



## Legislation Details

**File #:** 2021-0114-E **Version:** 1 **Name:**

**Type:** Ordinance **Status:** Enacted

**File created:** 2/23/2021 **In control:** City Council

**On agenda:** 3/23/2021 **Final action:** 3/23/2021

**Title:** ORD Amending Ord 2019-888-E to Provide for a Carryover of so that the “Roosevelt/Edgewood - Artwalk & Lighting” Proj. can be Completed Following Constructn Delays; Providing for an Amendmnt to the Reverter Language Provide for in 2019-888-E; Providing for Retroactive Applicability; Providing that there are no other Changes to Ord 2019-888-E. (Johnston) (Introduced by CM DeFoor)  
2/23/21 CO Introduced: NCSPHS, TEU, F  
3/1/21 NCSPHS Read 2nd & Referer  
3/1/21 TEU Read 2nd & Rerefer  
3/2/21 F Read 2nd & Rerefer  
3/9/21 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F  
3/15/21 NCSPHS Approve 7-0  
3/15/21 TEU Approve 6-0  
3/16/21 F Approve 7-0  
3/23/21 CO Approved 18-0  
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21

**Sponsors:** Randy DeFoor

**Indexes:** FINANCE, NCSPHS, TEU

**Code sections:**

**Attachments:** 1. 2021-114 Original Bill.pdf, 2. 2021-114 Bill Summary.pdf, 3. 2021-114-E\_Scriv\_Corr.pdf

| Date      | Ver. | Action By   | Action                                  | Result |
|-----------|------|---|---|--------|
| 3/23/2021 | 1    | City Council  | Approved the Consent Agenda             |        |
| 3/16/2021 | 1    | Finance Committee   | Approve                                 | Pass   |
| 3/15/2021 | 1    | Transportation, Energy & Utilities Committee                          | Approve                                 | Pass   |
| 3/15/2021 | 1    | Neighborhoods, Community Services, Public Health and Safety Committee | Approve                                 | Pass   |
| 3/9/2021  | 1    | City Council  | PH Read 2nd & Rereferred                |        |
| 3/2/2021  | 1    | Finance Committee   | Read 2nd & Rereferred                   |        |
| 3/1/2021  | 1    | Neighborhoods, Community Services, Public Health and Safety Committee | Read 2nd & Rereferred                   |        |
| 3/1/2021  | 1    | Transportation, Energy & Utilities Committee                          | Read 2nd & Rereferred                   |        |
| 2/23/2021 | 1    | City Council  | Introduced to City Council and assigned |        |