

# City of Jacksonville

117 W. Duval Street  
Jacksonville, FL 32202



## Meeting Minutes - Amended

Wednesday, February 22, 2023

5:00 PM

Council Chamber, 1st Floor, City Hall

## Land Use & Zoning Committee

*Kevin Carrico, Chair*

*Rory Diamond, Vice Chair - Excused Absence*

*Danny Becton*

*Nick Howland*

*Sam Newby*

*Brenda Priestly Jackson*

*Randy White*

*Legislative Assistant: Maritza Sanchez*

*Legislative Assistant: Barbara Ireland Hobson*

*Council Research: Colleen Hampsey*

*Office of General Counsel: Mary Staffopoulos, Deputy*

*Planning Dept.: Folks Huxford*

*Planning Dept.: Kristen Reed*

*Planning Dept.: Bruce Lewis*

Meeting Convened: 5:00 PM

Meeting Adjourned: 7:41 PM

### Rollcall

- Present:** 6 - Chair Kevin Carrico, Council Member Danny Becton, Council Member Nick Howland, Council Member Brenda Priestly Jackson, Council Member Randy White and Council Member Sam Newby
- Excused:** 1 - Vice Chair Rory Diamond

### Item/File No. Title History

1. [2021-0656](#) ORD-Q Apv a Waiver of Minimum Rd Frontage Appl WRF-21-11 at 13762,13766 & 13768 Mandarin Rd, btwn Providence Hollow Lane & Orange Picker Rd-(R.E. #'s 106000-0000,106001-0000 & 106001-0010)-Richard & Danielle Caplin-Requesting to Reduce the Minimum Rd Frontage Requirements from 480 Ft to 360 Ft in Zoning Dist RLD-120. (Dist 6-Boylan) (Lewis) (LUZ) (SE CPAC Deny) (PD Deny) (Ex-Parte: CM Boylan)  
9/14/21 CO Introduced: LUZ  
9/21/21 LUZ Read 2nd & Rerefer  
9/28/21 CO Read 2nd & Rereferred:LUZ  
10/12/21 CO PH Only  
LUZ PH - 10/19/21, 11/2/21, 11/16/21, 12/7/21, 1/4/22, 2/1/22, 2/15/22, 3/1/22, 3/15/22, 4/5/22, 4/19/22, 5/3/22, 6/7/22, 7/19/22, 8/16/22, 9/7/22, 10/18/22, 11/15/22, 12/6/22, 1/4/23, 1/18/23, 2/7/23, 3/7/23  
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-10/12/21

### DEFER

#### Public hearing previously continued to 3/7/23.

2. [2022-0393](#) ORD-Q Rezoning at 5711 Richard St, btwn Richard St & Cagle Rd - (1.01± Acres) – CCG-1 to PUD; to Permit Commercial Uses, as Described in the 5711 Richard St PUD – Southside Euro LLC - (R.E. # 153067-0100) (Dist. 5 – Cumber) (Lewis) (LUZ)  
5/24/22 CO Introduced: LUZ  
6/7/22 LUZ Read 2nd & Rerefer  
6/14/22 CO Read 2nd & Rerefer: LUZ  
6/28/22 CO PH Only  
LUZ PH – 7/19/22, 8/2/22, 8/16/22, 9/20/22, 10/18/22, 11/15/22, 12/6/22, 1/4/23, 2/7/23, 2/22/23, 3/22/23  
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601- 6/28/22

### PH OPEN/CONT 3/22/23

No speakers

3. [2022-0537](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 0 Jones Rd, 6410 Jones Rd & 6478 Jones Rd, btwn Cisco Dr & Garden St - (R.E. # 002896-0100 (Portion), 002896-0200 (Portion) & 002896-0300) (46.94± Acres) – AGR-III to LDR – Esquire Trustee Service, LLC, as Trustee of the 0 Jones Rd Land Trust Dated 9/18/19, & Ralph Wayne Davis & Emily Gail Davis (Appl # L-5721-22C) (Dist. 8–Pittman) (Salley) (LUZ) (PD & PC Apv) (Rezoning 2022-538)  
 7/26/22 CO Introduced: LUZ  
 8/2/22 LUZ Read 2nd & Rerefer  
 8/9/22 CO Read 2nd & Rerefer  
 8/24/22 CO PH Addnt'l 9/13/22 | 9/13/22 CO PH Cont'd 9/27/22  
 9/27/22 CO PH Cont'd 10/11/22 | 10/11/22 CO PH Cont'd 10/25/22  
 10/25/22 CO PH Cont'd 11/9/22 | 11/9/22 CO PH Cont'd 11/22/22  
 11/22/22 CO PH Cont'd 12/13/22 | 12/13/22 CO PH Cont'd 1/10/23  
 1/10/23 CO PH Cont'd 2/14/23 | 2/14/23 CO PH Cont'd 2/28/23  
 2/22/23 LUZ PH Approve 6-0  
 LUZ PH - 9/7/22, 9/20/22, 10/4/22, 10/18/22, 11/1/22, 11/15/22, 12/6/22, 1/4/23, 2/7/23, 2/22/23  
 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/24/22 & 9/13/22, 9/27/22, 10/11/22, 10/25/22, 11/9/22, 11/22/22, 12/13/22, 1/10/23, 2/14/23, 2/28/23

### **PH APPROVE**

**Public hearing opened and closed.**

**Motion/2nd move to approve: Howland/Newby**

**Speaker: William Michaelis (support)**

**Aye:** 6 - Carrico, Becton, Howland, Priestly Jackson, White and Newby

**Excused:** 1 - Diamond

- 4. [2022-0538](#) ORD-Q Rezoning at 0 Jones Rd, 6410 Jones Rd & 6478 Jones Rd, btwn Cisco Dr & Bee Balm Blvd - (46.94± Acres) – AGR to PUD; to Permit Single-Family Residential Uses, as Described in the Jones Rd PUD – Esquire Trustee Service, LLC, as Trustee of the 0 Jones Rd Land Trust Dated 9/18/19, & Ralph Wayne Davis & Emily Gail Davis (R.E. # 002896-0100 (Portion), 002896-0200 (Portion) & 002896-0300) (Appl # L-5721-22C) (Dist. 8–Pittman) (Abney) (LUZ) (PD & PC Amend/Apv) (NW CPAC Amd/Apv) (Ex-Parte: CM Boylan) (Small Scale 2022-537)  
 7/26/22 CO Introduced: LUZ  
 8/2/22 LUZ Read 2nd & Rerefer  
 8/9/22 CO Read 2nd & Rerefer  
 8/24/22 CO PH Addnt'l 9/13/22 | 9/13/22 CO PH Cont'd 9/27/22  
 9/27/22 CO PH Cont'd 10/11/22 | 10/11/22 CO PH Cont'd 10/25/22  
 10/25/22 CO PH Cont'd 11/9/22 | 11/9/22 CO PH Cont'd 11/22/22  
 11/22/22 CO PH Cont'd 12/13/22 | 12/13/22 CO PH Cont'd 1/10/23  
 1/10/23 CO PH Cont'd 2/14/23 | 2/14/23 CO PH Cont'd 2/28/23  
 2/22/23 LUZ PH Amend/Approve (w/Conds) 6-0  
 LUZ PH - 9/7/22, 9/20/22, 10/4/22, 10/18/22, 11/1/22, 11/15/22, 12/6/22, 1/4/23, 2/7/23, 2/22/23  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 – 8/24/22 & 9/13/22, 9/27/22, 10/11/22, 10/25/22, 11/9/22, 11/22/22, 12/13/22, 1/10/23, 2/14/23, 2/28/23

