



Legislation Details

**File #:** 2021-0293-E    **Version:** 1    **Name:**  
**Type:** Ordinance    **Status:** Enacted  
**File created:** 5/11/2021    **In control:** City Council  
**On agenda:** 6/8/2021    **Final action:** 6/8/2021  
**Effective date:**

**Title:** ORD-Q Concerning Atlantic Coast Line Locomotive # 1504, at 1000 W. Bay St. & situated on the grounds of the Prime Osbourne Convention Ctr; Declaring ACL1504, valued at \$50,000.00, to be surplus to the needs of the City of Jax ("The City") & Auth the Approp City Officials to transfer title of said property to the North FL Chapt of the National Railway Historical Society, Inc. ("NFC-NRHS"), at no cost, in accordance with Sec122.812 (C), Ord Code, for restoration & operation as a short-line passenger excursion & fundraising train; designating the Planning & Development to monitor actual use of ACL 1504; providing for a reverter; Auth removal of the National Register of Historic Places Designations ; Rescinding local landmark & landmark site designations for ACL 1504, Waiving the requirements of Chapt 307, Ord Code, relative to review of the rescission of the local landmark & landmark site designations by the Jax Historic Preservation Commission & to the extent said Chapt is inconsistent with this Ord, & directing the Zoning Administrator & Chief of Legislative Svcs Div to take certain actions relative to the rescission of local landmark & landmark site designations for ACL 1504. (Dist 7-R.Gaffney) (Staffopoulos) (Introduced by CP Hazouri at Req of Mayor & CM White) (PD Apv) (Ex-Parte: CMs Boylan, R. Gaffney, White, Diamond, Bowman, Cumber, Diamond, Salem, Defoor, Priestly Jackson, Pittman, Morgan, Carrico, Newby, Dennis, Carlucci & Hazouri)  
5/11/21 CO Introduced: TEU, F, R, LUZ  
5/17/21 TEU Read 2nd & Rerefer  
5/18/21 F Read 2nd & Rerefer  
5/18/21 R Read 2nd & Rerefer  
5/18/21 LUZ Read 2nd & Rerefer  
5/25/21 CO PH Read 2nd & Rereferred: TEU, F, R, LUZ  
6/1/21 TEU Amend/Approve 6-0  
6/2/21 F Amend/Approve 5-0  
6/2/21 R Amend/Approve 6-0  
6/2/21 LUZ PH Amend/Approve 7-0  
6/8/21 CO Amend/Approved 16-2 (CMs Carlucci & DeFoor)  
LUZ PH: 6/2/21  
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 -5/25/21

**Sponsors:** Mayor, Randy White

**Indexes:** FINANCE, LUZ, RULES, TEU

**Code sections:**

**Attachments:** 1. 2021-293 Original Bill.pdf, 2. 2021-293 Exh 1.pdf, 3. 2021-293 Exh 2.pdf, 4. 2021-293 Exh 3.pdf, 5. 2021-293 Fact Sheet.pdf, 6. 2021-293 PD Staff Report.pdf, 7. 2021-293\_TEUC\_Amd.pdf, 8. 2021-293-E.pdf

Date	Ver.	Action By	Action	Result
6/8/2021	1	City Council	Amend/Approved	Pass
6/2/2021	1	Land Use & Zoning Committee	PH Amend/Approve	Pass
6/2/2021	1	Finance Committee	Amend/Approve	Pass
6/2/2021	1	Rules Committee	Amend/Approve	Pass
6/1/2021	1	Transportation, Energy & Utilities	Amend/Approve	Pass

5/25/2021	1	Committee City Council	PH Read 2nd & Rereferred
5/18/2021	1	Finance Committee	Read 2nd & Rereferred
5/18/2021	1	Rules Committee	Read 2nd & Rereferred
5/18/2021	1	Land Use & Zoning Committee	Read 2nd & Rereferred
5/17/2021	1	Transportation, Energy & Utilities Committee	Read 2nd & Rereferred
5/11/2021	1	City Council	