# City of Jacksonville

*117 W. Duval Street*
*Jacksonville, FL 32202*

## Meeting Minutes

**Tuesday, October 6, 2026**

**5:00 PM**

**Council Chamber,**
**1st Floor, City Hall**

## Land Use & Zoning Committee

***Joe Carlucci, Chair***
***Rory Diamond, Vice Chair***
***Raul Arias***
***Kevin Carrico***
***Reggie Gaffney, Jr.***
***Rahman Johnson***
***Randy White - Excused Early Departure***

***Legislative Assistant: Rebecca Bolton***
***Council Research: Brandon Russell***
***Office of General Counsel: Terrence Harvey***
***Planning Dept.: Susan Kelly***
***Planning Dept.: Helena Parola***
***Planning Dept.: Erin Abney***
***Planning Dept.: Kaysie Cox***

**COUNCIL RULE 4.505 DISRUPTION OF MEETING**

**Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.**

**Any person who refuses to leave the City Council Chamber may be subject to arrest.**

**Disruption of a meeting includes the following types of behaviors:**

**1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;**
**2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;**
**3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;**
**4) Audible noise from cellphones or other electronic devices;**
**5) Consumption of alcohol or controlled substances;**
**6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;**
**7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;**
**8) Returning to the meeting after having been removed or ejected, or attempting to do so.**

**Meeting Convened: 5:00 PM** **Meeting Adjourned: 7:24 PM**

**Attendance:**

**Present:** 7 - Joe Carlucci, Rory Diamond, Raul Arias, Kevin Carrico, Reggie Gaffney Jr., Rahman Johnson and Randy White

**Pages:**
**Kelly Mendez – KIPP Bold City High School**
**Serra Akgul – River City Science Academy**

| Item/File No. | Title History |
|---|---|
| **1.** **2026-0124** | ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Rampart Rd, btwn Collins Rd & Park City Dr - (25.55± Acres) - MDR to BP - Collins Rd Properties I, LLC (R.E. # 015912-2800 (Portion)) (Appl # L-6079-25C) (Dist. 14-Johnson) (Read) (LUZ) (PD & PC Apv)<br>(Rezoning 2026-125)<br>2/24/26 CO Introduced: LUZ<br>3/3/26 LUZ Read 2nd & Rerefer<br>3/10/26 CO Read 2nd & Rerefer<br>3/24/26 CO PH Add'l 4/14/26<br>4/14/26 CO PH Cont'd 5/26/26<br>5/26/26 CO PH Cont'd 7/28/26<br>7/28/26 CO PH Cont'd 11/24/26<br>LUZ PH: 4/7/26, 4/21/26, 5/19/26, 7/21/26, 11/17/26<br>Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/24/26 & 4/14/26, 5/26/26, 7/28/26, 11/24/26 |

**DEFER**

**2.** **2026-0125** ORD-Q Rezoning at 0 Rampart Rd, btwn Collins Rd & Park City Dr - (25.55± Acres) - PUD (2021-736-E) to PUD, to Permit Industrial Business Park & Office Uses, as Described in the Rampart & Collins PUD - Collins Rd Properties I, LLC (R.E. # 015912-2800 (Portion)) (Small-Scale Appl # L-6079-25C) (Dist. 14-Johnson) (Corrigan) (LUZ) (SW CPAC Deny) (PD & PC Amd/Apv) (Small-Scale 2026-124)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
3/24/26 CO PH Add'l 4/14/26
4/14/26 CO PH Cont'd 5/26/26
5/26/26 CO PH Cont'd 7/28/26
7/28/26 CO PH Cont'd 11/24/26
LUZ PH: 4/7/26, 4/21/26, 5/19/26, 7/21/26, 11/17/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26, 5/26/26, 7/28/26, 11/24/26