**PH AMEND/APPROVE (W/CONDITIONS)**

**Public hearing opened and closed.**

**Motion/2nd move to amend: Howland/Newby**

**Motion/2nd move to approve as amended: Howland/Newby**

**Speaker: William Michaelis (support); Chris Goodin (support)**

**Aye:** 6 - Carrico, Becton, Howland, Priestly Jackson, White and Newby

**Excused:** 1 - Diamond

**AMENDMENT:****Rezoning approved subject to 4 conditions:**

- 1. A traffic study shall be provided at Civil Site Plan Review unless the Chief of the Traffic Engineering Division determines one will not be required. Prior to commencement of the traffic study, if required, the traffic professional shall conduct a methodology meeting to determine the limits of the study. The methodology meeting shall include the Chief of the Traffic Engineering Division, the Chief of the Transportation Division, and the traffic reviewer from Development Services.**
- 2. All dead-end roads shall terminate in a City standard cul-de-sac, unless otherwise approved by the Planning and Development Department.**
- 3. A revocable permit and indemnification agreement, in the form required by the City of Jacksonville, shall be required for all non-City standard traffic signs or identification/wayfinding signs in the City right-of-way, unless the Planning and Development Department, in consultation with the Office of General Counsel, determines a permit or indemnification agreement will not be required.**
- 4. The proposed street typical cross section shall match that found in City Standard Details for City of Jacksonville, Plate P-127, unless otherwise approved by the Planning and Development Department.**

5. [2022-0855](#) ORD-Q Rezoning at 0 & 7264 Jones Branch Cir, btwn Jones Branch Blvd & the CSX Transportation Rail Line - (11.87± Acres) – PUD (2006-485-E) to PUD, to Permit Commercial Uses, Including Tractor Trailer Storage, as Described in the Jones Creek PUD – Jones Creek Commercial, Inc. (R.E. # 003388-0105, 003388-0120, 003388-0130, 003388-0300 & 003388-0350) (Dist. 10-Priestly Jackson) (Lewis) (LUZ) (PD & PC Amend/Apv)  
11/22/22 CO Introduced: LUZ  
12/6/22 LUZ Read 2nd & Rerefer  
12/13/22 CO Read 2nd & Rerefer  
1/10/23 CO PH Only  
2/22/23 LUZ PH Amend/Approve (w/Cond) 6-0  
LUZ PH – 1/18/23, 2/7/23, 2/22/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 1/10/23

**PH AMEND/APPROVE (W/CONDITION)**

**Public hearing opened and closed.**

**Motion/2nd move to amend: Howland/Newby**

**Motion/2nd move to approve as amended: Howland/Newby**

**Speaker: Janis Fleet (support)**

**Aye:** 6 - Carrico, Becton, Howland, Priestly Jackson, White and Newby

**Excused:** 1 - Diamond

**AMENDMENT:**

**Rezoning approved subject to 1 condition:**

**1. Screening/buffering shall be designed in conformance with the “Jacksonville Design Guidelines and Best Practices Handbook” or as otherwise approved by the Planning and Development Department.**

**Attaches the Revised Exhibit 3 (the Revised PUD Written Description dated November 16, 2022).**

6. [2022-0856](#) ORD-Q Rezoning at 0 Reed Ave, btwn Reed Ave & Hood Rd - (6.78± Acres) – RR-Acre to RLD-70– Pat & Jo Management LLC (R.E. # 149153-0050) (Dist. 6-Boylan) (Corrigan) (LUZ) (PD Apv) (PC Deny)  
11/22/22 CO Introduced: LUZ  
12/6/22 LUZ Read 2nd & Rerefer  
12/13/22 CO Read 2nd & Rerefer  
1/10/23 CO PH Only  
LUZ PH – 1/18/23, 2/7/23, 2/22/23, 3/7/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 1/10/23

**PH OPEN/CONT 3/7/23**

**Speakers: Charlie Hogan (oppose); Ryan Cantey (oppose); Stephanie Scarborough (oppose); Janice VanSickle (oppose, did not speak); Robert VanSickle (oppose); Sindy Waltmire (oppose); Kathleen Bazylewicz (oppose); Scott Beacham (oppose); Riley Rupert-Richendollor (oppose); Brenda VanSandt-Fuller (oppose); Katherine Perry (oppose); Mary Ann Schaffner (oppose); Robert Richendollor (oppose); Terry Fields (oppose); Rebekah Fields (oppose)**

7. [2022-0857](#) ORD-Q Rezoning at 12045 Aladdin Rd, btwn Aladdin Rd & Marbon Rd - (8.14± Acres) – RR-Acre to RLD-70 – Helen Stanley Gatlin (Life Estate) & Helen M. Dunn (Remainderman) (R.E. # 158113-0005) (Dist. 6-Boylan) (Cox) (LUZ) (PD Apv) (PC Apv w/ Change to RLD-90)  
11/22/22 CO Introduced: LUZ  
12/6/22 LUZ Read 2nd & Rerefer  
12/13/22 CO Read 2nd & Rerefer  
1/10/23 CO PH Only  
LUZ PH – 1/18/23, 2/7/23, 2/22/23, 3/7/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 1/10/23

**PH OPEN/CONT 3/7/23**

**Speakers: Jimmy Tomazinis (oppose); Caitlyn Tomazinis (oppose)**

8. [2022-0888](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 4915 San Pablo Rd S, btwn San Pablo Rd & Dixie Landing Dr - (R.E. # 181767-0060) (12.95± Acres) – CGC to RPI – Steinemann San Pablo, LLC (Appl # L-5715-22C) (Dist. 13-Diamond) (Trout) (LUZ) (Rezoning 2022-889)  
12/13/22 CO Introduced: LUZ  
1/4/23 LUZ Read 2nd & Rerefer  
1/10/23 CO Read 2nd & Rerefer  
1/24/23 CO PH Addnt'l 2/14/23  
2/14/23 CO PH Cont'd 2/28/23  
LUZ PH – 2/7/23, 2/22/23, 3/22/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code – 1/24/23 & 2/14/23, 2/28/23

