



Legislation Details

File #: 2019-0425-E **Version:** 1 **Name:**
Type: Ordinance **Status:** Enacted
File created: 6/6/2019 **In control:** City Council
On agenda: 9/24/2019 **Final action:** 9/24/2019

Effective date:

Title: ORD Transmitting a Proposed Large Scale Revision to FLUM of the 2030 Comp Plan on E/S of I-95, N of SR 9B & S of J. Turner Butler Blvd (2,512.23± Acres) - AGR-I, AGR-II & AGR-III to LDR - Estuary, LLC. (Appl# L-5349-18A) (Dist 11-Becton)(Fogarty) (LUZ) (SECPAC Deny)(PD & PC Amd/Apv)
6/11/2019 CO Introduced: LUZ, JWW (added on 6/18/19)
6/18/2019 LUZ Read 2nd & Rerefer
6/25/2019 CO Read 2nd & Rereferred; LUZ
8/28/2019 JWW Approve 8-0
9/17/2019 LUZ PH Amend/Approve 7-0
9/24/2019 CO PH Amend/Approved 19-0
LUZ PH - 8/6/19, 8/20/19, 9/9/19, 9/17/19
Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code - 7/23/19 & 8/13/19, 8/27/19, 9/10/19, 9/24/19

Sponsors: Land Use & Zoning Committee

Indexes: LUZ

Code sections:

Attachments: 1. Original Bill, 2. Exhibit 1.pdf, 3. Exhibit 2.pdf, 4. SECPAC Report.pdf, 5. 2019-425 PC Report.pdf, 6. 2019-425 PD Staff Report.pdf, 7. 2019-425 Corrected PC report, 8. 2019-425_LUZ_Amd.pdf, 9. 2019-425-E Current Text.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------------|----------------------|--------|
| 9/24/2019 | 1 | City Council | PH Amend/Approved | Pass |
| 9/17/2019 | 1 | Land Use & Zoning Committee | | |
| 9/17/2019 | 1 | Land Use & Zoning Committee | PH Amend/Approve | Pass |
| 9/10/2019 | 1 | City Council | | |
| 9/9/2019 | 1 | Land Use & Zoning Committee | | |
| 9/9/2019 | 1 | Land Use & Zoning Committee | PH Open/Continued to | |
| 8/28/2019 | 1 | Jacksonville Waterways Commission | Approve | Pass |
| 8/27/2019 | 1 | City Council | PH Contd | Pass |
| 8/20/2019 | 1 | Land Use & Zoning Committee | | |
| 8/20/2019 | 1 | Land Use & Zoning Committee | PH Open/Continued to | |
| 8/13/2019 | 1 | City Council | PH Open/Continued to | |
| 8/6/2019 | 1 | Land Use & Zoning Committee | PH Open/Continued to | |
| 7/23/2019 | 1 | City Council | PH Addnl | |
| 7/16/2019 | 1 | Land Use & Zoning Committee | Defer | |

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|-----------|---|-----------------------------|---|
| 6/25/2019 | 1 | City Council | Read 2nd & Rereferred |
| 6/18/2019 | 1 | Land Use & Zoning Committee | Read 2nd & Rereferred |
| 6/11/2019 | 1 | City Council | Introduced to City Council and assigned |