



Legislation Details

**File #:** 2019-0840-E    **Version:** 1    **Name:**  
**Type:** Ordinance    **Status:** Enacted  
**File created:** 11/26/2019    **In control:** City Council  
**On agenda:** 1/28/2020    **Final action:** 1/28/2020

**Effective date:**

**Title:** ORD-Q Apv Sign Waiver Appl SW-19-10 for sign at 1001 Park St, btwn Post St & Park St, Owned by Park & Post, LLC,Req. to allow illumination w/exposed neon in zoning dist.in CCG-1 Dist. (Dist 14-DeFoor) (Wells) (LUZ)(PD Apv)  
11/26/19 CO Introduced: LUZ  
12/3/19 LUZ Read 2nd & Rerefer  
12/10/19 CO Read 2nd & Rereferred;LUZ  
1/7/20 LUZ Amend/Rerefer 7-0  
1/14/20 CO Rereferred;LUZ 18-0  
1/22/20 LUZ PH Amend/Approve 7-0  
1/28/20 CO Amend/Approved 18-0  
LUZ PH – 1/22/20  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 1/14/20

**Sponsors:** Land Use & Zoning Committee

**Indexes:** LUZ

**Code sections:**

**Attachments:** 1. 2019-840 Original Bill.pdf, 2. 2019-840 EXhibit 1.pdf, 3. 2019-0840 Exhibit 2.pdf, 4. 2019-840 Exhibit 3.pdf, 5. 2019-840 On File.pdf, 6. 2019-840\_Amd\_&\_Rerefer.pdf, 7. 2019-840\_Rev\_Exh\_3.pdf, 8. 2019-840 PD Staff Report, 9. 2019-840\_LUZ\_2nd\_Amd.pdf, 10. 2019-840\_Rev\_Exh\_3\_2nd\_LUZ\_Amd.pdf, 11. 2019-840-E.pdf

| Date       | Ver. | Action By                   | Action                                  | Result |
|------------|------|-----------------------------|---|--------|
| 1/28/2020  | 1    | City Council                | Amend/Approved                          | Pass   |
| 1/22/2020  | 1    | Land Use & Zoning Committee | PH Amend/Approve                        | Pass   |
| 1/14/2020  | 1    | City Council                | Rereferred                              | Pass   |
| 1/7/2020   | 1    | Land Use & Zoning Committee | Amend/Rerefer                           | Pass   |
| 12/10/2019 | 1    | City Council                | Read 2nd & Rereferred                   |        |
| 12/3/2019  | 1    | Land Use & Zoning Committee |   |        |
| 12/3/2019  | 1    | Land Use & Zoning Committee | Read 2nd & Rerefered                    |        |
| 11/26/2019 | 1    | City Council                | Introduced to City Council and assigned |        |