**DEFER**

**3.** **2026-0126** ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 6919 Pitts Rd, btwn New Kings Rd & Moncrief-Dinsmore Rd - (1.88± Acres) - LDR to CCG- Fluffy Buttons, LLC (R.E. # 003916-0020) (Appl # L-5928-24C) (Dist. 8-Gaffney Jr.) (Read) (LUZ)
(Rezoning 2026-127)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
3/24/26 CO PH Add'l 4/14/26
4/14/26 CO PH Cont'd 4/28/26
4/28/26 CO PH Cont'd 5/12/26
5/12/26 CO PH Cont'd 6/9/26
6/9/26 CO PH Cont'd 6/23/26
6/23/26 CO PH Cont'd 7/28/26
7/28/26 CO PH Cont'd 8/11/26
8/11/26 CO PH Cont'd 8/25/26
8/25/26 CO PH Cont'd 9/8/26
9/8/26 CO PH Cont'd 9/22/26
9/22/26 CO PH Cont'd 10/27/26
LUZ PH: 4/7/26, 4/21/26, 5/5/26, 6/2/26, 6/16/26, 7/21/26, 8/4/26, 8/19/26, 9/1/26, 9/15/26, 10/20/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/24/26 & 4/14/26, 4/28/26, 5/12/26, 6/9/26, 6/23/26, 7/28/26, 8/11/26, 8/25/26, 9/8/26, 9/22/26, 10/27/26

**DEFER**

**4.** **2026-0127** ORD-Q Rezoning at 6919 Pitts Rd, 10650 New Kings Rd, & 0 New Kings Rd, btwn New Kings Rd & Moncrief Rd - (5.55± Acres) - RR-Acre & CCG-2 & PUD, to Permit the Operation of an Auto Sales Company, Primarily Operating as an Online Sales Company on the Property, as Described in the Pitts Road Auto PUD- Fluffy Buttons, LLC (R.E. # 003905-0000, 003906-0000 & 003916-0020) (Small-Scale Appl # L-5928-24C) (Dist. 8-Gaffney Jr.) (Corrigan) (LUZ) (N CPAC Deny)
(Small-Scale 2026-126)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
3/24/26 CO PH Add'l 4/14/26
4/14/26 CO PH Cont'd 4/28/26
4/28/26 CO PH Cont'd 5/12/26
5/12/26 CO PH Cont'd 6/9/26
6/9/26 CO PH Cont'd 6/23/26
6/23/26 CO PH Cont'd 7/28/26
7/28/26 CO PH Cont'd 8/11/26
8/11/26 CO PH Cont'd 8/25/26
8/25/26 CO PH Cont'd 9/8/26
9/8/26 CO PH Cont'd 9/22/26
9/22/26 CO PH Cont'd 10/27/26
LUZ PH: 4/7/26, 4/21/26, 5/5/26, 6/2/26, 6/16/26, 7/21/26, 8/4/26, 8/19/26, 9/1/26, 9/15/26, 10/20/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26, 4/28/26, 5/12/26, 6/9/26, 6/23/26, 7/28/26, 8/11/26, 8/25/26, 9/8/26, 9/22/26, 10/27/26

**DEFER**

**5.** **2026-0436** ORD-Q Rezoning at 0 Old Kings Rd & 0 Acree Rd, btwn Acree Rd & New Kings Rd - (161.46± Acres) - PUD (2022-0851-E) to PUD, to Permit the Inclusion of Add'l Uses Including Industrial Light Uses, as Described in the Acree PUD - Acree JV, LLC (R.E. # 002507-0005, 002558-0300, & 002569-0020) (Appl # Z-7006) (Dist. 8-Gaffney, Jr.) (Corrigan) (LUZ) (N CPAC Deny)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
6/9/26 CO Read 2nd & Rerefer
6/23/26 CO PH Only
LUZ PH: 7/21/26, 8/19/26, 9/1/26, 9/15/26, 10/20/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26

**DEFER**

**6.** **2026-0523** ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Yellow Water Rd, Btwn Normandy Blvd & Wells Rd - (49.87± Acres) - RR to AGR - Yellow Water Land Holdings, LLC (R.E. # 002275-0005 (Portion)) (Appl # L-6036-25C) (Dist. 12-White) (Sheppard) (LUZ) (PD & PC Apv)
(Rezoning 2026-524)
6/23/26 CO Introduced: LUZ
7/21/26 LUZ Read 2nd & Rerefer
7/28/26 CO Read 2nd & Rerefer
8/11/26 CO PH Add'l 8/25/26
8/25/26 CO PH Cont'd 9/8/26
9/8/26 CO PH Cont'd 9/22/26
9/22/26 CO PH Cont'd 10/27/26
10/6/26 LUZ Amend/Rerefer 7-0
LUZ PH: 8/19/26, 9/1/26, 9/15/26, 10/20/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/11/26 & 8/25/26, 9/8/26, 9/22/26, 10/27/26