**PH OPEN/CONT 3/22/23**

**No speakers**



9. [2022-0889](#) ORD-Q Rezoning at 4915 San Pablo Rd S, btwn San Pablo Rd & Dixie Landing Dr - (12.95± Acres) – PUD (2008-653-E) to PUD, to Permit Multi-Family Residential & Commercial Uses, as Described in the San Pablo Place II PUD – Steinemann San Pablo, LLC (R.E. # 181767-0060) (Appl # L-5715-22C) (Dist. 13-Diamond) (Lewis) (LUZ)  
(Small Scale 2022-888)  
12/13/22 CO Introduced: LUZ  
1/4/23 LUZ Read 2nd & Rerefer  
1/10/23 CO Read 2nd & Rerefer  
1/24/23 CO PH Addnt'l 2/14/23  
2/14/23 CO PH Cont'd 2/28/23  
LUZ PH – 2/7/23, 2/22/23, 3/22/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601– 1/24/23 & 2/14/23, 2/28/23

**PH OPEN/CONT 3/22/23**

**No speakers**

10. [2022-0909](#) ORD-MC Amend Ch 655 (Concurrency and Mobility Management System), Pt 1 (General Provisions), Sec 655.102 (Purpose & Declaration of Public Policy), Sec 655.103 (Legislative Findings & Intent), Sec 655.105 (Definitions), Sec 655.106 (Concurrency & Mobility Management System Office (CMMSO)), Sec 655.107 (Levels of Service & Performance Standards), Sec 655.108 (De Minimis Development), Sec 655.109 (Exemptions; Vested Rights; Permits or Approvals Conferring Vested Rights; Common Law Vested Rights), Sec 655.111 (Concurrency Reservation Certificate Application Process & Review Procedures), Sec 655.112 (Minimum Requirements for CCAS or CRC Approval), Sec 655.114 (Appeals), Sec 655.116 (Schedule of Fees), & Sec 655.122 (Concurrency & Mobility Management System Handbook), Ord Code, to Update the Nomenclature Generated From Amdts to Pt 5, Ch 655, & Adding Definitions; Amend Ch 655 (Concurrency & Mobility Management System), Pt 2 (Jacksonville Development Agreement Regulations), Sec 655.201 (Purpose & Declaration of Public Policy), Sec 655.204 (Definitions), Sec 655.205 (General Requirements), Sec 655.208 (Schedule of Fees), & Sec 655.215 (Existing CRC & CCAS Not Subject to a Development Agreement), Ord Code, to Update the Nomenclature Generated From Amdts to Pt 5, Ch 655; Amend Ch 655 (Concurrency & Mobility Management System), Pt 3 (Fair Share Assessment Procedures), Sec 655.301 (Existing Valid Fair Share Contracts), & Sec 655.309 (Existing CRC & CCAS Not Subject to Fair Share Contract), Ord Code, to Update the Nomenclature Generated From Amdts to Pt 5 Ch 655; Repealing & Reserving Sec 655.302 (Extension of Fair Share Assessment Contracts), Pt 3 (Fair Share Assessment Procedures), Ch 655 (Concurrency & Mobility Management System), Ord Code, in its Entirety; Amend Ch 655 (Concurrency & Mobility Management System), Pt 4 (Public School Concurrency), Sec 655.401 (Purpose & Declaration of Public Policy), Sec 655.404 (Applicability & Exemptions), & Sec 655.406 (Concurrency Service Areas Defined), Ord Code, to Update the Nomenclature Generated From Amdts to Pt 5, Ch 655 & Replace the Three Poor Quality Maps Depicting the Concurrency Srvc Areas With Better Quality Color Maps; Amend Ch 655 (Concurrency & Mobility Management System), Pt 5 (Mobility Fee), Sec 655.501 (Purpose & Declaration of Public Policy), Sec 655.502 (Definitions), Sec 655.503 (Mobility Fee Requirement, Certificate, Application Process & Calculation), Sec 655.504 (Re-Evaluation of Mobility Fee Formula Factors), Sec 655.505 (Deposit of Mobility Fees; Mobility Zones & Appropriation of Mobility Fees), Sec 655.506 (Duration of Mobility Fee Calculation Certificate), Sec 655.509 (Mobility Plan Working Group), & Sec 655.510 (Private Primary & Secondary Educational Schools Exemption), Ord Code, to Codify the Changes Suggested By the Mobility Plan Working Group, Based on Data & Analysis From Resource Systems Group Which Included Add'l Definitions, Reprioritization of the Mobility Projs, Recalculation of the Mobility Fee, Clarification of Trip Reduction Adjustments - the Final Report From the Working Group is Dated 12/21/2020; Repealing Sec 655.507 (Transportation Improvement Projects Constructed By a Landowner or Developer) & Sec 655.508 (Mobility Fee Contract), Pt 5, (Mobility Fee), Ch 655 (Concurrency & Mobility Management System), Ord Code, in Their Entirety; Creating a New Sec

655.507 (Mobility Fee Credit), & a New Sec 655.508 (Memorialization of Mobility Fee, Credit, & Trip Reduction) Pt 5, (Mobility Fee), Ch 655 (Concurrency & Mobility Management System), Ord Code, to Codify the Changes Suggested By the Mobility Plan Working Group, Based on Data & Analysis From Resource Systems Group Which Included Restructuring the Goals of the Mobility System to Make Safety the Primary Goal, Add'l Definitions, Revision of Mobility Projs to Concentrate on Safety & Balancing All Modes of Travel, Recalculation of the Mobility Fee, Clarification of Trip Reduction Adjustments, Recalculation of Mobility Fee Credit, & Reducing the Need for Mobility Fee Contracts; Repealing & Reserving Sec 655.511 (Credit for Trip Reduction Adjustments), Pt 5 (Mobility Fee), Ch 655 (Concurrency & Mobility Management System), Ord Code, in its Entirety; Amend Ch 111 (Special Revenue & Trust Accounts), Pt 5 (Public Works, Utilities, & Infrastructure), Sec 111.520 (Concurrency Management System Fund), & Sec 111.546 (Mobility Fee Zone Special Revenue Fund), Ord Code, to Revise the Apportionments Btwn Motorized & Non-Motorized Modes of Transportation; Prov for Codification Instructions (Grandin) (Introduced by CP at Request of Mayor) (PD & PC Apv) 12/13/22 CO Introduced: F, TEU, LUZ  
1/4/23 F Read 2nd & Rerefer  
1/4/23 TEU Read 2nd & Rerefer  
1/4/23 LUZ Read 2nd & Rerefer  
1/10/23 CO PH Read 2nd & Rerefer  
2/22/23 F Amend/Approve 6-0  
2/22/23 TEU Amend/Approve 4-0  
2/22/23 LUZ Amend/Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 – 1/10/23

