



Legislation Details

File #: 2021-0357-E **Version:** 1 **Name:**
Type: Ordinance **Status:** Enacted
File created: 6/8/2021 **In control:** City Council
On agenda: 7/27/2021 **Final action:** 7/27/2021

Effective date:

Title: ORD Apv & Auth the Mayor, or His Designee, & the Corp Secretary to Execute & Deliver that certain Lease Agreemnt between Midtown Centre Office, LLC ("Landlord") and the City of Jax ("Tenant") to Lease Approximately 3,629 Sq. Ft. of space in the 3100 Building (Suite 100) of the Midtown Centre Office Park, located at 1800 Executive Center Dr., Jax, FL 32207 (R.E. #129627-0040), for use by the JSO for its Integrity Unit, for an Initial Term of 5 Years with an option to renew for 1 Additional 5 Year Term, at an Initial Rental Rate of \$4,989.88 Per Month, with Three Percent (3%) Annual Increases Thereafter; Providing for Oversight of Lease Acquisition & Execution by the Real Estate Division of the Department of Public Works, & Thereafter by the JSO. (Dist. 5- Cumber) (Staffopoulos) (Req of Mayor)

6/8/21 CO Introduced: NCSPHS, TEU, F
6/14/21 NCSPHS Read 2nd & Rerefer
6/14/21 TEU Read 2nd & Rerefer
6/15/21 F Read 2nd & Rerefer
6/22/21 CO PH Read 2nd & Rereferred:NCSPHS, TEU, F
7/19/21 NCSPHS Approve 6-0
7/19/21 TEU Approve 6-0
7/20/21 F Approve 7-0
7/27/21 CO Approved 15-0
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –6/22/21

Sponsors: Mayor

Indexes: FINANCE, NCSPHS, TEU

Code sections:

Attachments: 1. 2021-357 Original Bill.pdf, 2. 2021-357 On File.pdf, 3. 2021-357 Fact Sheet.pdf, 4. 2021-0357 BILL SUMMARY.pdf, 5. 2021-357-E.pdf

Date	Ver.	Action By	Action	Result
7/20/2021	1	Finance Committee	Approve	Pass
7/19/2021	1	Transportation, Energy & Utilities Committee	Approve	Pass
7/19/2021	1	Neighborhoods, Community Services, Public Health and Safety Committee	Approve	Pass
6/22/2021	1	City Council	PH Read 2nd & Rereferred	
6/15/2021	1	Finance Committee	Read 2nd & Rerefered	
6/14/2021	1	Transportation, Energy & Utilities Committee	Read 2nd & Rerefered	
6/14/2021	1	Neighborhoods, Community Services, Public Health and Safety Committee	Read 2nd & Rerefered	
6/8/2021	1	City Council	Introduced to City Council and assigned	