**AMEND/REREFER**

**Motion/2nd to amend to re-refer: Diamond/Carrico**
**Motion/2nd to re-refer: White/Arias**

**Aye:** 7 - Carlucci, Diamond, Arias, Carrico, Gaffney Jr., Johnson and White

AMEND AND REREFER
Attaches a Revised Exhibit 1 (Legal Description dated October 6,2026).

**7.** **2026-0524** ORD-Q Rezoning at 0 Yellow Water Rd, Btwn Normandy Blvd & Wells Rd - (49.87± Acres) - PUD (2022-786-E) to PUD District, as Defined & Classified Under the Zoning Code, to Permit a Travel Trailer Park, as Described in Bridle Creek RV PUD - Yellow Water Land Holdings, LLC (R.E. # 002275-0005 (Portion)) (Small-Scale Appl # L-6036-25C) (Dist. 12-White) (Cox) (LUZ) (PD & PC Amd/Apv)
(Small-Scale 2026-523)
6/9/26 CO Introduced: LUZ
7/21/26 LUZ Read 2nd & Rerefer
7/28/26 CO Read 2nd & Rerefer
8/11/26 CO PH Add'l 8/25/26
8/25/26 CO PH Cont'd 9/8/26
9/8/26 CO PH Cont'd 9/22/26
9/22/26 CO PH Cont'd 10/27/26
10/6/26 LUZ Amend/Rerefer 6-0
LUZ PH: 8/19/26, 9/1/26, 9/15/26, 10/20/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/11/26 & 8/25/26, 9/8/26, 9/22/26, 10/27/26

**AMEND/REREFER**

**Motion/2nd to amend to re-refer: Carrico/Gaffney, Jr.**
**Motion/2nd to re-refer: Arias/Gaffney, Jr.**

**Aye:** 6 - Carlucci, Arias, Carrico, Gaffney Jr., Johnson and White

AMEND AND REREFER
Revised Exhibit 1 (Legal Description dated October 6,2026).

**8.** **2026-0532** ORD-Q Rezoning at 0 Union Heights Rd, 0 Bob-o-link Rd E, & 7167 Old Kings Rd, Btwn Soutel Dr & Mockingbird Rd - (16.73± Acres) - IL to PUD to Permit the Development of a Concrete Batch Plant and Material Storage, as Described in the Soutel Industrial PUD - Preferred Materials, Inc. (R.E. # 003587-0000, 003589-0000, 003590-0000, 003588-0000, 003587-0050, 029973-0000, & 030092-0000) (Appl # Z-7232) (Dist. 10-Pittman) (Abney) (LUZ) (PD & PC Amd/Apv) (Ex-Parte: CMs Arias, Carrico, Gaffney, Jr., J. Carlucci, White, Johnson)
6/9/26 CO Introduced: LUZ
7/21/26 LUZ Read 2nd & Rerefer
7/28/26 CO Read 2nd & Rerefer
8/11/26 CO PH Only
10/6/26 LUZ PH Amend/Approve (w/Conds) 5-2 (Diamond, Gaffney Jr.)
LUZ PH: 8/19/26, 9/1/26, 9/15/26, 10/6/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/11/26

