



Legislation Details

| | | | | | |
|------------------------|--|----------------------|---|--------------|--|
| File #: | 2020-0597-E | Version: | 1 | Name: | |
| Type: | Ordinance | Status: | | Enacted | |
| File created: | 9/22/2020 | In control: | | City Council | |
| On agenda: | 9/22/2020 | Final action: | | 9/22/2020 | |
| Effective date: | | | | | |
| Title: | ORD Approp \$50,952.25 (\$25,000 from Special Council Operating Contingency, \$12,443.55 from Council Dist 9 Discretionary Funds from the Better Jax Program (BJP), \$10,000.00 from Council Dist 7 Discretionary Funds from the BJP, & \$3,508.70 from Council Dist 8 Discretionary Funds from the BJP) for Improvements to an Outdoor Sports Ct, located at 5731 & 5732 Normandy Blvd, Jax, FL 32210; Providing for a Carryover of Funds into FY 2020-2021; Apv & Auth the Mayor, his Designee, & Corp Secretary to Execute & Deliver a Joint Use Agreement btwn the City of Jax & The Potter's House Christian Fellowship, Inc.; Oversight by the Parks, Recreation & Community Svcs Dept; Req Emergency Passage Upon Introduction. (Dist 9-Dennis) (Sidman) (Introduced by CM's Dennis, Gaffney, Pittman, Ferraro, White, Wilson & Freeman) (Co-Sponsored by CM's DeFoor, Newby, Hazouri, Bowman, Salem, Becton, Priestly Jackson, Diamond, Carlucci & Morgan) 9/22/20 CO Introduced: NCSPHS, F 9/22/20 CO Emergency/Approved 19-0 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 10/13/20 | | | | |
| Sponsors: | Garrett Dennis, Reggie Gaffney, Ju'Coby Pittman, Al Ferraro, Randy White, Scott Wilson, Terrance Freeman, Randy DeFoor, Sam Newby, Tommy Hazouri, Aaron Bowman, Ron Salem, Danny Becton, Brenda Priestly Jackson, Rory Diamond, Matt Carlucci, Joyce Morgan | | | | |
| Indexes: | FINANCE, NCSPHS | | | | |
| Code sections: | | | | | |
| Attachments: | 1. 2020-597 Exhibit 3.pdf, 2. 2020-597 Exhibit 2.pdf, 3. 2020-597 Exhibit 1.pdf, 4. 2020-597 Original Bill.pdf, 5. 2020-597-E.pdf, 6. 2020-597 Bill Summary.pdf | | | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------|--------------------|--------|
| 9/22/2020 | 1 | City Council | Emergency/Approved | Pass |