#### **AMEND/APPROVE**

**Susan Grandin, OGC, explained the amendment.**

**Bill Killingsworth, Planning Director, explained the bill.**

**Motion/2nd move to amend: Howland/Newby**

**Motion/2nd move to approve as amended: Howland/Newby**

**Aye:** 6 - Carrico, Becton, Howland, Priestly Jackson, White and Newby

**Excused:** 1 - Diamond

**AMENDMENT:**

- 1. Include amendment of Sections 655.110(b) and 655.111(c)(2) to update nomenclature**
- 2. Correct scrivener's**

- Amends Chapter 655 to codify the changes suggested by the Mobility Plan Working Group based on data and analysis provided by a consultant**

- 11. [2023-0001](#) ORD Adopt Amendments to the 2030 Comp Plan of the City of Jacksonville; Amend the Introduction, the Conversation/Coastal Management Element, the Capital Improvement Element, the FLUM, the Housing Element, the Historic Preservation Element, the Intergovernmental Coordination Element, the Infrastructure Element, the Propty Rights Element, the Public Schools & Facilities Element, the Recreation & Open Space Element, the Transportation Element, the Definitions, & the Map Series; Extending the Timeframe Contemplated by the Plan from 2030 to 2045 & to Rename the Plan the “2045 Comprehensive Plan” (Reed) (Introduced by CP at Req of Mayor)  
 1/10/23 CO Introduced: LUZ  
 1/18/23 LUZ Read 2nd & Rerefer  
 1/24/23 CO Read 2nd & Rerefer  
 2/14/23 CO PH Addnt'l 2/28/23  
 2/22/23 LUZ PH Amend/Approve 6-0  
 LUZ PH - 2/22/23  
 Public Hearing Pursuant to Sec 380.06(7), F.S & CR 3.601 - 2/14/23 & 2/28/23

**PH AMEND/APPROVE**

**Public hearing opened and closed.**

**Motion/2nd move to amend: Howland/Newby**

**Motion/2nd move to approve as amended: Howlnad/Newby**

**No speakers**

**Aye:** 6 - Carrico, Becton, Howland, Priestly Jackson, White and Newby

**Excused:** 1 - Diamond

**AMENDMENT:**

**Attaches the Revised Exhibit 4 (Future Land Use Element) and Revised Exhibit 14 (Map Series) which have been revised to:**

- a. Incorporate the future land use map amendments and associated site-specific policies adopted through February 14, 2023.**
- b. Update the Future Land Use Map to consolidate all four Agriculture land use categories into one Agriculture land use category to be consistent with the text of the Future Land Use Element.**
- c. Insert a statement on the Future Land Use Map that states “Adopted amendments to the FLUM that are not effective as of the adoption date of Ordinance 2023-1 shall not be deemed to be posted to the FLUM until such time as the amendment is effective pursuant to Section 163.3187, Florida Statutes.”**

12. [2023-0002](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 0 & 10880 103rd St, & 0 & 5400 Arrow Ln, btwn Cecil Commerce Center Pkwy & Piper Glen Blvd - (R.E. # 015403-0000, 015404-0000, 015405-0000 & 015405-0010) (19.11± Acres) - CGC to CGC with FLUE Site Specific Policy 4.4.39 - Adopting a New Site Specific Policy 4.4.39 in the FLUE - Flying R Enterprises, Inc. (FKA 103rd Street Auto Parts, Inc.), Daniel Grosu & Stefan Daniel Cosa (Appl # L-5766-22C) (Dist. 12-White) (Hinton) (LUZ) (Rezoning 2023-3)  
1/10/23 CO Introduced: LUZ  
1/18/23 LUZ Read 2nd & Rerefer  
1/24/23 CO Read 2nd & Rerefer  
2/14/23 CO PH Addnt'l 2/28/23  
2/22/23 LUZ PH Approve 6-0  
LUZ PH - 2/22/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/14/23 & 2/28/23

**PH APPROVE**

**Public hearing opened and closed.**

**Motion/2nd move to approve: Howland/Newby**

**Speaker: William Michaelis (support)**

**Aye:** 6 - Carrico, Becton, Howland, Priestly Jackson, White and Newby

**Excused:** 1 - Diamond

13. [2023-0003](#) ORD-Q Rezoning at 0 & 10880 103rd St, & 0 & 5400 Arrow Ln, btwn Cecil Commerce Center Pkwy & Piper Glen Blvd - (19.11± Acres) - CCG-2 & CO to PUD; to Permit Multi-Family Residential Uses, as Described in the 103rd Street Multi-Family PUD - Flying R Enterprises, Inc. (FKA 103rd Street Auto Parts, Inc.), Daniel Grosu & Stefan Daniel Cosa (R.E. # 015403-0000, 015404-0000, 015405-0000 & 015405-0010) (Appl # L-5766-22C) (Dist. 12-White) (Abney) (LUZ)  
(Small Scale 2023-2)  
1/10/23 CO Introduced: LUZ  
1/18/23 LUZ Read 2nd & Rerefer  
1/24/23 CO Read 2nd & Rerefer  
2/14/23 CO PH Addnt'l 2/28/23  
2/22/23 LUZ PH Approve 5-0  
LUZ PH - 2/22/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 2/14/23 & 2/28/23

**PH APPROVE****Public hearing opened and closed.****Motion/2nd move to approve: Howland/White****Speaker: William Michaelis (support)****Aye:** 5 - Carrico, Becton, Howland, Priestly Jackson and White**Excused:** 1 - Diamond

14. [2023-0004](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 4046, 4048 & 4112 Livingston Rd, & 0 & 4094 Hardy Dr, btwn Old St Augustine Rd & Pine Acres Rd- (R.E. # 155760-0000, 155768-0000, 155768-0010, 156305-0010 & 156307-0000) (11.49± Acres) - LDR to MDR - Mandarin Christian Church (of Jacksonville, Florida), Inc. (Appl # L-5777-22C) (Dist. 6-Boylan) (Trout) (LUZ)  
(Rezoning 2023-5)  
1/10/23 CO Introduced: LUZ  
1/18/23 LUZ Read 2nd & Rerefer  
1/24/23 CO Read 2nd & Rerefer  
2/14/23 CO PH Addnt'l 2/28/23  
LUZ PH - 2/22/23, 3/22/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/14/23 & 2/28/23