**PH AMEND/APPROVE (W/CONDITIONS)**

**Public hearing opened and closed.**
**Motion/2nd to amend: Arias/Carrico**
**Motion/2nd to approve conditions: Arias/Johnson**
**Motion/2nd to approve additional conditions: Arias/Johnson**
**Motion/2nd to approve as amended with conditions: Arias/Johnson**
**Ex parte declarations: CMs Arias, Carrico, Gaffney, Jr., J. Carlucci, Johnson, and White**
**Speakers: Kristen Reed (support), Willie Barnes, Jr. (oppose), Nancy Murrey-Settle (oppose), LaVonne P. Mitchell (oppose), Peggy Wiggins (oppose), Brenda G. Smith (oppose), Dr. Keshan Chambliss (oppose), Tamla Simmons (oppose), Melvin D. Williams (oppose), Timothy D. Johnson, Sr. (oppose), Wells Todd (oppose), India Butler (oppose), Mark Shelton (support), Yvette Sanchez (oppose), Avis Sweet (oppose), Brenda R. Simmons-Hutchins (oppose), Leroy Hutchins, Jr. (oppose), Jamie Travis-Leonard (oppose), Rosalind Snow-Smith (oppose), Loretta Coppock (oppose), Will H. Simmons (oppose), Wiley Thomas (oppose), Brenda Forehand (oppose), Christopher Robinson (oppose), Jacqueline Harris (oppose), Beatrice Matthews (oppose), Samantha Ceres (oppose), Paul J. Forehand, Sr. (oppose), Gwendol J. Thomas (oppose), Lynett Cue White (oppose), Dr. Andre Washington (oppose), Kimberly Morrison (oppose), Alfreda Denson-Butler (oppose), Avery Cohen (oppose), Juanita Simmons (oppose), Gloria Gardner (oppose),**

**Aye:** 5 - Carlucci, Arias, Carrico, Johnson and White

**Nay:** 2 - Diamond and Gaffney Jr.

**AMENDMENT**
**1. Unless waived by the Chief of Traffic Engineering or their designee, a traffic study shall be undertaken by the developer upon PUD verification and provided during the 10-set review. The methodology of the study shall be determined by the developer's Traffic Engineer, the Chief of the Transportation Planning (or their designee), and the Chief of Traffic Engineering (or their designee).**
**2. Water non-paved roads 3 times per day during operations.**
**3. Water the face of the pile area prior to the loading of material.**
**4. Have tripod portable sprinklers available for windy days that could potentially create dust and also available during piling and loading of materials.**
**5. Install a sprinkler at the stacking conveyor discharge point (where the material comes off the conveyor from the railcar to create the pile).**
**6. Contract with a sweeping company to sweep interior and ingress/egress points 1 time per week within the PUD site.**
**7.Attaches a Revised Exhibit 3 (Revised Written Description date September 21, 2026).**
**8. Attaches a Revised Exhibit 4 (Revised Site Plan dated September 21, 2026).**

**9.** **2026-0556** ORD-Q Rezoning at 6302 Vine St, Btwn Vine St & Grove St - (7.29± Acres) - RR-ACRE to RLD-100A - Euell L. Udy Trust (R.E.# 021183-0300) (Appl # Z-7244) (Dist. 8-Gaffney Jr.) (Martin) (LUZ) (PD & PC Apv)
7/28/26 CO Introduced: LUZ
8/4/26 LUZ Read 2nd & Rerefer
8/11/26 CO Read 2nd & Rerefer
8/25/26 CO PH Only
LUZ PH: 9/1/26, 9/15/26, 10/20/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/25/26

**DEFER**

**10.** **2026-0557** ORD-Q Rezoning at 7020 A C Skinner Pkwy, Btwn A C Skinner Pkwy & Belfort Rd - (15.41± Acres) - IBP to PUD to Permit Mixed Use Project Within the Existing Business Park, as Described in Plymouth Liberty Business Park PUD - Plymouth Liberty Business Park, LLC (R.E. # 152575-0825) (Appl # Z-7275) (Dist. 11-Arias) (Abney) (LUZ) (PD & PC Amd/Apv) (Ex-Parte: CMs J.Carlucci, Arias)
7/28/26 CO Introduced: LUZ
8/4/26 LUZ Read 2nd & Rerefer
8/11/26 CO Read 2nd & Rerefer
8/25/26 CO PH Only
10/6/26 LUZ PH Amend/Approve (w/Conds) 6-0
LUZ PH: 9/1/26, 10/6/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/25/26

**PH AMEND/APPROVE (W/CONDITIONS)**

**Public hearing opened and closed.**
**Motion/2nd to amend: Arias/Carrico**
**Motion/2nd to approve as amended: Diamond/Carrico**
**Ex parte declarations: CMs J. Carlucci and Arias**
**Speakers: Richie Mullaney (support)**

