



Legislation Details

**File #:** 2021-0815-E    **Version:** 1    **Name:**  
**Type:** Ordinance    **Status:** Enacted  
**File created:** 11/9/2021    **In control:** City Council  
**On agenda:** 12/14/2021    **Final action:** 12/14/2021

**Effective date:**

**Title:** ORD Closing & Abandoning &/or Disclaiming a 24 Foot Drainage & Utilities r/w Established in the Whispering Pines Plat, as Recorded in Plat Bk 26, Pg 15 of the Public Records of Duval Co, FL, at the Request of Robert’s Diesel Service, Inc. (Dist 10 – Priestly Jackson) (Staffopoulos) (Introduced by the CP Newby at Req of Mayor)  
11/9/21 CO Introduced: NCSPHS,TEU  
11/15/21 NCSPHS Read 2nd Rerefer  
11/15/21 TEU Read 2nd Rerefer  
11/23/21 CO PH Read 2nd & Rereferred:NCSPHS,TEU  
12/6/21 NCSPHS Amend/Approve 6-0  
12/6/21 TEU Amend/Approve 7-0  
12/14/21 CO Amend/Approved 18-0  
TEU PH Pursuant to Sec 336.10, F.S.:12/6/21  
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-11/23/21

**Sponsors:** Mayor

**Indexes:** NCSPHS, TEU

**Code sections:**

**Attachments:** 1. 2021-815 Original Bill, 2. 2021-815 Exhibit 1, 3. 2021-815 Exhibit 2, 4. 2021-815 LFS, 5. 2021-815 Bill Summary, 6. 2021-815\_NCSPHS\_Amd.pdf, 7. 2021-815-E.pdf

| Date       | Ver. | Action By   | Action                                  | Result |
|------------|------|---|---|--------|
| 12/14/2021 | 1    | City Council  | Amend/Approved                          | Pass   |
| 12/6/2021  | 1    | Neighborhoods, Community Services, Public Health and Safety Committee | Amend/Approve                           | Pass   |
| 12/6/2021  | 1    | Transportation, Energy & Utilities Committee                          | Amend/Approve                           | Pass   |
| 11/23/2021 | 1    | City Council  | PH Only                                 |        |
| 11/15/2021 | 1    | Neighborhoods, Community Services, Public Health and Safety Committee | Read 2nd & Rerefered                    |        |
| 11/15/2021 | 1    | Transportation, Energy & Utilities Committee                          | Read 2nd & Rerefered                    |        |
| 11/9/2021  | 1    | City Council  | Introduced to City Council and assigned |        |