**PH OPEN/CONT 3/22/23****Speakers: William Michaelis (support); Debbie Jones (oppose); James Emerson (oppose); Valerie Knollman (oppose)**

- 15. [2023-0005](#) ORD-Q Rezoning at 4046, 4048 & 4112 Livingston Rd, & 0 & 4094 Hardy Dr, btwn Old St Augustine Rd & Pine Acres Rd - (11.49± Acres) - RLD-60 to PUD; to Permit Up To 100 Townhomes with Associated Recreational Uses, as Described in the Livingston Road PUD - Mandarin Christian Church (of Jacksonville, Florida), Inc. (R.E. # 155760-0000, 155768-0000, 155768-0010, 156305-0010 & 156307-0000) (Appl # L-5777-22C) (Dist. 6-Boylan) (Lewis) (LUZ)  
 (Small Scale 2023-4)  
 1/10/23 CO Introduced: LUZ  
 1/18/23 LUZ Read 2nd & Rerefer  
 1/24/23 CO Read 2nd & Rerefer  
 2/14/23 CO PH Addnt'l 2/28/23  
 LUZ PH - 2/22/23, 3/22/23  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 2/14/23 & 2/28/23

**PH OPEN/CONT 3/22/23**

**Speakers: William Michaelis (support); Carmen Camacho (oppose, did not speak); Victoria Haller (oppose); Debbie Jones (oppose, did not speak); Mark Scarborough (oppose, did not speak); Pamela Jones (oppose, did not speak); Sarah Fineran (oopose); Valerie Knollman (oppose)**

- 16. [2023-0006](#) ORD-Q Rezoning at 2190 St. Johns Bluff Rd S, btwn Bradley Rd & Fraser Rd - (2.49± Acres) - IBP to PUD; to Permit Commercial, Office & Light Industrial Uses, as Described in the KC Holdings PUD - KC Holdings of North Florida, LLC (R.E. # 163804-0100) (Dist. 4-Carrico) (Cox) (LUZ) (Ex Parte: CMs Howland, White, Newby & Carrico)  
 1/10/23 CO Introduced: LUZ  
 1/18/23 LUZ Read 2nd & Rerefer  
 1/24/23 CO Read 2nd & Rerefer  
 2/14/23 CO PH Only  
 2/22/23 LUZ PH Amend/Approve 6-0  
 LUZ PH - 2/22/23  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 2/14/23

**PH AMEND/APPROVE**

**Public hearing opened and closed.**

**Motion/2nd move to amend: Howland/Newby**

**Motion/2nd move to approve as amended: Howland/Newby**

**Speaker: Curtis Hart (support)**

**Ex parte declarations: Howland, Newby, White and Carrico**

**Aye:** 6 - Carrico, Becton, Howland, Priestly Jackson, White and Newby

**Excused:** 1 - Diamond



## AMENDMENT:

Attaches the Revised Exhibit 1 (the Revised Legal Description dated February 22, 2023) to reflect the correct parcel number for the Subject Property.

17. [2023-0007](#) ORD-Q Rezoning at 1004 Hendricks Ave, 0 & 1454 Prudential Drive, & 0 Home St, btwn Prudential Dr & Hendricks Ave - (1.01± Acres) - CCBD to PUD; to Permit Commercial Uses, as Described in the Downtown Southbank Mixed-Use PUD - G.I.S. Holdings, Inc. & Karen R. Hirshberg, Individually & as Trustee of the A. Walter Hirshberg Family Trust (R.E. # 080288-0000, 080289-0000, 080290-0000 & 080297-0000) (Dist. 5-Cumber) (Lewis) (LUZ)  
 1/10/23 CO Introduced: LUZ  
 1/18/23 LUZ Read 2nd & Rerefer  
 1/24/23 CO Read 2nd & Rerefer  
 2/14/23 CO PH Only  
 LUZ PH - 2/22/23, 3/22/23  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 2/14/23

**PH OPEN/CONT 3/22/23**

**Speakers: William Edwards (oppose); Stephanie Edwards (oppose, did not speak); Laurie Bartholemew (oppose, did not speak); Shannon Hardiyl (oppose, did not speak); Zimmerman Boulos (oppose); Rachel Given (oppose); Spero Krevatas (oppose); Sarah Johnston (oppose); DeVon Hardy (oppose); Jeff Schemberg (oppose); Andrea Mims (oppose, did not speak); Edwin Mims (oppose, did not speak); Pam Sorenson (oppose); Charles Sorenson (oppose); Stephen Tunstill (oppose)**

18. [2023-0008](#) ORD-Q Rezoning at 206 & 212 Ponce Blvd, & 203, 211 & 212 Sago Ave, btwn Sago Ave & New Berlin Rd - (2.52± Acres) - CO & RLD-60 to PBF-2 - Trustee Corporation of First Baptist Church of Oceanway, Inc. & First Baptist Church of Oceanway, Inc. (R.E. # 107457-0000, 107458-0000, 107459-0000, 107460-0000 & 107461-0000) (Dist. 7-Gaffney, Jr) (Lewis) (LUZ) (N CPAC Apv) (Ex Parte: CM Carrico)  
 1/10/23 CO Introduced: LUZ  
 1/18/23 LUZ Read 2nd & Rerefer  
 1/24/23 CO Read 2nd & Rerefer  
 2/14/23 CO PH Only  
 2/22/23 LUZ PH Approve 6-0  
 LUZ PH - 2/22/23  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 2/14/23

**PH APPROVE**

**Public hearing opened and closed.  
 Motion/2nd move to approve: Howland/Newby**

**Speaker: Josh Cockrell (support)  
 Ex parte declaration: CM Carrico**

**Aye:** 6 - Carrico, Becton, Howland, Priestly Jackson, White and Newby

**Excused:** 1 - Diamond

19. [2023-0009](#) ORD-Q Apv the Waiver of Min Road Frontage (Appl WRF-22-29), at 0 Tangelo Ln, btwn Mandarin Rd & Varina Ct - Samuel D Kredell, Trustee of Samuel D. Kredell Revocable Living Trust - Requesting to Reduce the Min Road Frontage Requirements from 72 ft to 0 ft in RLD-90 (R.E. # 105833-0130) (Dist. 6-Boylan) (Lewis) (LUZ)  
1/10/23 CO Introduced: LUZ  
1/18/23 LUZ Read 2nd & Rerefer  
1/24/23 CO Read 2nd & Rerefer  
2/14/23 CO PH Only  
2/22/23 LUZ PH Approve 6-0  
LUZ PH - 2/22/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/14/23

