



Legislation Details

File #: 2019-0560-E **Version:** 1 **Name:**
Type: Ordinance **Status:** Enacted
File created: 8/13/2019 **In control:** City Council
On agenda: 9/10/2019 **Final action:** 9/10/2019
Effective date:

Title: ORD Approp \$543,289.35 in Grant Funds from the U.S. Dept of Justice, Bureau of Justice Assistance, thru the State Attorney's Office, 4th Judicial Circuit of FL, under the FY 2018 Natl Sexual Assault Kit Initiative (SAKI), w/no local match, to provide salaries and benefits to 1 Full time Cold Case Detective in FY 2020/21 who will work exclusively on SAKI, including traveling to collect lawfully owned DNA evidence, & to provide funds for the purchase of addnl supplies to facilitate the collection & testing of DNA evidence; Apv & Auth Mayor & Corp Sec to Exec & Deliver, for & on behalf of the City, the subcontract btwn the State Attorney's Office, 4th Judicial Circuit and JSO; Oversight by JSO Dept of Investigations & Homeland Security.
(B.T. 20-007)(R.C. 20-005)(McCain)(Req of Mayor) (Co-Sponsored by CM Hazouri)
8/13/2019 CO Introduced: NCSPHS,F
8/19/2019 NCSPHS Read 2nd and Rerefer
8/20/2019 F Read 2nd and Rerefer
8/27/2019 CO PH Read 2nd and Rerefered;NCSPHS, F
9/5/2019 NCSPHS Meeting Cancelled
9/6/2019 F Approve 7-0
9/10/2019 CO Disch; NCSPHS Approved 18-0
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/27/19

Sponsors: Mayor, Tommy Hazouri

Indexes: FINANCE, NCSPHS

Code sections:

Attachments: 1. 2019-560 Original Bill.pdf, 2. 2019-560 Fact Sheet.pdf, 3. 2019-560 Exhibit 1.pdf, 4. 2019-560 Exhibit 2.pdf, 5. 2019-560 Exhibit 3.pdf, 6. Bill Summary 2019-0560, 7. 2019-0560-E Current Text.pdf

Date	Ver.	Action By	Action	Result
9/10/2019	1	City Council		
9/6/2019	1	Finance Committee	Approve	Pass
9/5/2019	1	Neighborhoods, Community Services, Public Health and Safety Committee	Meeting Cancelled	
8/27/2019	1	City Council	PH Read 2nd & Rereferred	
8/20/2019	1	Finance Committee	Read 2nd & Rerefered	
8/19/2019	1	Neighborhoods, Community Services, Public Health and Safety Committee	Read 2nd & Rerefered	
8/13/2019	1	City Council	Introduced to City Council and assigned	