

Legislation Details

File created: 6/20/2019 In control: City Council On agenda: 8/13/2019 Final action: 8/13/2019 Effective date: Image: Control of the acquisition of a subfund 32E and \$315,000.00 in available unapprop revenue in subfund 324) for the acquisition of 2 parcels along Orange Picker Rd & Brady Rd, Environmental Re-mediation & Demolition of any structures for the expansion of the parking lot at Alberts Field, & Rdwy Intersection Improvemts; Auth & Apv Mayor and Corp Sec to Execute & Deliver 1) the purchase & sale agreemt btwn City of Jax and Joseph H. Walsh III, as personal rep to the estate of Samuel R. Burney, and all such other docs necessary or approp to effectuate the purpose of this Ord to acquire the propty on the corner of Orange Picker Rd & Brady Rd, Approx 1.3t Acre parcel appraised at \$200,000 & being acquired at a negotiated purchase price of \$200,000.00 (the "Burney Property") & 2) the purchase and sale agreemt btwn the City and Joseph H. Walsh, III & all such other docs necessary or approp to effectuate the purpose of this Ord to acquire propty on Orange Picker Rd & Brady Rd, contiguous to the Burney Propty. Approx 1.16 Acre appraised at \$105,000 & being acquired at a negotiated purchase price of \$105,000.00 (the "Walsh Property"). Oversight by Real Estate Div of the P.W. Dept; Amend 2019-2023 5-yr CIP Apv by Ord 2018-505-E to Provide Funding for Proj entitled "Orange Picker/Brady Rd". (B.T. 19-102)(McCain) (Req of Mayor)(Co-Sponsored by CM's Schellenberg & Hazouri) 6/25/2019 CO Introduced: TEU, F, LUZ 8/5/2019 TEU Amend/Approve 7-0 8/6/2019 F Read 2nd & Rerefer 7/16/2019 TEU Amend/Approve 7-0 8/6/2019 CO Amende/Approve 7-0 8/6/2019 CO Amende/Approve 7-0	File #:	2019-0466-E	Version:	1	Name:	
On agenda: 8/13/2019 Final action: 8/13/2019 Effective date: Image: State of	Туре:	Ordinance			Status:	Enacted
Effective date: Title: ORD Approp \$345,000.000 (a \$30,000.000 transfer of funds btwn projects in Subfund 32E and \$315,000.00 in available unapprop revenue in subfund 324) for the acquisition of 2 parcels along Orange Picker Rd & Brady Rd, Environmental Remediation & Demolition of any structures for the expansion of the parking lot at Alberts Field, & Rdwy Intersection Improvents; Auth & Apv Mayor and Corp Sec to Execute & Deliver 1) the purchase & sale agreemt btwn City of Jax and Joseph H. Walsh III, as personal rep to the estate of Samuel R. Burney, and all such other docs necessary or approp to effectuate the purpose of this Ord to acquire the propty on the corner of Orange Picker Rd & Brady Rd, Approx 1.3± Acre parcel appraised at \$200,000.00 & being acquired at a negotiated purchase price of \$200,000.00 (the "Burney Property") & 2) the purchase and sale agreemt btwn the City and Joseph H. Walsh, III & all such other docs necessary or approp to effectuate the purpose of this Ord to acquire dat a negotiated purchase price of \$105,000 & being acquired at a negotiated purchase price of \$105,000 (the "Burney Property") & 2) the purchase and sale agreemt btwn the City and Joseph H. Walsh, III & all such other docs necessary or approp to effectuate the purpose of this Ord to acquire propty on Orange Picker Rd & Brady Rd, contiguous to the Burney Propty, Approx 1.16 Acre appraised at \$105,000 & being acquired at a negotiated purchase price of \$105,000.00 (the "Walsh Property"); Oversight by Real Estate Div of the P.W. Dept; Amend 2019-2023 5-yr CIP Apv by Ord 2018-505-E to Provide Funding for Proj entitled "Orange Picker/Brady Rd". (B.T. 19-102)(McCain) (Req of Mayor)(Co-Sponsored by CM's Schellenberg & Hazouri) 6/25/2019 CO Introduced: TEU, F, LUZ 7/15/2019 TEU Read 2nd & Rerefer 7/16/2019 LUZ Read 2nd & Rerefer 7/16/2019 LUZ Read 2nd & Rerefer 7/16/2019 ILUZ PH Amend/Approve 7-0 8/6/2019 F. Amend/Approve 7-0 8/6/2019 F. Amend/Approve	File created:	6/20/2019			In control:	City Council
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	Title:	\$315,000.00 ir Orange Picker expansion of th Corp Sec to Ex III, as personal effectuate the Rd, Approx 1. of \$200,000.00 H. Walsh, III & acquire propty appraised at \$ Property"); Ove 2018-505-E to (Req of Mayor 6/25/2019 CO 7/15/2019 TEU 7/16/2019 LUZ 7/23/2019 CO 8/5/2019 TEU 8/6/2019 LUZ 8/13/2019 CO Public Hearing	n available u Rd & Brady he parking lo kecute & De l rep to the e purpose of t 3± Acre par 0 (the "Burne all such oth on Orange 105,000 & b ersight by R Provide Fui 0 (Co-Sponse 0 Introducec U Read 2nd 8 ad 2nd & I Z Read 2nd 2 Read 2nd 8 ad 2nd & I Z Read 2nd 9 PH Read 2 4 Amend/Appro PH Amend/ 9 Amended// g Pursuant t	Approve (Approve) (Approve (Approve) (Approve (Approve)	prop revenue in s Environmental F Alberts Field, & F 1) the purchase e of Samuel R. B Ord to acquire the ppraised at \$200 operty") & 2) the ocs necessary or er Rd & Brady Rd acquired at a ne state Div of the I g for Proj entitled by CM's Scheller U,F,LUZ erefer fer erefer . Rereferred; TEL e 7-0 0 rove 5-0 oved 18-0 apt 166, F.S. & C	Subfund 324) for the acquisition of 2 parcels along Remediation & Demolition of any structures for the Rdwy Intersection Improvemts; Auth & Apv Mayor and & sale agreemt btwn City of Jax and Joseph H. Walsh Burney, and all such other docs necessary or approp to a propty on the corner of Orange Picker Rd & Brady 0,000 & being acquired at a negotiated purchase price purchase and sale agreemt btwn the City and Joseph approp to effectuate the purpose of this Ord to d, contiguous to the Burney Propty, Approx 1.16 Acre gotiated purchase price of \$105,000.00 (the "Walsh P.W. Dept; Amend 2019-2023 5-yr CIP Apv by Ord "Orange Picker/Brady Rd". (B.T. 19-102)(McCain) nberg & Hazouri)
Indexes: FINANCE, LUZ, TEU	•	•	•	, Ton	nmy Hazouri	
	Indexes: Code sections:	FINANCE, LUZ	Z, TEU			