**Aye:** 6 - Carlucci, Diamond, Arias, Carrico, Johnson and White

**AMENDMENT:**
**1. Unless waived by the Chief of Traffic Engineering or their designee, a traffic study shall be undertaken by the developer upon PUD verification and provided during the 10-set review. The methodology of the study shall be determined by the developer's Traffic Engineer, the Chief of the Transportation Planning (or their designee), and the Chief of Traffic Engineering (or their designee).**
**2. Access points are subject to review and approval of Traffic Engineering and Development Services Division.**
**3. Attaches a Revised Exhibit 3 (Revised Written Description dated August 12, 2026).**
**4. Attaches a Revised Exhibit 4 (Revised Site Plan dated July 30, 2026).**

**11.** **2026-0558** ORD-Q Rezoning at 0 Richardson Rd, Btwn New Kings Rd & Kinlock Dr - (9.05± Acres) - RLD-60 to RLD-40 - Trevor Moody (R.E. #041509-0000) (Appl # Z-7312) (Dist. 10-Pittman) (Cox) (LUZ) (PD & PC Apv)
7/28/26 CO Introduced: LUZ
8/4/26 LUZ Read 2nd & Rerefer
8/11/26 CO Read 2nd & Rerefer
8/25/26 CO PH Add'l 9/22/26
9/22/26 CO PH Cont'd 10/13/26
LUZ PH: 9/1/26, 9/15/26, 10/6/26, 10/20/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/25/26 & 9/22/26, 10/13/26

**PH OPEN/CONTINUE 10/20/26**

**Speakers: Harold Pierce (oppose), Brenda Forehand (oppose), Wiley Thomas (oppose), Dr. Keshan Chambliss (oppose), Will H. Simmons (oppose), Loretta Coppock (oppose), Rosalind Snow-Smith (oppose), Jamie Travis-Leonard (oppose), Gloria Gardner, Juanita Simmons (oppose), Kimberly Morrison (oppose), Alfreda Denson-Butler (oppose), Avery Cohen (oppose), India Butler (oppose), Lynett Cue White (oppose), Peggy Wiggins (oppose), Nancy Murrey-Settle (oppose), Brenda G. Smith (oppose), Tamla Simmons (oppose), Wells Todd (oppose), Gwendola J. Thomas (oppose), Dr. Andrew Washington (oppose), Leroy Hutchins, Jr. (oppose), Brenda R. Simmons-Hutchins (oppose), Avis Sweet (oppose), Yvette Sanchez (oppose), Paul J. Forehand, Sr. (oppose), Christopher Robinson (oppose), Jacqueline Harris (oppose), LaVonne P. Mitchell (oppose), Beatrice C. Matthews (oppose), Samantha Ceres (oppose), Latrice Smith (oppose),**

**12.** **2026-0647** ORD Transmitting to the State of FL's Various Agencies for Review, a Proposed Large-Scale Revision to the FLUM Series of the 2045 Comp Plan at 0 Pickettville Rd., Btwn Pickettville Rd. & Commonwealth Ave. - (89.17± Acres) - LI in the Industrial Situational Compatibility Area to HI in the Industrial Sanctuary Area - PW Commonwealth, LLC (R.E. # 004889-0800) (Appl # L-6127-26A) (Dist. 12-White) (Sheppard) (LUZ) (PD & PC Apv)
8/25/26 CO Introduced: LUZ
9/1/26 LUZ Read 2nd & Rerefer
9/8/26 CO Read 2nd & Rerefer
9/22/26 CO PH Addn'l 10/13/26
10/6/26 LUZ PH Amend/Approve 5-0
LUZ PH: 10/6/26
Public Hearing Pursuant to Sec 163.3184, F.S. & Ch 650, Pt 4, Ord Code - 9/22/26 & 10/13/26

**PH AMEND/APPROVE**

**Public hearing opened and closed.**
**Motion/2nd to amend: Johnson/Diamond**
**Motion/2nd to approve as amended: Diamond/Arias**
**Speakers: Cyndy Trimmer (support), Samantha Ceres (oppose), Jamie Travis Leonard (oppose)**

**Aye:** 5 - Carlucci, Diamond, Arias, Carrico and Johnson

AMENDMENT:
Attaches a Revised Exhibit 2.

