



Legislation Details

**File #:** 2024-0034-E    **Version:** 1    **Name:**  
**Type:** Ordinance    **Status:** Enacted  
**File created:** 1/10/2024    **In control:** City Council  
**On agenda:** 2/13/2024    **Final action:** 2/13/2024  
**Effective date:** 2/16/2024

**Title:** ORD Approp \$508,030.00 in Grant Funding from FEMA Funded Through the Flood Mitigation Assistance Grant Prog, Through the FL Div of Emergency Mgmt (FDEM), to Fund the Acquisition of Property Located at 5123 Martha Ann Dr, Jax, FL 32207 (RE # 133973-0140) & the Demolition of the Residential Structure Located Thereon; Apv & Auth the Mayor, or Her Designee, & the Corp Sec, to Execute & Deliver, for & on Behalf of the City That Certain Federally-Funded Subaward & Grant Agrmt # B0205 btwn the City & FDEM; Amend the 24-28 5-Yr CIP Appvd by ORD 2023-505-E to Provide Funding for the Proj Entitled "Acquisition & Demo of a Floodprone Property - Martha Ann Drive"; Prov for Oversight by JFRD, Emergency Preparedness Div (B.T. 24-040) (Dillard) (Req of Mayor)  
1/10/24 CO Introduced: NCSPHS, F, TEU  
1/16/24 NCSPHS Read 2nd & Rerefer  
1/17/24 F Read 2nd & Rerefer  
1/17/24 TEU Read 2nd & Rerefer  
1/23/24 CO PH Read 2nd & Rerefer  
2/5/24 NCSPHS Approve 7-0  
2/6/24 F Approve 7-0  
2/6/24 TEU Approve 5-0  
2/13/24 CO Approve 18-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/23/24

**Sponsors:** Mayor

**Indexes:** FINANCE, NCSPHS, TEU

**Code sections:**

**Attachments:** 1. 2024-34 Original Bill, 2. 2024-34 LFS, 3. 2024-34 Bill Summary, 4. 2024-34-E, 5. 2024-34 Exhibit 1, 6. 2024-34 Exhibit 2

| Date      | Ver. | Action By   | Action                                  | Result |
|-----------|------|---|---|--------|
| 2/13/2024 | 1    | City Council  | Approved the Consent Agenda             | Pass   |
| 2/6/2024  | 1    | Transportation, Energy & Utilities Committee                          | Approve                                 | Pass   |
| 2/6/2024  | 1    | Finance Committee   | Approve                                 | Pass   |
| 2/5/2024  | 1    | Neighborhoods, Community Services, Public Health and Safety Committee | Approve                                 | Pass   |
| 1/23/2024 | 1    | City Council  | PH Read 2nd & Rerefer                   | Pass   |
| 1/17/2024 | 1    | Transportation, Energy & Utilities Committee                          | Read 2nd & Rerefered                    |        |
| 1/17/2024 | 1    | Finance Committee   | Read 2nd & Rerefered                    |        |
| 1/16/2024 | 1    | Neighborhoods, Community Services, Public Health and Safety Committee | Read 2nd & Rerefered                    |        |
| 1/10/2024 | 1    | City Council  | Introduced to City Council and assigned | Pass   |