

Legislation Details

| File #: 2023 | 23-0558-E | Version: 1 | Name: | | | | |
|---|--|------------|---------------|--------------|--|--|--|
| Type: Ordi | dinance | | Status: | Enacted | | | |
| File created: 8/22 | 2/2023 | | In control: | City Council | | | |
| On agenda: 9/26 | 6/2023 | | Final action: | 9/26/2023 | | | |
| Effective date: 9/29 | 9/2023 | | | | | | |
| Fund Cost Appi 8/22 9/5/2 9/6/2 9/6/2 9/12 9/18 9/19 9/19 9/19 | ORD Approp \$250,000.00 from the Cecil Commerce Center Trust Fund to the 2023 Auth Capital Projs Fund to Prov Add'l Funding to Complete the Cecil Piping Repair Proj Due to Increased Construction Costs; Purpose of Approp; Amend the 23-27 5-Yr CIP Appvd by Ord 2022-505-E to Reflect this Approp of Funds to the Proj (B.T. 23-116) (Sawyer) (Req of Mayor) 8/22/23 CO Introduced: NCSPHS, F, TEU 9/5/23 NCSPHS Read 2nd & Rerefer 9/6/23 F Read 2nd & Rerefer 9/12/23 CO PH Read 2nd & Rerefer 9/12/23 CO PH Read 2nd & Rerefer 9/18/23 NCSPHS Approve 7-0 9/19/23 F Approve 7-0 9/19/23 TEU Approve 7-0 9/26/23 CO Approve 18-0 Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/12/23 | | | | | | |
| Sponsors: May | yor | | | | | | |
| Indexes: FINA | IANCE, NCSI | PHS, TEU | | | | | |

Code sections:

Attachments: 1. 2023-558 Original Bill, 2. 2023-558 LFS, 3. 2023-558 Bill Summary, 4. 2023-558-E, 5. 2023-558 Exhibit 1, 6. 2023-558 Exhibit 2

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|---|--------|
| 9/26/2023 | 1 | City Council | Approved the Consent Agenda | Pass |
| 9/19/2023 | 1 | Transportation, Energy & Utilities Committee | Approve | Pass |
| 9/19/2023 | 1 | Finance Committee | Approve | Pass |
| 9/18/2023 | 1 | Neighborhoods, Community Services, Public Health and Safety Committee | Approve | Pass |
| 9/12/2023 | 1 | City Council | PH Read 2nd & Rerefer | Pass |
| 9/6/2023 | 1 | Transportation, Energy & Utilities Committee | Read 2nd & Rerefered | |
| 9/6/2023 | 1 | Finance Committee | Read 2nd & Rerefered | |
| 9/5/2023 | 1 | Neighborhoods, Community Services, Public Health and Safety Committee | Read 2nd & Rerefered | |
| 8/22/2023 | 1 | City Council | Introduced to City Council and assigned | Pass |