**13.** **2026-0648** ORD Transmitting to the State of FL's Various Agencies for Review, a Proposed Large-Scale Revision to the FLUM Series of the 2045 Comp Plan at 0 Garden St, 9800 Plummer Rd, 0 Messer Rd, 0 Kings Crossing Dr, and 0 Paddington Way, Between Garden St & Plummer Rd - (300.87± Acres) - ARG to RR - Wendy Gail Taylor, Robert C. Taylor, and Chris Taylor HDH, LLC (R.E. # 001316-0020, 002654-0050, 002846-0000, 002867-0010, 002875-0010, & 002883-0060 (Portion)) (Appl # L-6136-26A) (Dist. 12-White) (Read) (LUZ) (JWC Apv) (PD & PC Apv)
8/25/26 CO Introduced: LUZ, JWC
9/1/26 LUZ Read 2nd & Rerefer
9/8/26 CO Read 2nd & Rerefer
9/22/26 CO PH Addn'l 10/13/26
10/6/26 LUZ PH Approve 5-0
LUZ PH: 10/6/26
Public Hearing Pursuant to Sec 163.3184, F.S. & Ch 650, Pt 4, Ord Code - 9/22/26 & 10/13/26

**PH APPROVE**

**Public hearing opened and closed.**
**Motion/2nd to approve: Arias/Diamond**
**Speaker: Hayden Phillips (support)**

**Aye:** 5 - Carlucci, Diamond, Arias, Carrico and Johnson

**14.** **2026-0649** ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 5529 Floral Bluff Rd, Btwn University Blvd N & Harvey St - (0.46± Acres) - LDR to MDR - Bandele Onasanya and Sylvia Onasanya (R.E. # 128309-0000) (Appl # L-6126-26C) (Dist. 1-Amaro) (Sheppard) (LUZ) (PD & PC Apv)
(Rezoning 2026-650)
8/25/26 CO Introduced: LUZ
9/1/26 LUZ Read 2nd & Rerefer
9/8/26 CO Read 2nd & Rerefer
9/22/26 CO PH Addn'l 10/13/26
10/6/26 LUZ PH Approve 5-0
LUZ PH: 10/6/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/22/26 & 10/13/26

**PH APPROVE**

**Public hearing opened and closed.**
**Motion/2nd to approve: Diamond/Johnson**

**Aye:** 5 - Carlucci, Diamond, Arias, Carrico and Johnson

**15.** **2026-0650** ORD-Q Rezoning at 5529 Floral Bluff Rd, Btwn University Blvd N & Harvey St - (0.46± Acres) - RLD-60 to RMD-B - Bandele Onasanya and Sylvia Onasanya (R.E. # 128309-0000) (Small-Scale Appl # L-6126-26C) (Dist. 1-Amaro) (Abney) (LUZ) (PD & PC Apv)
(Small-Scale 2026-649)
8/25/26 CO Introduced: LUZ
9/1/26 LUZ Read 2nd & Rerefer
9/8/26 CO Read 2nd & Rerefer
9/22/26 CO PH Addn'l 10/13/26
10/6/26 LUZ PH Approve 5-0
LUZ PH: 10/6/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/22/26 & 10/13/26

**PH APPROVE**

**Public hearing opened and closed.**
**Motion/2nd to approve: Diamond/Johnson**

**Aye:** 5 - Carlucci, Diamond, Arias, Carrico and Johnson

**16.** **2026-0651** ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 2116 Riverside Ave, Btwn Riverside Ave & Saint Johns Ave - (0.90± Acres) - PBF to RPE - St. Vincent's Health System, Inc. (R.E. # 090500-0000) (Appl # L-6137-26C) (Dist. 7-Peluso) (Hinton) (LUZ) (PD & PC Apv)
(Rezoning 2026-652)
8/25/26 CO Introduced: LUZ
9/1/26 LUZ Read 2nd & Rerefer
9/8/26 CO Read 2nd & Rerefer
9/22/26 CO PH Addn'l 10/13/26
10/6/26 LUZ PH Approve 6-0
LUZ PH: 10/6/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/22/26 & 10/13/26

