

## City of Jacksonville

## **Legislation Details**

File #: 2019-0565-E Version: 1 Name:

Type:OrdinanceStatus:EnactedFile created:8/13/2019In control:City CouncilOn agenda:9/10/2019Final action:9/10/2019

Effective date:

Title: ORD Approp \$490,655.69 in grant funds from U.S. Dept of Justice, Bureau of Justice Assistance thru

State Atty's Ofc, 4th Judicial Circuit of FL under FY 2018 Natl Sexual Assault Kit Initiative (SAKI) No local match to provide for Salaries and Benefits to 2 Full-Time Cold Case Detectives in FY 2020 & 1 Full-Time Cold Case Detective in FY 2021. Auth Subcontract btwn SAO & JSO; Designate Oversight by JSO's Dept of Investigations & Homeland Security. (BT 20-006) (RC 20-006) (McCain) (Req of

Mayor) (Co-Sponsored by CM Hazouri) 8/13/2019 CO Introduced:NCSPHS, F 8/19/2019 NCSPHS Read 2nd and Rerefer 8/20/2019 F Read 2nd and Rerefer

8/27/2019 CO PH Read 2nd and Rerefered; NCSPHS, F

9/5/2019 NCSPHS Meeting Cancelled

9/6/2019 F Approve 7-0

9/10/2019 CO Disch; NCSPHS Approved 18-0

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/27/19

Sponsors: Mayor, Tommy Hazouri Indexes: FINANCE, NCSPHS

**Code sections:** 

**Attachments:** 1. 2019-565 Original Bill.pdf, 2. 2019-565 Fact Sheet.pdf, 3. 2019-565 Exhibit 1.pdf, 4. 2019-565

Exhibit 2.pdf, 5. 2019-565 Exhibit 3.pdf, 6. Bill Summary 2019-0565, 7. 2019-565-E Current Text.pdf

| Date      | Ver. | Action By   | Action                                  | Result |
|-----------|------|---|---|--------|
| 9/10/2019 | 1    | City Council  |   |        |
| 9/6/2019  | 1    | Finance Committee   | Approve                                 | Pass   |
| 9/5/2019  | 1    | Neighborhoods, Community<br>Services, Public Health and Safety<br>Committee | Meeting Cancelled                       |        |
| 8/27/2019 | 1    | City Council  | PH Read 2nd & Rereferred                |        |
| 8/20/2019 | 1    | Finance Committee   | Read 2nd & Rerefered                    |        |
| 8/19/2019 | 1    | Neighborhoods, Community<br>Services, Public Health and Safety<br>Committee | Read 2nd & Rerefered                    |        |
| 8/13/2019 | 1    | City Council  | Introduced to City Council and assigned |        |