



Legislation Details

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|------------------------|---|----------------------|---|--------------|--|
| File #: | 2020-0328-E | Version: | 1 | Name: | |
| Type: | Ordinance | Status: | | Enacted | |
| File created: | 6/9/2020 | In control: | | City Council | |
| On agenda: | 6/23/2020 | Final action: | | 6/23/2020 | |
| Effective date: | | | | | |
| Title: | ORD Making Certain Findings & Authorizing Disbursement of Business Relief Grant Funds to those Businesses & in Such Amounts as Set Forth on Exh 1 Attached Hereto, from a Portion of \$20,000,000 in Cares Act Grant Funding Previously Appropriated by Ord 2020-235-E (The "Business Relief Grant Funds") to Provide Addtn'l Funding to For-Profit & Non-Profit Businesses within Duval County Negatively Impacted by COVID-19 Response Measures; Req that the Finance & Admin Dept & OED Oversee COVID-19 Business Relief Grant Prog; Req 1 Cycle Emergency Passage. (Sawyer) (Req of Mayor)(Co-Sponsors CMs Salem,Newby,White,Hazouri,Boylan ,Bowman & Ferraro) 6/9/20 CO Introduced: NCSPHS, F 6/15/20 NCSPHS Emergency/Amend/Approve 6-0-1 (Gaffney) 6/16/20 F Emergency/Amend/Approve 5-0-2 (Pittman, Freeman) 6/23/20 CO PH Emergency/Amend/Approved 16-0-3 (Pittman, Freeman, Gaffney) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 6/23/20 | | | | |
| Sponsors: | Mayor, Sam Newby, Randy White, Ron Salem, Tommy Hazouri, Michael Boylan, Aaron Bowman, Al Ferraro | | | | |
| Indexes: | FINANCE, NCSPHS | | | | |
| Code sections: | | | | | |
| Attachments: | 1. 2020-328 Original Bill.pdf, 2. 2020-328 Fact Sheet.pdf, 3. 2020-328 Exh 1.pdf, 4. 2020-328 Bill Summary, 5. 2020-328 Exhibit 2.pdf, 6. 2020-328 Exhibit 3.pdf, 7. 2020-328 Revised Exhibit 1.pdf, 8. 2020-328_NCSPHS_Amd.pdf, 9. 2020-328-E.pdf | | | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|---|--------|
| 6/23/2020 | 1 | City Council | PH Emergency/Amend/Approved | Pass |
| 6/16/2020 | 1 | Finance Committee | Emergency/Amend/Approved | Pass |
| 6/15/2020 | 1 | Neighborhoods, Community Services, Public Health and Safety Committee | Emergency/Amend/Approved | Pass |
| 6/9/2020 | 1 | City Council | Introduced to City Council and assigned | |