

Legislation Details

| File #: | 2024-0221-A Version: 1 | Name: | | | |
|-----------------|---|---------------|--------------|--|--|
| Туре: | Resolution | Status: | Adopted | | |
| File created: | 3/12/2024 | In control: | City Council | | |
| On agenda: | 4/9/2024 | Final action: | 4/9/2024 | | |
| Effective date: | 4/12/2024 | | | | |
| Title: | 4/12/2024 RESO Upon an Acknowledgement of Due Authorization & the Making of Findings, Apv the Issuance by the JHFA of Its Multifamily Housing Rev Bonds (Sulzbacher Enterprise Village), Series 2024, in an Aggregate Principal Amount Not to Exceed \$16,000,000 for the Purpose of Financing All or a Portion of the Costs Related to the Acquisition & Construction of a Multifamily Residential Housing Facility for Persons or Families of Low, Middle or Moderate Income, to Be Located at Walgreen Rd, Approximately 2,150 ft North of the Intersection of Walgreen Rd & Golfair Blvd, Jax, Duval County, FL, 32209, & to Be Commonly Known as "Sulzbacher Enterprise Village"; Determining Credit Not Being Pledged (Wilson) (Req of JHFA) 3/12/24 CO Introduced: NCSPHS, F 3/18/24 NCSPHS Read 2nd & Rerefer 3/26/24 CO Read 2nd & Rerefer 3/26/24 CO Read 2nd & Rerefer 4/1/24 NCSPHS Approve 7-0 4/2/24 F Approve 6-0 4/9/24 CO Approve 19-0 | | | | |
| Sponsors: | Jacksonville Housing Finance A | Authority | | | |
| Indexes: | FINANCE, NCSPHS | | | | |

Code sections:

Attachments: 1. 2024-221 Original Bill, 2. 2024-221 Bill Summary, 3. 2024-221-A.pdf, 4. 2024-221 Exhibit 1, 5. 2024-221 Exhibit 2, 6. 2024-221 Exhibit 3, 7. 2024-221 On File

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|---|--------|
| 4/9/2024 | 1 | City Council | Approve | Pass |
| 4/2/2024 | 1 | Finance Committee | Approve | Pass |
| 4/1/2024 | 1 | Neighborhoods, Community Services, Public Health and Safety Committee | Approve | Pass |
| 3/26/2024 | 1 | City Council | Read 2nd & Rerefered | Pass |
| 3/19/2024 | 1 | Finance Committee | Read 2nd & Rerefered | |
| 3/18/2024 | 1 | Neighborhoods, Community Services, Public Health and Safety Committee | Read 2nd & Rerefered | |
| 3/12/2024 | 1 | City Council | Introduced to City Council and assigned | Pass |