



Legislation Details

File #: 2023-0001-E **Version:** 1 **Name:**
Type: Ordinance **Status:** Enacted
File created: 1/10/2023 **In control:** City Council
On agenda: 2/28/2023 **Final action:** 2/28/2023
Effective date: 3/1/2023

Title: ORD Adopt Amendments to the 2030 Comp Plan of the City of Jacksonville; Amend the Introduction, the Conservation/Coastal Management Element, the Capital Improvement Element, the FLUM, the Housing Element, the Historic Preservation Element, the Intergovernmental Coordination Element, the Infrastructure Element, the Propty Rights Element, the Public Schools & Facilities Element, the Recreation & Open Space Element, the Transportation Element, the Definitions, & the Map Series; Extending the Timeframe Contemplated by the Plan from 2030 to 2045 & to Rename the Plan the "2045 Comprehensive Plan" (Reed) (Introduced by CP at Req of Mayor)
1/10/23 CO Introduced: LUZ
1/18/23 LUZ Read 2nd & Rerefer
1/24/23 CO Read 2nd & Rerefer
2/14/23 CO PH Addnt'l 2/28/23
2/22/23 LUZ PH Amend/Approve 6-0
2/28/23 CO PH Amend (FL)/Approve 16-1 (Ferraro)
LUZ PH - 2/22/23
Public Hearing Pursuant to Sec 380.06(7), F.S & CR 3.601 - 2/14/23 & 2/28/23

Sponsors: Mayor

Indexes: LUZ

Code sections:

Attachments: 1. 2023-1 Original Bill, 2. 2023-1 Exhibit 4, 3. 2023-1 Revised Exhibit 4, 4. 2023-1 Exhibit 14, 5. 2023-1 Revised Exhibit 14, 6. 2023-1 Bill Summary, 7. 2023-1 PD & PC Reports.pdf, 8. 2023-1 LUZ Amd, 9. 2023-1 Floor Amd.pdf, 10. 2023-1-E, 11. 2023-1 Exhibit 1, 12. 2023-1 Exhibit 2, 13. 2023-1 Exhibit 3, 14. 2023-1 Revised Exhibit 4 - Flr Amd, 15. 2023-1 Exhibit 5, 16. 2023-1 Exhibit 6, 17. 2023-1 Exhibit 7, 18. 2023-1 Exhibit 8, 19. 2023-1 Exhibit 9, 20. 2023-1 Exhibit 10, 21. 2023-1 Exhibit 11, 22. 2023-1 Exhibit 12, 23. 2023-1 Exhibit 13, 24. 2023-1 Second Revised Exhibit 14

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------|---|--------|
| 2/28/2023 | 1 | City Council | PH Amend(FI)/Approved | Pass |
| 2/22/2023 | 1 | Land Use & Zoning Committee | PH Amend/Approve | Pass |
| 2/14/2023 | 1 | City Council | PH Addnl | |
| 2/7/2023 | 1 | Land Use & Zoning Committee | Defer | |
| 1/24/2023 | 1 | City Council | Read 2nd & Rerefered | Pass |
| 1/18/2023 | 1 | Land Use & Zoning Committee | Read 2nd & Rerefered | |
| 1/10/2023 | 1 | City Council | Introduced to City Council and assigned | Pass |