



Legislation Details

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|------------------------|--|----------------------|---|--------------|--|
| File #: | 2020-0213-E | Version: | 1 | Name: | |
| Type: | Ordinance | Status: | | Enacted | |
| File created: | 4/14/2020 | In control: | | City Council | |
| On agenda: | 5/12/2020 | Final action: | | 5/12/2020 | |
| Effective date: | | | | | |
| Title: | <p>ORD Approp \$1,000,000.00 from Tree Protection & Related Expenses Trust Fund, Subfund 15F (Now Fund 15304), to "Level 3 Tree Planting Prog," for Funding to be Administered by Public Works in Accordance with Level 3 Tree Planting Prog Requirements; Apv & Requesting Dept of Public Works to Oversee & Administer Prog in Accordance with Criteria herein; Providing Funds Carryover into Subsequent Fiscal Yrs; Apv Execution & Delivery from Time to Time Henceforth a Standard Agreement for Entering into Grant Agreement w/Third Parties for Level 3 Tree Planting Prog w/No Further Action by City Council Required. (Grandin) (Introduced by CM Salem) (Co-Sponsored by CMs Bowman, Hazouri & Pittman)</p> <p>4/14/20 CO Introduced: NCSPHS, TEU, F 4/20/20 NCSPHS Read 2nd & Rerefer 4/20/20 TEU Read 2nd & Rerefer 4/21/20 F Read 2nd & Rerefer 4/28/20 CO Read 2nd and Rerefered; NCSPHS, TEU, F 5/4/20 NCSPHS Approve 7-0 5/4/20 TEU Approve 7-0 5/5/20 F Approve 7-0 5/12/20 CO Approved 19-0 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/28/20</p> | | | | |
| Sponsors: | Ron Salem, Aaron Bowman, Tommy Hazouri, Ju'Coby Pittman | | | | |
| Indexes: | FINANCE, NCSPHS, TEU | | | | |
| Code sections: | | | | | |
| Attachments: | 1. 2020-213-FS.pdf, 2. 2020-213 Original Bill.pdf, 3. 2020-213 Exhibit 2.pdf, 4. 2020-213 Exhibit 1.pdf, 5. 2020-0213 Bill Summary.pdf, 6. 2020-213-E.pdf | | | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|---|--------|
| 5/12/2020 | 1 | City Council | | |
| 5/5/2020 | 1 | Finance Committee | Approve | Pass |
| 5/4/2020 | 1 | Transportation, Energy & Utilities Committee | Approve | Pass |
| 5/4/2020 | 1 | Neighborhoods, Community Services, Public Health and Safety Committee | Approve | Pass |
| 4/28/2020 | 1 | City Council | PH Read 2nd & Rereferred | |
| 4/21/2020 | 1 | Finance Committee | Read 2nd & Rereferred | |
| 4/20/2020 | 1 | Transportation, Energy & Utilities Committee | Read 2nd & Rereferred | |
| 4/20/2020 | 1 | Neighborhoods, Community Services, Public Health and Safety Committee | Read 2nd & Rereferred | |
| 4/14/2020 | 1 | City Council | Introduced to City Council and assigned | |