



Legislation Details

File #: 2021-0046-E **Version:** 1 **Name:**
Type: Ordinance **Status:** Enacted
File created: 1/26/2021 **In control:** City Council
On agenda: 2/23/2021 **Final action:** 2/23/2021
Title: ORD Approp \$50,000.00 from the Northwest Jacksonville Economic Dev Fund – Contingency to the Northwest Jacksonville Economic Dev Fund – Subsidies & Contributions to Fund a Grant to the JTA for the “Door-to-Store” Prog (The “Prog”), a Component of the Full-Svc Grocery Store Improvement Prog Established Under Ordinance 2019-812-E; Apv & Auth the Mayor, or his Designee, & Corp Secretary to Execute & Deliver that Certain Funding Agreemnt btwn the City of Jax & the JTA to Continue for an Addtl 1 Yr Term; Providing City Oversight & Prog Administration by the Office of Economic Dev; Providing for a Report to the TEU Committee.
(B.T. 21-035) (Staffopoulos) (Req of Mayor) (Co-Sponsored by CM Carlucci)
1/26/21 CO Introduced: NCSPHS, TEU, F
2/1/21 NCSPHS Read 2nd & Rerefer
2/1/21 TEU Read 2nd & Rerefer
2/2/21 F Read 2nd & Rerefer
2/9/21 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F
2/16/21 NCSPHS Amend/Approve 7-0
2/16/21 TEU Amend(NCSPHS)/Approve 7-0
2/17/21 F Amend(NCSPHS)/Approve 5-0
2/23/21 CO Amend/Approved 19-0
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21

Sponsors: Mayor, Matt Carlucci

Indexes: FINANCE, NCSPHS, TEU

Code sections:

Attachments: 1. 2021-46 Original Bill, 2. 2021-46 Exh 1, 3. 2021-46 Exh 2, 4. 2021-46 Fact Sheet, 5. 2021-46_NCSPHS_Amd.pdf, 6. 2021-46-E.pdf

Date	Ver.	Action By	Action	Result
2/23/2021	1	City Council	Amend/Approved	Pass
2/17/2021	1	Finance Committee	Amend/Approve	Pass
2/16/2021	1	Neighborhoods, Community Services, Public Health and Safety Committee	Amend/Approve	Pass
2/16/2021	1	Transportation, Energy & Utilities Committee	Amend/Approve	Pass
2/9/2021	1	City Council	PH Read 2nd & Rereferred	
2/2/2021	1	Finance Committee	Read 2nd & Rereferred	
2/1/2021	1	Neighborhoods, Community Services, Public Health and Safety Committee	Read 2nd & Rereferred	
2/1/2021	1	Transportation, Energy & Utilities Committee	Read 2nd & Rereferred	
1/26/2021	1	City Council		