**PH APPROVE**

**Public hearing opened and closed.**
**Motion/2nd to approve: Diamond/Johnson**
**Speakers: Cyndy Trimmer (support)**

**Aye:** 6 - Carlucci, Diamond, Arias, Carrico, Gaffney Jr. and Johnson

**17.** **2026-0652** ORD-Q Rezoning at 2116 Riverside Ave, Btwn Riverside Ave & Saint Johns Ave - (0.90± Acres) - PBF-2 to RO - St. Vincent's Health System, Inc. (R.E. # 090500-0000) (Small-Scale Appl # L-6137-26C) (Dist. 7-Peluso) (Cox) (LUZ) (PD & PC Apv) (Ex-Parte: CMs Arias, J.Carlucci)
(Small-Scale 2026-651)
8/25/26 CO Introduced: LUZ
9/1/26 LUZ Read 2nd & Rerefer
9/8/26 CO Read 2nd & Rerefer
9/22/26 CO PH Addn'l 10/13/26
10/6/26 LUZ PH Approve 6-0
LUZ PH: 10/6/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/22/26 & 10/13/26

**PH APPROVE**

**Public hearing opened and closed.**
**Motion/2nd to approve: Diamond/Arias**
**Speakers: Cyndy Trimmer (support), Jack Morgan (support)**

**Aye:** 6 - Carlucci, Diamond, Arias, Carrico, Gaffney Jr. and Johnson

**18.** **2026-0653** ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 1905 Walnut St, Btwn E 9th St & E 10th St - (2.31± Acres) - LI to CGC - 1905 Walnut Street, LLC (R.E. # 072129-0000) (Appl # L-6138-26C) (Dist. 7-Peluso) (Sheppard) (LUZ)
(Rezoning 2026-654)
8/25/26 CO Introduced: LUZ
9/1/26 LUZ Read 2nd & Rerefer
9/8/26 CO Read 2nd & Rerefer
9/22/26 CO PH Addn'l 10/13/26
LUZ PH: 10/6/26, 10/20/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/22/26 & 10/13/26

**PH OPEN/CONTINUE 10/20/26**

**19.** **2026-0654** ORD-Q Rezoning at 1905 Walnut St - (2.31± Acres) - IL to PUD to Permit the Mixed-Use Development of the Property, as Described in the Duval Laundry PUD - 1905 Walnut Street, LLC (R.E. # 072129-0000) (Appl # Z-7342) (Dist. 7-Peluso) (Cox) (LUZ)
(Small-Scale 2026-653)
8/25/26 CO Introduced: LUZ
9/1/26 LUZ Read 2nd & Rerefer
9/8/26 CO Read 2nd & Rerefer
9/22/26 CO PH Addn'l 10/13/26
LUZ PH: 10/6/26, 10/20/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/22/26 & 10/13/26

**PH OPEN/CONTINUE 10/20/26**

**20.** **2026-0655** ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Pritchard Rd, Btwn Jones Rd & Magill Rd - (22.16± Acres) - ARG to CGC - Stone Mountain Industrial Park, Inc. (R.E. # 003345-0000) (Appl # L-6140-26C) (Dist. 12-White) (Loe) (LUZ) (PD & PC Apv)
(Rezoning 2026-656)
8/25/26 CO Introduced: LUZ
9/1/26 LUZ Read 2nd & Rerefer
9/8/26 CO Read 2nd & Rerefer
9/22/26 CO PH Addn'l 10/13/26
10/6/26 LUZ PH Approve 6-0
LUZ PH: 10/6/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/22/26 & 10/13/26

**PH APPROVE**

**Public hearing opened and closed.**
**Motion/2nd to approve: Diamond/Johnson**
**Speakers: Cyndy Trimmer (support), Denise Cook (oppose)**