Code sections:

Attachments: 1. Original Bill, 2. Exhibit 2.pdf, 3. Exhibit 3.pdf, 4. Exhibit 4.pdf, 5. Exhibit 1.pdf, 6. Bill Summary, 7. Fact Sheet, 8. 2019-466_TEU_Amd.pdf, 9. 2019-466-E Current Text.pdf

Date	Ver.	Action By	Action	Result
8/13/2019	1	City Council	Amend/Approved	Pass
8/6/2019	1	Finance Committee		
8/6/2019	1	Finance Committee	Amend/Approve	Pass
8/6/2019	1	Land Use & Zoning Committee	Amend/Approve	Pass
8/5/2019	1	Transportation, Energy & Utilities Committee		
8/5/2019	1	Transportation, Energy & Utilities Committee	Amend/Approve	Pass

File #: 2019-0466-E, Version: 1

7/23/2019	1	City Council	PH Read 2nd & Rerefer
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7/16/2019	1	Finance Committee	
7/16/2019	1	Finance Committee	Read 2nd & Rerefered
7/16/2019	1	Land Use & Zoning Committee	Read 2nd & Rerefered
7/15/2019	1	Transportation, Energy & Utilities Committee	Read 2nd & Rerefered
6/25/2019	1	City Council	Introduced to City Council and assigned
6/25/2019	1	City Council	Introduced to City Council and assigned
6/25/2019	1	City Council	Introduced to City Council and assigned