

## City of Jacksonville

## **Legislation Details**

File #: 2020-0258-E Version: 1 Name:

Type:OrdinanceStatus:EnactedFile created:5/12/2020In control:City CouncilOn agenda:6/9/2020Final action:6/9/2020

Effective date:

**Title:** ORD Concerning Continuation Grant; Approp \$3,228,064.00 in Annual Federal Home Investment

Partnership (HOME) Grant Prog Funding from U.S. Dept of Housing & Urban Developmt for Funding for Wide Range of Activities, Including Building, Buying, &/or Rehabilitating Affordable Housing for Rent or Homeownership for or Prov Direct Rental Assistance to Low Income Individuals & Families;

Apv Positions. (B.T. 21-003) (R.C. 21-002) (McCain) (Req of Mayor)

5/12/20 CO Introduced: NCSPHS, F 5/18/20 NCSPHS Read 2nd & Rerefer

5/19/20 F Read 2nd & Rerefer

5/26/20 CO PH Read 2nd & Rerefered; NCSPHS, F

6/1/20 NCSPHS Amend/Approve 7-0 6/2/20 F Amend/Approve 7-0 6/9/20 CO Amend/Approved 19-0

Public Hearing Pursuant to Chapt. 166, F.S. & CR 3.601 – 5/26/20

**Sponsors:** Mayor

Indexes: FINANCE, NCSPHS

Code sections:

Attachments: 1. 2020-258 FS.pdf, 2. 2020-258 EX 3.pdf, 3. 2020-258 EX 2.pdf, 4. 2020-258 EX 1.pdf, 5. 2020-258

Original Bill\_pdf, 6. 2020-258 Bill Summary, 7. 2020-258 Exhibit 4.pdf, 8. 2020-258 Revised Exhibit 1.pdf, 9. 2020-258 Revised Exhibit 2.pdf, 10. 2020-258 NCSPHS Amd.pdf, 11. 2020-258-E.pdf

| Date      | Ver. | Action By   | Action                                  | Result |
|-----------|------|---|---|--------|
| 6/9/2020  | 1    | City Council  | Amend/Approved                          | Pass   |
| 6/2/2020  | 1    | Finance Committee   | Amend/Approve                           | Pass   |
| 6/1/2020  | 1    | Neighborhoods, Community<br>Services, Public Health and Safety<br>Committee | Amend/Approve                           | Pass   |
| 5/26/2020 | 1    | City Council  | PH Read 2nd & Rereferred                |        |
| 5/19/2020 | 1    | Finance Committee   | Read 2nd & Rerefered                    |        |
| 5/18/2020 | 1    | Neighborhoods, Community<br>Services, Public Health and Safety<br>Committee | Read 2nd & Rerefered                    |        |
| 5/12/2020 | 1    | City Council  | Introduced to City Council and assigned | Pass   |