## Legislation Details

| File \#: | 2020-0113-E | Version: | 1 | Name: |
| :--- | :--- | :--- | :--- | :--- |
| Type: | Ordinance |  | Status: | Enacted |
| File created: | $2 / 11 / 2020$ |  |  | In contro: | City Council

Title: $\quad$ ORD Approp $\$ 105,587.00$ from Portion of Tree Protection \& Related Expns Trust fund Generated from Tree Mitigation Requirements in Pt 12 of Zoning Code (15F) for Level 3 Tree Planting Proj in Huguenot Park; Apv \& Auth Tree Planting Prog (Level 3) Grant Agreemt btwn Public Trust Environmental Legal Institute \& City of Jax; prov Oversight by Mowing \& Landscape Div of Dept of Public Works. (B.T. 20-039) (McCain) (Req of Mayor)
2/11/20 CO Introduced: NCSPHS, TEU, F
2/18/20 NCSPHS Read 2nd \& Rerefer
2/18/20 TEU Read 2nd \& Rerefer
2/19/20 F Read 2nd \& Rerefer
2/25/20 CO PH Read 2nd and Rerefered;NCSPHS, TEU,F
3/2/20 NCSPHS Amend/Approve 7-0
3/2/20 TEU Amend/Approve 7-0
3/3/20 F Amend/Approve 7-0
3/10/20 CO Amend/Approve 17-0
Public Hearing Pursuant to Chapt 166, F.S. \& CR 3.601- 2/25/20
Sponsors: Mayor
Indexes: FINANCE, NCSPHS, TEU
Code sections:
Attachments: 1. 2020-113 Exh 1.pdf, 2. 2020-113 Fact Sheet.pdf, 3. 2020-113 Original Bill.pdf, 4. 2020-113 Bill Summary.pdf, 5. 2020-113_NCSPHS_Amd.pdf, 6. 2020-113-E.pdf

| Date | Ver. | Action By | Action | Result |
| :--- | :--- | :--- | :--- | :--- |
| $3 / 10 / 2020$ | 1 | City Council | Amend/Approved | Pass |
| $3 / 3 / 2020$ | 1 | Finance Committee | Amend/Approve | Pass |
| $3 / 2 / 2020$ | 1 | Neighborhoods, Community <br> Services, Public Health and Safety | Amend/Approve | Pass |
| $3 / 2 / 2020$ | 1 | Committee <br> Transportation, Energy \& Utilities | Amend/Approve | Pass |
| $2 / 25 / 2020$ | 1 | Committee <br> City Council | PH Read 2nd \& Rereferred |  |
| $2 / 19 / 2020$ | 1 | Finance Committee | Read 2nd \& Rerefered |  |
| $2 / 18 / 2020$ | 1 | Neighborhoods, Community <br> Services, Public Health and Safety | Read 2nd \& Rerefered |  |
| $2 / 18 / 2020$ | 1 | Committee <br> Transportation, Energy \& Utilities | Read 2nd \& Rerefered |  |
| $2 / 11 / 2020$ | 1 | Committee <br> City Council | Introduced to City Council and assigned |  |

