



Legislation Details

File #: 2020-0523-E **Version:** 1 **Name:**
Type: Ordinance **Status:** Enacted
File created: 8/25/2020 **In control:** City Council
On agenda: 9/22/2020 **Final action:** 9/22/2020

Effective date:

Title: ORD Approp. \$ 45,130.14 from the Dept. of Homeland Security/FEMA through the FDEM to Provide Funding for the Purchase of a Heavy Duty Tow Vehicle for the Infectious Disease Response Unit, Auth Mayor, or his Designee, & Corp. Secretary to Execute & Deliver, on Behalf of the City, the Federally-Funded Subaward & Grant Agreement btwn FDEM & the City of Jax; Oversight by Emerg. Preparedness Div. (B.T. 20-105) (McCain) (Req of Mayor)
8/25/20 CO Introduced: NCSPHS, TEU, F
8/31/20 NCSPHS Read 2nd & Rerefer
8/31/20 TEU Read 2nd & Rerefer
9/1/20 F Read 2nd & Rerefer
9/8/20 CO PH Read 2nd & Rereferred; NCSPHS, TEU, F
9/14/20 NCSPHS Amend/Approve 7-0
9/14/20 TEU Amend(NCSPHS)/Approve 6-0
9/15/20 F Amend(NCSPHS)/Approve 7-0
9/22/20 CO Amend/Approved 19-0
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20

Sponsors: Mayor

Indexes: FINANCE, NCSPHS, TEU

Code sections:

Attachments: 1. 2020-523 Original Bill.pdf, 2. 2020-523 Exh 1.pdf, 3. 2020-523 Fact Sheet.pdf, 4. 2020-523 Bill Summary, 5. 2020-523 Revised Exhibit 1.pdf, 6. 2020-523_NCSPHS_Amd.pdf, 7. 2020-523-E.pdf, 8. 2020-523 On File.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|---|--------|
| 9/22/2020 | 1 | City Council | Amend/Approved | Pass |
| 9/15/2020 | 1 | Finance Committee | Amend/Approve | Pass |
| 9/14/2020 | 1 | Transportation, Energy & Utilities Committee | Amend/Approve | Pass |
| 9/14/2020 | 1 | Neighborhoods, Community Services, Public Health and Safety Committee | Amend/Approve | Pass |
| 9/8/2020 | 1 | City Council | PH Read 2nd & Rereferred | |
| 9/1/2020 | 1 | Finance Committee | Read 2nd & Rerefered | |
| 8/31/2020 | 1 | Transportation, Energy & Utilities Committee | Read 2nd & Rerefered | |
| 8/31/2020 | 1 | Neighborhoods, Community Services, Public Health and Safety Committee | Read 2nd & Rerefered | |
| 8/25/2020 | 1 | City Council | Introduced to City Council and assigned | |