



Legislation Details

**File #:** 2019-0813-E    **Version:** 1    **Name:**  
**Type:** Ordinance    **Status:** Enacted  
**File created:** 11/12/2019    **In control:** City Council  
**On agenda:** 12/10/2019    **Final action:** 12/10/2019

**Effective date:**

**Title:** ORD Approp \$200,000 from Mobile Markets Prog/Reserves to Subsidies & Contributions to Private Orgs., to Regional Food Bank of NE FL, Inc. D/B/A Feeding NE FL ("The Company") for Purpose of Providing Money Market Prog. Grant to company in the up-to amnt. of \$200,000 to provide funding for the purchase of a towing vehicle, trailer & related equipment. As necessary for Operation of a Mobile Food Market for NE Jax; provid.for carryover of funds from yr to yr until funds are expended or lapse according to the Agmnt; Apv & Auth Mayor & Corp Sec to Exec & Deliver Mobile Mrkt Prog Agmnt btwn COJ & the Company; Apv & Auth the Mayor, or his designee, & Corp. Sec. to execute & deliver that a certain Mobile Market Prog. Agreemnt.btwn the City & the Company; Auth Apv. of Technical Amendmnts by the Exec Director of OED; Oversight by OED; (B.T. 20-31) (Sawyer) (Req of Mayor)(Co-Sponsored by CM Dennis, Morgan, Newby, White, Carlucci, Diamond, Pittman, Freeman & Salem)

11/12/2019 CO Introduced: NCSPHS, TEU, F  
11/18/2019 NCSPHS Read 2nd & Rerefer  
11/18/2019 TEU Read 2nd & Rerefer  
11/19/2019 F Read 2nd & Rerefer  
11/26/2019 CO PH Read 2nd & Rereferred;NCSPHS,TEU,F  
12/02/2019 NCSPHS Amend/Approve 5-0-1 (Abstain- CM R.Gaffney)  
12/02/2019 TEU Amend/Approve 7-0  
12/03/2019 F Amend/Approve 7-0  
12/10/2019 CO Amend/Approved 18-0-1 Abstain(R.Gaffney)  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601-11/26/19

**Sponsors:** Mayor, Garrett Dennis, Joyce Morgan, Ju'Coby Pittman, Sam Newby, Randy White, Matt Carlucci, Rory Diamond, Ron Salem, Terrance Freeman

**Indexes:** FINANCE, NCSPHS, TEU

**Code sections:**

**Attachments:** 1. 2019-813 Exhibit 2 .pdf, 2. 2019-813 Fact Sheet.pdf, 3. 2019-813 Original Bill.pdf, 4. 2019-813 Exhibit 1 .pdf, 5. 2019-813 Revised Exhibit 1.pdf, 6. 2019-813 Revised Exhibit 2.pdf, 7. 2019-813\_NCSPHS\_Amd.pdf, 8. 2019-813-E.pdf

Date	Ver.	Action By	Action	Result
12/10/2019	1	City Council	Amend/Approved	Pass
12/3/2019	1	Finance Committee	Amend/Approve	Pass
12/2/2019	1	Neighborhoods, Community Services, Public Health and Safety Committee		
12/2/2019	1	Transportation, Energy & Utilities Committee	Amend/Approve	Pass
12/2/2019	1	Neighborhoods, Community Services, Public Health and Safety Committee	Amend/Approve	Pass
11/26/2019	1	City Council	PH Read 2nd & Rereferred	

11/19/2019	1	Finance Committee	Read 2nd & Rerefered
11/18/2019	1	Transportation, Energy & Utilities Committee	
11/18/2019	1	Neighborhoods, Community Services, Public Health and Safety Committee	
11/18/2019	1	Neighborhoods, Community Services, Public Health and Safety Committee	Read 2nd & Rerefered
11/18/2019	1	Transportation, Energy & Utilities Committee	Read 2nd & Rerefered
11/12/2019	1	City Council	Introduced to City Council and assigned