## Legislation Details

| File \#: | 2020-0617-E | Version: | 1 | Name: |
| :--- | :--- | :--- | :--- | :--- |
| Type: | Ordinance |  |  | Status: | Enacted


| Title: | ORD Approp \$49,900 from the Special Law Enforcement Trust Fund for Donations to Annieruth Foundation, Inc. ( $\$ 10,000$ ), The 1Eighty Group, Inc. ( $\$ 9,900$ ), The Love Foundation, Inc. ( $\$ 10,000$ ), Us \& Our Children, Inc. ( $\$ 10,000$ ) \& Step-By-Step 4 Help Foundation, Inc. $(\$, 10,000)$ in Accordance w/Sec 932.7055(5), F.S., for Projects That Meet the Crime Prevention and/or Safe Neighborhoods Goals \& Objectives; City Oversight by Jax Sheriff's Office in Coordination w/KHA. (B.T. 20-116) (Staffopoulos) (Req of Sheriff) 10/13/20 CO Introduced: NCSPHS, F 10/19/20 NCSPHS Read 2nd \& Rerefer 10/20/20 F Read 2nd \& Rerefer 10/27/20 CO PH Read 2nd \& Rereferred; NCSPHS, F 11/2/20 NCSPHS Amend/Approve 6-0 <br> 11/4/20 F Amend(NCSPHS)/Approve 6-0 <br> 11/10/20 CO Meeting Cancelled - No Action <br> 11/24/20 CO Amend/Approved 18-0 <br> Public Hearing Pursuant to Chapt 166, F.S. \& CR 3.601 -10/27/20 |
| :---: | :---: |
| Sponsors: | Sheriff |
| Indexes: | FINANCE, NCSPHS |

Code sections:
Attachments: 1. 2020-617 Exh 1, 2. 2020-617 Exh 2, 3. 2020-617 Fact Sheet, 4. 2020-617 Original Bill, 5. 2020-617
Bill Summary.pdf, 6. 2020-617 Revised Exhibit 1.pdf, 7. 2020-617 Revised Exhibit 2.pdf, 8. 2020-
617_NCSPHS_Amd.pdf, 9. 2020-617-E.pdf

| Date | Ver. | Action By | Action | Result |
| :--- | :--- | :--- | :--- | :--- |
| $11 / 24 / 2020$ | 1 | City Council | Amend/Approved | Pass |
| $11 / 4 / 2020$ | 1 | Finance Committee | Amend/Approve | Pass |
| $11 / 2 / 2020$ | 1 | Neighborhoods, Community <br> Services, Public Health and Safety | Amend/Approve | Pass |
| $10 / 27 / 2020$ | 1 | Committee | City Council | PH Read 2nd \& Rereferred |
| $10 / 20 / 2020$ | 1 | Finance Committee | Read 2nd \& Rerefered |  |
| $10 / 19 / 2020$ | 1 | Neighborhoods, Community <br> Services, Public Health and Safety | Read 2nd \& Rerefered |  |
| $10 / 13 / 2020$ | 1 | Committee <br> City Council | Introduced to City Council and assigned |  |

