Apv of Technical Amendments by the Executive Dir of the Office of Economic Dev ("OED"); Providing for Oversight by the OED; Providing a Deadline for the Company to Execute the Agreeemt; Affirming the Proj Compliance with the NWJEDF Guidelines Apv &amp; Adopt by Ord 2016-779-E; Affirm the Proj Compliance with the Public Investment Policy Adopt by Ord 2016-382-E, as Amended; Req 2-Reading Passage Pursuant to Council Rule 3.305 (B.T. 22-042) (Sawyer) (Introduced by CP Newby at Req of Mayor) (Co-Sponsor CM R. Gaffney)</p> <p>2/8/22 CO Introduced: F, R<br/>2/15/22 F Amend/Approve 6-0<br/>2/15/22 R Amend/Approve 5-0<br/>2/22/22 CO Amend/Approved 17-0</p> |                      |   |              |  |
| <b>Sponsors:</b>       | Mayor, Reggie Gaffney   |                      |   |              |  |
| <b>Indexes:</b>        | FINANCE, RULES  |                      |   |              |  |
| <b>Code sections:</b>  |   |                      |   |              |  |
| <b>Attachments:</b>    | 1. 2022-87-Original Bill, 2. 2022-87 Exhibit 1, 3. 2022-87 Exhibit 2, 4. 2022-87 LFS, 5. 2022-87 Bill Summary, 6. 2022-087 Revised On File.pdf, 7. 2022-087_Finance_Amd.pdf, 8. 2022-87-A.pdf   |                      |   |              |  |

| Date      | Ver. | Action By         | Action                                  | Result |
|-----------|------|-------------------|---|--------|
| 2/22/2022 | 1    | City Council      | Amend/Approved                          | Pass   |
| 2/15/2022 | 1    | Finance Committee | Amend/Approve                           | Pass   |
| 2/15/2022 | 1    | Rules Committee   | Amend/Approve                           | Pass   |
| 2/8/2022  | 1    | City Council      | Introduced to City Council and assigned |        |