



Legislation Details

File #: 2020-0182-E **Version:** 1 **Name:**
Type: Ordinance **Status:** Enacted
File created: 3/10/2020 **In control:** City Council
On agenda: 5/12/2020 **Final action:** 5/12/2020

Effective date:

Title: ORD Apv a Position to Increase Overall Proficiency & Efficiency in the Diagnosis, Maintenance, & Repair of Vehicles that have been Awarded to Jax Sheriff’s Office by the Courts thru Forfeiture/Seizure Process. (R.C. 20-069) (McCain) (Req of Sheriff)
3/10/20 CO Introduced: NCSPHS, TEU, F
3/16/20 NCSPHS Meeting Cancelled COVID-19/Emergency-No Action
3/16/20 TEU Meeting Cancelled COVID-19/Emergency-No Action
3/17/20 F Meeting Cancelled COVID-19/Emergency-No Action
3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action
4/6/20 NCSPHS Read 2nd & Rerefer
4/6/20 TEU Read 2nd & Rerefer
4/7/20 F Read 2nd & Rerefer
4/14/20 CO PH Read 2nd and Rereferred: NCSPHS, TEU, F
5/4/20 NCSPHS Approve 7-0
5/4/20 TEU Approve 7-0
5/5/20 F Approve 7-0
5/12/20 CO Approved 19-0
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/24/20,4/14/20

Sponsors: Sheriff

Indexes: FINANCE, NCSPHS, TEU

Code sections:

Attachments: 1. 2020-182 Fact Sheet.pdf, 2. 2020-182 Original Bill.pdf, 3. 2020-182 Exh 1.pdf, 4. 2020-182 Bill Summary.pdf, 5. 2020-182-E.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|--------------------------|--------|
| 5/12/2020 | 1 | City Council | | |
| 5/5/2020 | 1 | Finance Committee | Approve | Pass |
| 5/4/2020 | 1 | Transportation, Energy & Utilities Committee | Approve | Pass |
| 5/4/2020 | 1 | Neighborhoods, Community Services, Public Health and Safety Committee | Approve | Pass |
| 4/21/2020 | 1 | Finance Committee | Defer | |
| 4/20/2020 | 1 | Transportation, Energy & Utilities Committee | Defer | |
| 4/20/2020 | 1 | Neighborhoods, Community Services, Public Health and Safety Committee | Defer | |
| 4/14/2020 | 1 | City Council | PH Read 2nd & Rereferred | |
| 4/7/2020 | 1 | Finance Committee | Read 2nd & Rereferred | |

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| 4/6/2020 | 1 | Neighborhoods, Community Services, Public Health and Safety Committee | Read 2nd & Rerefered |
| 4/6/2020 | 1 | Transportation, Energy & Utilities Committee | Read 2nd & Rerefered |
| 3/10/2020 | 1 | City Council | Introduced to City Council and assigned |