

## City of Jacksonville

## **Legislation Details**

File #: 2019-0523-E Version: 1 Name:

Type:OrdinanceStatus:EnactedFile created:7/23/2019In control:City CouncilOn agenda:8/27/2019Final action:8/27/2019

Effective date:

Title: ORD Approp \$400,000.00 in surplus funds from the General Fund – Economic Grant Program to the

General Fund – Public Service Grants to fund a 1-time contribution to MHRC to help it through financial difficulties so that it may continue providing important Mental Health Svcs to the Duval

County Community. (B.T. 19-105)(McCain)(Reg of Sheriff)

7/23/2019 CO Introduced: NCSPHS, F 8/5/2019 NCSPHS Read 2nd and Rerefer

8/6/2019 F Read 2nd and Rerefer

8/13/2019 CO PH Read and Rereferred; NCSPHS, F

8/19/2019 NCSPHS Amend/Approve 6-0 8/20/2019 F Amend/Approve 6-1 (CM Salem) 8/27/2019 CO Amended/Approved 18-1 (CM Salem)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/13/19

Sponsors: Sheriff

Indexes: FINANCE, NCSPHS

**Code sections:** 

Attachments: 1. 2019-523 Original Bill.pdf, 2. 2019-523 Fact Sheet.pdf, 3. 2019-523 Exhibit 1.pdf, 4. Bill Summary

2019-0523, 5. 2019-523 NCSPHS Amd.pdf, 6. 2019-523-E Current Text.pdf

| Date      | Ver. | Action By   | Action                                  | Result |
|-----------|------|---|---|--------|
| 8/27/2019 | 1    | City Council  | Amend/Approved                          | Pass   |
| 8/20/2019 | 1    | Finance Committee   | Amend/Approve                           | Pass   |
| 8/19/2019 | 1    | Neighborhoods, Community<br>Services, Public Health and Safety<br>Committee | Amend/Approve                           | Pass   |
| 8/13/2019 | 1    | City Council  | PH Read 2nd & Rereferred                |        |
| 8/6/2019  | 1    | Finance Committee   |   |        |
| 8/6/2019  | 1    | Finance Committee   | Read 2nd & Rerefered                    |        |
| 8/5/2019  | 1    | Neighborhoods, Community<br>Services, Public Health and Safety<br>Committee |   |        |
| 8/5/2019  | 1    | Neighborhoods, Community<br>Services, Public Health and Safety<br>Committee | Read 2nd & Rerefered                    |        |
| 7/23/2019 | 1    | City Council  | Introduced to City Council and assigned |        |