**PH APPROVE**

**Public hearing opened and closed.**

**Motion/2nd move to approve: Howland/Newby**

**Speaker: Michelle Norris (support)**

**Aye:** 6 - Carrico, Becton, Howland, Priestly Jackson, White and Newby

**Excused:** 1 - Diamond

20. [2023-0010](#) ORD-Q Apv the Waiver of Min Road Frontage (Appl WRF-22-30), at 0 & 1230 N Cathy Tripp Ln, btwn Well Water Rd & Cathy Tripp Ln N - Charles A. Stokes & Rose M. Stokes - Requesting to Reduce the Min Road Frontage Requirements from 160 ft to 0 ft for 2 Lots in RR-Acre (R.E. # 004683-0100 & 004683-0200) (Dist. 8-Pittman) (Lewis) (LUZ) (Ex Parte: CMs White & Carrico)  
1/10/23 CO Introduced: LUZ  
1/18/23 LUZ Read 2nd & Rerefer  
1/24/23 CO Read 2nd & Rerefer  
2/14/23 CO PH Only  
2/22/23 LUZ PH Approve 6-0  
LUZ PH - 2/22/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/14/23

**PH APPROVE**

**Public hearing opened and closed.**

**Motion/2nd move to approve: Howland/Newby**

**Ex parte declarations: CMs Carrico and White**

**Aye:** 6 - Carrico, Becton, Howland, Priestly Jackson, White and Newby

**Excused:** 1 - Diamond

21. [2023-0011](#) ORD-Q Apv the Waiver of Min Road Frontage (Appl WRF-22-31), at 2342 Jones Rd, btwn Jerry Acres Ln & Vineyard Ln - Holly B. Reinhardt & Joel E. Reinhardt - Requesting to Reduce the Min Road Frontage Requirements from 160 ft to 0 ft in RR-Acre (R.E. # 004600-1130) (Dist. 8-Pittman) (Lewis) (LUZ)  
1/10/23 CO Introduced: LUZ  
1/18/23 LUZ Read 2nd & Rerefer  
1/24/23 CO Read 2nd & Rerefer  
2/14/23 CO PH Only  
LUZ PH - 2/22/23, 3/7/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/14/23

### **PH OPEN/CONT 3/7/23**

#### **No speakers**

22. [2023-0012](#) ORD-Q Apv the Waiver of Min Road Frontage (Appl WRF-22-32), at 8145 Plummer Rd, btwn Holton Ln & Saddle Crest Way - Claudia Maria Armijo Irias & Celeste Maria Elvir Armijo - Requesting to Reduce the Min Road Frontage Requirements from 160 ft to 100 ft for 2 Lots in RR-Acre (R.E. # 002616-0210) (Dist. 7-Gaffney, Jr) (Lewis) (LUZ)  
1/10/23 CO Introduced: LUZ  
1/18/23 LUZ Read 2nd & Rerefer  
1/24/23 CO Read 2nd & Rerefer  
2/14/23 CO PH Only  
2/22/23 LUZ PH Approve 6-0  
LUZ PH - 2/22/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/14/23

### **PH APPROVE**

#### **Public hearing opened and closed.**

**Motion/2nd move to approve: Howland/Newby**

**Speakers: Mario Servin (support, did not speak); Paul Curry (oppose); Lindsey Holder (support)**

**Aye:** 6 - Carrico, Becton, Howland, Priestly Jackson, White and Newby

**Excused:** 1 - Diamond

23. [2023-0013](#) ORD-Q Amend Reso 88-983-362, as Amended, Which Appvd a Development Order for the Mayo Clinic Jacksonville, a Development of Regional Impact (DRI), Pursuant to an Application for Change to a Previously Appvd Dev of Regional Impact (AFC) Filed by Mayo Clinic Jacksonville (a Nonprofit Corporation), & Dated 11/28/22, to Add 210± Acres to the DRI to be Designated on Map H as the “North Campus”, to Update Various Dates that were Previously Extended Pursuant to Sec 252.363, F.S., & to Remove & Replace Transportation Language to Reflect Current Requirements, All as More Specifically Described Herein; Finding that These Changes are Consistent with the 2030 Comp Plan & the City of Jax Land Dev Regulations; Directing the Legislative Svcs Div to forward Certified Copies of this Ord to Auth Agents (Staffopoulos) (LUZ)  
 1/10/23 CO Introduced: LUZ  
 1/18/23 LUZ Read 2nd & Rerefer  
 1/24/23 CO Read 2nd & Rerefer  
 2/14/23 CO PH Only  
 2/22/23 LUZ PH Amend/Approve (w/Conds) 6-0  
 LUZ PH - 2/22/23  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/14/23

**PH AMEND/APPROVE (W/CONDITIONS)**

**Public hearing opened and closed.**

**Motion/2nd move to amend: Howland/Newby**

**Motion/2nd move to approve as amended: Howland/Newby**

**Speaker: Anthony Robbins (support)**

**Aye:** 6 - Carrico, Becton, Howland, Priestly Jackson, White and Newby

**Excused:** 1 - Diamond

**AMENDMENT:**

**DRI modification approved subject to 3 conditions:**

- 1. A land use category change to the Public Buildings and Facilities (PBF) or Community/General Commercial (CGC) land use category is required before development of hotel uses may occur in the North Campus.**
- 2. A Planned Unit Development (PUD) modification to include hotel use for the area identified as “Parcel A” on the PUD Written Description and Site Plan (see Ordinance 2020-545-E) is required before development of hotel uses may occur in this area of the North Campus.**
- 3. Development within the area identified as “Parcel C” on the corresponding PUD (Ordinance 2020-545-E) shall be limited to the uses currently allowed under the PUD until said PUD is modified to incorporate the additional uses allowed under the DRI.**

24. [2023-0014](#) RESO-Q Concerning the Appeal of a Final Order of the Jax Historic Preservation Commission Denying Appl for Certificate of Appropriateness, As Req by Kimberly Simon Baker, Seeking Appvl to Replace an Existing Shingle Roof With a Silver Metal Roof (Reroof) on a Contributing Structure in the Riverside/Avondale Historic Dist at 1968 Morningside St - Pursuant to Ch 307 (Historic Preservation & Protection), Pt 2 (Appellate Procedure), Ord Code; Adopt Recommended Findings & Conclusions of the LUZ Committee (COA-22-28217) (R.E. # 092736-0000) (Dist 14 - DeFoor) (Staffopoulos) (LUZ) 1/10/23 CO Introduced: LUZ  
1/18/23 LUZ Read 2nd & Rerefer  
1/24/23 CO Read 2nd & Rerefer  
LUZ PH - 2/22/23, 3/7/23

