## Legislation Details

| File \#: | 2022-0087-A | Version: | 1 | Name: |
| :--- | :--- | :--- | :--- | :--- |
| Type: | Resolution |  | Status: | Adopted |
| File created: | $2 / 8 / 2022$ |  | In control: | City Council |
| On agenda: | $2 / 22 / 2022$ |  |  | Final action: |
|  | $2 / 22 / 2022$ |  |  |  |

## Effective date:

| Title: | RESO Approp $\$ 200,000$ From the NorthWest Jax Economic Dev Fund for the Purpose of Providing a \$200,000 Large Scale Economic Dev Fund Grant to USA Big Mountain Paper Inc. D/B/A Nateen ("Company"), in Connection with the Company's Lease of a New Manufacturing Facility, generally located at 2160 W. 33rd St, Jax, FL ("Project"); Purpose of Approp; Apv \& Auth the Execution of an Economic Dev Agreemt ("Agreement") btwn the COJ ("City") \& the Company; Auth a Large Scale Economic Dev Fund Grant to the Company in the Amnt of $\$ 200,000$; Auth Apv of Technical Amendments by the Executive Dir of the Office of Economic Dev ("OED"); Providing for Oversight by the OED; Providing a Deadline for the Company to Execute the Agreemt; Affirming the Proj Compliance with the NWJEDF Guidelines Apv \& Adopt by Ord 2016-779-E; Affim the Proj Compliance with the Public Investment Policy Adopt by Ord 2016-382-E, as Amended; Req 2-Reading Passage Pursuant to Council Rule 3.305 (B.T. 22-042) (Sawyer) (Introduced by CP Newby at Req of Mayor) (Co-Sponsor CM R. Gaffney) 2/8/22 CO Introduced: F, R <br> 2/15/22 F Amend/Approve 6-0 <br> 2/15/22 R Amend/Approve 5-0 <br> 2/22/22 CO Amend/Approved 17-0 |
| :---: | :---: |
| Sponsors: | Mayor, Reggie Gaffney |
| Indexes: | FINANCE, RULES |

## Code sections:

Attachments: 1. 2022-87-Original Bill, 2. 2022-87 Exhibit 1, 3. 2022-87 Exhibit 2, 4. 2022-87 LFS, 5. 2022-87 Bill Summary, 6. 2022-087 Revised On File.pdf, 7. 2022-087_Finance_Amd.pdf, 8. 2022-87-A.pdf

| Date | Ver. | Action By | Action | Result |
| :--- | :--- | :--- | :--- | :--- |
| $2 / 22 / 2022$ | 1 | City Council | Amend/Approved | Pass |
| $2 / 15 / 2022$ | 1 | Finance Committee | Amend/Approve | Pass |
| $2 / 15 / 2022$ | 1 | Rules Committee | Amend/Approve | Pass |
| $2 / 8 / 2022$ | 1 | City Council | Introduced to City Council and assigned |  |

