

City of Jacksonville

Legislation Details

File #: 2020-0366-E Version: 1 Name:

Type:OrdinanceStatus:EnactedFile created:6/23/2020In control:City CouncilOn agenda:8/11/2020Final action:8/11/2020

Effective date:

Title: ORD Approp \$820,847.25 Grant from FEMA Funded thru Hazard Mitigation Grant Program & Apvd

by FL Div of Emerg Mgmt for Hazard Mitigation Grant Program Contract Number H0434 btwn City of Jax & the FL Div of Emerg Mgmt; Approving & Authorizing the Mayor,or his designee, & the Corp Secretary to execute & deliver, for & on behalf of the City, the Hazard Mitigation Grant program Contract # H0434 btwn the City Of Jax & the FL Division of Emerg Mgmnt: Providing for Oversight by Public Works; Amending 2020-24 5-Yr CIP Apvd by Ord 2019-505-E to Provide Funding for Project

"Police Memorial Building Generator Replacement" (B.T. 20-077) (McCain) (Req of Mayor)

6/23/20 CO Introduced: NCSPHS, TEU, F 7/20/20 NCSPHS Read 2nd & Rerefer 7/20/20 TEU Read 2nd & Rerefer 7/21/20 F Read 2nd & Rerefer

7/28/20 CO PH Read 2nd & Rereferred; NCSPHS, TEU, F

8/3/20 NCSPHS Approve 7-0 8/3/20 TEU Approve 7-0 8/4/20 F Approve 7-0 8/11/20 CO Approved 18-0

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601-7/28/20

Sponsors: Mayor

Indexes: FINANCE, NCSPHS, TEU

Code sections:

Attachments: 1. 2020-366 Original Bill.pdf, 2. 2020-366 Exh 1.pdf, 3. 2020-366 Exh 2.pdf, 4. 2020-366 Fact

Sheet.pdf, 5. 2020-366 Bill Summary, 6. 2020-366-E.pdf, 7. 2020-366 On File

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|---|--------|
| 8/4/2020 | 1 | Finance Committee | Approve | Pass |
| 8/3/2020 | 1 | Transportation, Energy & Utilities Committee | Approve | Pass |
| 8/3/2020 | 1 | Neighborhoods, Community Services, Public Health and Safety Committee | Approve | Pass |
| 7/28/2020 | 1 | City Council | PH Read 2nd & Rereferred | |
| 7/21/2020 | 1 | Finance Committee | Read 2nd & Rerefered | |
| 7/20/2020 | 1 | Transportation, Energy & Utilities Committee | Read 2nd & Rerefered | |
| 7/20/2020 | 1 | Neighborhoods, Community Services, Public Health and Safety Committee | Read 2nd & Rerefered | |
| 6/23/2020 | 1 | City Council | Introduced to City Council and assigned | |