**PH OPEN/CONT 3/7/23**

**No speakers**

25. [2023-0037](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 11651 Davis Creek Rd E, btwn Philips Hwy & Energy Center Dr - (R.E. # 168068-1100 (Portion)) (18.77± Acres) - BP to HI - Sphinx Management, Inc. (Appl # L-5738-22C) (Dist. 11-Becton) (Fogarty) (LUZ) (Rezoning 2023-38)  
1/24/23 CO Introduced: LUZ  
2/7/23 LUZ Read 2nd & Rerefer  
2/14/23 CO Read 2nd & Rerefer  
LUZ PH - 3/7/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/28/23 & 3/14/23

**DEFER**

**PH Next Cycle 3/7/23**

26. [2023-0038](#) ORD-Q Rezoning at 11651 Davis Creek Rd E, btwn Philips Hwy & Energy Center Dr - (18.77± Acres) - AGR, IBP, & PUD (2009-532-E) to PUD, to Permit Heavy & Light Industrial Uses, as Described in the Davis Creek Road E PUD - Sphinx Management, Inc. (R.E. # 168068-1100 (Portion)) (Appl # L-5738-22C) (Dist. 11-Becton) (Abney) (LUZ) (SE CPAC Deny) (Small Scale 2023-37)  
1/24/23 CO Introduced: LUZ  
2/7/23 LUZ Read 2nd & Rerefer  
2/14/23 CO Read 2nd & Rerefer  
LUZ PH - 3/7/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 2/28/23 & 3/14/23

**DEFER**

**PH Next Cycle 3/7/23**

27. [2023-0039](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 0 Royal Ave, btwn Ramona Blvd & Lenox Ave - (R.E. # 079316-0000) (0.20± Acres) - CGC to LDR - Canobie Lake TD Land Trust UTD 1/1/18, Daniel Powell, as Trustee (Appl # L-5774-22C) (Dist. 9 -Clark-Murray) (Salley) (LUZ) (Rezoning 2023-40)  
1/24/23 CO Introduced: LUZ  
2/7/23 LUZ Read 2nd & Rerefer  
2/14/23 CO Read 2nd & Rerefer  
LUZ PH - 3/7/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/28/23 & 3/14/23

**DEFER****PH Next Cycle 3/7/23**

28. [2023-0040](#) ORD-Q Rezoning at 0 Royal Ave, btwn Ramona Blvd & Lenox Ave - (0.20± Acres) - CCG-2 to RLD-60 - Canobie Lake TD Land Trust UTD 1/1/18, Daniel Powell, as Trustee (R.E. # 079316-0000) (Appl # L-5774-22C) (Dist. 9 -Clark-Murray) (Cox) (LUZ) (Small Scale 2023-39)  
1/24/23 CO Introduced: LUZ  
2/7/23 LUZ Read 2nd & Rerefer  
2/14/23 CO Read 2nd & Rerefer  
LUZ PH - 3/7/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 2/28/23 & 3/14/23

**DEFER****PH Next Cycle 3/7/23**

29. [2023-0041](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 10220 New Kings Rd, btwn Barth Rd & Pitts Rd - (R.E. # 002742-0010 (Portion)) (2.79± Acres) - LDR to CGC - Heath's Diesel Service, Inc. (Appl # L-5782-22C) (Dist.8-Pittman) (Lukacovic) (LUZ) (Rezoning 2023-42)  
1/24/23 CO Introduced: LUZ  
2/7/23 LUZ Read 2nd & Rerefer  
2/14/23 CO Read 2nd & Rerefer  
LUZ PH - 3/7/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/28/23 & 3/14/23

**DEFER****PH Next Cycle 3/7/23**

30. [2023-0042](#) ORD-Q Rezoning at 10220 New Kings Rd, btwn Barth Rd & Pitts Rd - (2.79± Acres) - RR-Acre to CCG-2 - Heath's Diesel Service, Inc. (R.E. # 002742-0010 (Portion)) (Appl # L-5782-22C) (Dist.8-Pittman) (Lewis) (LUZ) (N CPAC Deny) (Small Scale 2023-41)  
1/24/23 CO Introduced: LUZ  
2/7/23 LUZ Read 2nd & Rerefer  
2/14/23 CO Read 2nd & Rerefer  
LUZ PH - 3/7/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 2/28/23 & 3/14/23

**DEFER****PH Next Cycle 3/7/23**

31. [2023-0043](#) ORD-Q Rezoning at 9802 Baymeadows Rd, btwn Southside Blvd & Old Baymeadows Rd - (5.6± Acres) - PUD (1990-662-374-E) to PUD, to Permit Commercial Uses, as Described in the Baymeadows Village PUD - Property Management Support, Inc., as Trustee of the Baymeadows Village Land Trust U/T/A Dated 7/21/97 (R.E. # 148633-5400) (Dist.11-Becton) (Figueroa) (LUZ)  
1/24/23 CO Introduced: LUZ  
2/7/23 LUZ Read 2nd & Rerefer  
2/14/23 CO Read 2nd & Rerefer  
LUZ PH - 3/7/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 2/28/23

**DEFER****PH Next Cycle 3/7/23**

32. [2023-0067](#) ORD Adopting a Large-Scale Amendmnt to the FLUM of the 2030 Comp Plan at 0 J. Turner Butler Blvd, 0 S Hampton Ridge Blvd, 0 Philips Highway, 11458 Apex Trail & 0 Grand St, btwn I-295 & the St. Johns Co Line - (R.E. # 167748-0000, 167762-0010, 167900-0020, 167900-0030, 167900-0040, 167900-0050, 167900-0060, 167900-0070, 167900-0080, 167900-0090 & 167900-0100 - (6,174.21± Acres) - LDR Subj to FLUE Site Specific Policy 4.4.11 & 4.4.12 to MU Subj to FLUE Site Specific Policy 4.3.22 - Big Creek Timber, LLC (Appl #L-5673-22A) (Dist. 11- Becton) (Reed) (LUZ) (Companions 2023-68 & 2023-69)  
2/14/23 CO Introduced: LUZ  
2/22/23 LUZ Read 2nd & Rerefer  
LUZ PH - 3/22/23  
Public Hearing Pursuant to Sec 163.3184(3), F.S. & Ch 650, Pt 4, Ord Code - 3/14/23 & 3/28/23

