

## Legislation Details

| File #:         | 2024-0205-E Version: 1  | Name:         |              |  |  |
|-----------------|---|---------------|--------------|--|--|
| Туре:           | Ordinance   | Status:       | Enacted      |  |  |
| File created:   | 3/12/2024   | In control:   | City Council |  |  |
| On agenda:      | 4/9/2024  | Final action: | 4/9/2024     |  |  |
| Effective date: | 4/12/2024   |               |              |  |  |
| Title:          | <ul> <li>4/12/2024</li> <li>ORD Closing &amp; Abandoning &amp;/or Disclaiming an Opened &amp; Improved Portion of the North Entrance<br/>Road (Alumni Way) R/W, as Recorded, Located in Council Dist 3, at the Req of the UNF Board of<br/>Trustees; Subject to Reservation Unto JEA of an All Utilities, Facilities &amp; Access Easement Over the<br/>Closure Area; Prov for Appvl Subj to Conditions (Dillard) (Req of Mayor) (Co-Sponsor CM Lahnen)<br/>3/12/24 CO Introduced: TEU<br/>3/19/24 TEU Read 2nd &amp; Rerefer<br/>3/26/24 CO PH Read 2nd &amp; Rerefer<br/>4/2/24 TEU PH Amend/Approve 6-0<br/>4/9/24 CO Amend/Approve 19-0<br/>TEU PH Pursuant to Sec 336.10, F.S 4/2/24<br/>Public Hearing Pursuant to Ch 166, F.S. &amp; C.R. 3.601 - 3/26/24</li> </ul> |               |              |  |  |
| Sponsors:       | Mayor, Will Lahnen  |               |              |  |  |
| Indexes:        | TEU   |               |              |  |  |

## Code sections:

## Attachments: 1. 2024-205 Original Bill, 2. 2024-205 LFS, 3. 2024-205 Bill Summary, 4. 2024-205 TEU Amd, 5. 2024-205-E.pdf, 6. 2024-205 Exhibit 1, 7. 2024-205 Exhibit 2

| Date      | Ver. | Action By                                       | Action                                  | Result |
|-----------|------|---|---|--------|
| 4/9/2024  | 1    | City Council                                    | Amend/Approve                           | Pass   |
| 4/2/2024  | 1    | Transportation, Energy & Utilities<br>Committee | PH Amend/Approve                        | Pass   |
| 3/26/2024 | 1    | City Council                                    | PH Read 2nd & Rerefer                   | Pass   |
| 3/19/2024 | 1    | Transportation, Energy & Utilities<br>Committee | Read 2nd & Rerefered                    |        |
| 3/12/2024 | 1    | City Council                                    | Introduced to City Council and assigned | Pass   |