



Legislation Details

File #: 2020-0325-A **Version:** 1 **Name:**
Type: Resolution **Status:** Adopted
File created: 6/9/2020 **In control:** City Council
On agenda: 8/11/2020 **Final action:** 8/11/2020

Effective date:

Title: RESO re Public Health & Safety Concerns for Residents of City of Jax; Urging Sheriff Mike Williams to Work Cooperatively w/State Attorney’s Office with Public Input to Refine & Improve current Policy Regarding Release of Body Camera Footage Related to Claims of Police Violence or Misconduct, as Permitted by Law; Req that Sheriff Mike Williams & State Attorney’s Office Provide Public with Access to Body Camera footage, Where Permitted by Law & Where Information is Available as Public Record; Directing Upon Adoption the Legislative Svcs Div to Forward Copies of Resolution to Sheriff & State Attorney, Melissa Nelson. (Johnston) (Introduced by CM Dennis)
6/9/20 CO Introduced: NCSPHS, R
6/15/20 NCSPHS Read 2nd & Rerefer
6/16/20 R Read 2nd & Rerefer
6/23/20 CO Read 2nd & Rereferred; NCSPHS, R
8/3/20 NCSPHS Amend/Approve 7-0
8/4/20 R Amend/Approve 7-0
8/11/20 CO Amend(2x)(FI)/Approved 18-0

Sponsors: Garrett Dennis

Indexes: NCSPHS, RULES

Code sections:

Attachments: 1. 2020-325 Original Bill.pdf, 2. 2020-325 Bill Summary, 3. 2020-325_NCSPHS_Amd.pdf, 4. 2020-325_Floor_Amd.pdf, 5. 2020-325-A.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|---|--------|
| 8/11/2020 | 1 | City Council | Amend/Approved | |
| 8/11/2020 | 1 | City Council | Amend(2)(FI)/Approved | Pass |
| 8/4/2020 | 1 | Rules Committee | Amend/Approve | Pass |
| 8/3/2020 | 1 | Neighborhoods, Community Services, Public Health and Safety Committee | Amend/Approve | Pass |
| 7/21/2020 | 1 | Rules Committee | Defer | |
| 7/20/2020 | 1 | Neighborhoods, Community Services, Public Health and Safety Committee | Defer | |
| 6/23/2020 | 1 | City Council | Read 2nd & Rereferred | |
| 6/16/2020 | 1 | Rules Committee | Read 2nd & Rerefered | |
| 6/15/2020 | 1 | Neighborhoods, Community Services, Public Health and Safety Committee | Read 2nd & Rerefered | |
| 6/9/2020 | 1 | City Council | Introduced to City Council and assigned | |