**READ 2ND & REREFER**

33. [2023-0068](#) ORD Apv a Conceptual Master Plan for Development at 0 J. Turner Butler Blvd, 0 S Hampton Ridge Blvd, 0 Philips Highway, 11458 Apex Trail & 0 Grand St, btwn I-295 & the St. Johns Co Line (R.E. # 167748-0000, 167762-0010, 167900-0020, 167900-0030, 167900-0040, 167900-0050, 167900-0060, 167900-0070, 167900-0080, 167900-0090 & 167900-0100) (6,174.21± Acres)- Big Creek Timber, LLC (Dist-11-Becton) (Reed) (LUZ)  
(Companions 2023-67 & 2023-69)  
2/14/23 CO Introduced: LUZ  
2/22/23 LUZ Read 2nd & Rerefer  
LUZ PH - 3/22/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/14/23 & 3/28/23

**READ 2ND & REREFER**

34. [2023-0069](#) ORD-Q Rezoning at 0 J. Turner Butler Blvd, 0 S Hampton Ridge Blvd, 0 Philips Highway, 11458 Apex Trail & 0 Grand St, btwn I-295 & the St. Johns Co Line - (6,174.21± Acres) - RR-Acre to PUD, to Permit Mixed Uses, as Described in the Big Creek Timber LLC PUD - Big Creek Timber, LLC; PUD Subj to Condition (R.E. # 167748-0000, 167762-0010, 167900-0020, 167900-0030, 167900-0040, 167900-0050, 167900-0060, 167900-0070, 167900-0080, 167900-0090 & 167900-0100) (Appl # L-5673-22A) (Dist. 11-Becton) (Abney) (LUZ)  
(Companions 2023-67 & 2023-68)  
2/14/23 CO Introduced: LUZ  
2/22/23 LUZ Read 2nd & Rerefer  
LUZ PH - 3/22/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/14/23 & 3/28/23

**READ 2ND & REREFER**

35. [2023-0070](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 5901 Trout River Blvd, btwn I-295 & Wagner Rd - (R.E. # 021160-1000) (11.37± Acres) - LDR to MDR - The Jacksonville Palmetto Lodge #3 Woodmen of the World Life Insurance Society (Appl # L-5780-22C) (Dist. 8 -Pittman) (Salley) (LUZ)  
(Rezoning 2023-71)  
2/14/23 CO Introduced: LUZ  
2/22/23 LUZ Read 2nd & Rerefer  
LUZ PH - 3/22/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/14/23 & 3/28/23

**READ 2ND & REREFER**



36. [2023-0071](#) ORD-Q Rezoning at 5901 Trout River Blvd, btwn I-295 & Wagner Rd - (11.37± Acres) - PBF-2 to PUD, to Permit up to 110 Townhomes, as Described in the Woodmen/Trout River PUD - The Jacksonville Palmetto Lodge #3 Woodmen of the World Life Insurance Society (R.E. # 021160-1000) (Appl # L-5780-22C) (Dist. 8-Pittman) (Cox) (LUZ)  
(Small Scale 2023-70)  
2/14/23 CO Introduced: LUZ  
2/22/23 LUZ Read 2nd & Rerefer  
LUZ PH - 3/22/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/14/23 & 3/28/23

**READ 2ND & REREFER**

37. [2023-0072](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 6916 103rd St, btwn I-295 W & Tampico Rd - (R.E. # 014426-0002 (Portion)) (1.74± Acres) - MDR to CGC - 6916 103rd St LLC (Appl # L-5784-22C) (Dist. 9-Clark-Murray) (Trout) (LUZ)  
(Rezoning 2023-73)  
2/14/23 CO Introduced: LUZ  
2/22/23 LUZ Read 2nd & Rerefer  
LUZ PH - 3/22/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/14/23 & 3/28/23

**READ 2ND & REREFER**

38. [2023-0073](#) ORD-Q Rezoning at 6916 103rd St, btwn I-295 W & Tampico Rd - (1.74± Acres) - RMD-D to CCG-1- 6916 103rd St LLC (R.E. # 014426-0002 (Portion)) (Appl # L-5784-22C) (Dist. 9-Clark-Murray) (Cox) (LUZ)  
(Small Scale 2023-72)  
2/14/23 CO Introduced: LUZ  
2/22/23 LUZ Read 2nd & Rerefer  
LUZ PH - 3/22/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/14/23 & 3/28/23

**READ 2ND & REREFER**

39. [2023-0074](#) ORD-Q Rezoning at 0 & 11940 Rosetta Rd, btwn Tan Tara Trail & Charolais Rd - (14.55± Acres) - RR-Acre to PUD, to Permit Single-Family Residential Uses, as Described in the Preserve at Panther Creek Phase 4 PUD - John C. Harris, Jr., Jacqueline B. Harris, Anatoliy M. Sunshinskiy & Nadia P. Sunshinskiy (R.E. # 001879-0000 (Portion) & 001879-0500 (Portion)) (Dist. 12-White) (Cox) (LUZ)  
2/14/23 CO Introduced: LUZ  
2/22/23 LUZ Read 2nd & Rerefer  
LUZ PH - 3/22/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/14/23

**READ 2ND & REREFER**

40. [2023-0075](#) ORD-Q Rezoning at 4455 & 4521 Atlantic Blvd, 0, 1315, 1362 & 1471 St Elmo Dr, & 0 Hart Bridge Expwy S - (43.81± Acres) - PUD (2018-759-E) & RLD-60 to PUD, to Permit Education Institution & Office Uses, as Described in the Episcopal School of Jacksonville PUD - Episcopal School of Jacksonville, Inc., FKA Episcopal High School of Jacksonville, Florida, Inc., St. Johns Episcopal Church, & the Rector, Wardens & Vestry of St. Johns Parish, at Jacksonville, Florida (R.E. # 129467-0000, 129512-0010, 129524-0000, 129534-0000, 129629-0000, 129688-0020 & 129693-0000) (Dist. 1-Morgan) (Corrigan) (LUZ)  
2/14/23 CO Introduced: LUZ  
2/22/23 LUZ Read 2nd & Rerefer  
LUZ PH - 3/22/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/14/23

**READ 2ND & REREFER**

41. [2023-0076](#) ORD-Q Rezoning at 5546 & 5554 Paris Ave, btwn Tuskegee Rd & W 45th St - (0.24± Acres) - CO to CRO - Homeowner Helpers Profit Sharing Plan LLC (R.E. # 086288-0000 & 086289-0000) (Dist. 8-Pittman) (Cox) (LUZ)  
2/14/23 CO Introduced: LUZ  
2/22/23 LUZ Read 2nd & Rerefer  
LUZ PH - 3/22/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/14/23

**READ 2ND & REREFER**

**NOTE: The next regular meeting will be held Tuesday, March 7, 2023.**

**\*\*\*\*\*Note: Items may be added at the discretion of the Chair.\*\*\*\*\***

**Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.**

Minutes: Colleen Hampsey, Council Research  
CHampsey@coj.net 904.255.5151  
Posted: 2.28.23 5:00 pm