**Aye:** 6 - Carlucci, Diamond, Arias, Carrico, Gaffney Jr. and Johnson

**21.** **2026-0656** ORD-Q Rezoning at 0 Pritchard Rd, Btwn Jones Rd & Magill Rd - (22.16± Acres) - ARG to PUD to Permit The Development of a Mixed Use, Grocery Anchored Commercial Shopping Center, as Described in the Pritchard Plaza PUD - Stone Mountain Industrial Park, Inc. (R.E. # 003345-0000) (Small-Scale Appl # L-6140-26C) (Dist. 12-White) (Abney) (LUZ) (PD & PC Amd/Apv)
(Ex-Parte: CMs Carrico, J. Carlucci)
(Small-Scale 2026-655)
8/25/26 CO Introduced: LUZ
9/1/26 LUZ Read 2nd & Rerefer
9/8/26 CO Read 2nd & Rerefer
9/22/26 CO PH Addn'l 10/13/26
10/6/26 LUZ PH Amend/Approve (w/Conds) 5-0
LUZ PH: 10/6/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/22/26 & 10/13/26

**PH AMEND/APPROVE (W/CONDITIONS)**

**Public hearing opened and closed.**
**Motion/2nd to amend with conditions: Diamond/Arias**
**Motion/2nd to approve as amended with conditions: Gaffney, Jr./Johnson**
**Ex parte declarations: CM Carrico**
**Speakers: Dennise Cook (oppose), Cyndy Trimmer (support)**

**Aye:** 5 - Diamond, Arias, Carrico, Gaffney Jr. and Johnson

**AMENDMENT**
**1. Unless waived by the Chief of Traffic Engineering or their designee, a traffic study shall be undertaken by the developer upon PUD verification and provided during the 10-set review. The methodology of the study shall be determined by the developer's Traffic Engineer, the Chief of the Transportation Planning (or their designee), and the Chief of Traffic Engineering (or their designee).**
**2. Sidewalks shall be constructed to current City Standards along Jones Road and Magill Road along the entire PUD area road frontage. The owner shall dedicate to the City any land necessary to increase the right-of-way for such sidewalk construction.**

**22.** **2026-0657** ORD-Q Rezoning at 3695 Hartsfield Rd, at the Corner of Ft Caroline Rd & Hartsfield Rd - (1.05± Acres) - PUD (2017-139-E) to PUD to Permit the Sale of Beer and Wine for On-Premises Consumption, as Described in the Batting Cage & Latin Flavor of Jacksonville PUD - Batting Cage & Latin Flavor, LLC (R.E. # 112944-1020) (Appl # Z-6958) (Dist. 1-Amaro) (Nagbe) (LUZ)
8/25/26 CO Introduced: LUZ
9/1/26 LUZ Read 2nd & Rerefer
9/8/26 CO Read 2nd & Rerefer
9/22/26 CO PH Only
LUZ PH: 10/6/26, 10/20/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/22/26

**PH OPEN/CONTINUE 10/20/2026**

**Speakers: Steve Matchett (oppose)**

**23.** **2026-0658** ORD-Q Rezoning at 4215 Irvington Ave, Btwn Marquette Ave & Beverly Ave - (0.22± Acres) - CCG-1 to PUD to Permit a Flexible Mixed-Use Development Supporting Both Residential & Commercial Uses, Including Rental Purposes, as Described in the 4215 Irvington Avenue Mixed-Use PUD - Brianna Mehan (R.E. # 069302-0000) (Appl # Z-7253) (Dist. 7-Peluso) (Abney) (LUZ) (PD & PC Apv)
8/25/26 CO Introduced: LUZ
9/1/26 LUZ Read 2nd & Rerefer
9/8/26 CO Read 2nd & Rerefer
9/22/26 CO PH Only
10/6/26 LUZ PH Approve 4-1 (Diamond)
LUZ PH: 10/6/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/22/26

**PH APPROVE**

**Public hearing opened and closed.**
**Motion/2nd to approve: Arias/Johnson**
**Speakers: Brianna Mehan (support)**

**Aye:** 4 - Arias, Carrico, Gaffney Jr. and Johnson

**Nay:** 1 - Diamond

**24.** **2026-0659** ORD-Q Rezoning at 0 Bella Mara Rd & 0 Newton Rd, Btwn Newton Rd & Touchton Rd - (19.35± Acres) - PUD (2021-696) to PUD to Permit Multi-Family Residential Dwellings Designed as Either Condominiums or Apartment Homes, as Described in the Newton Road PUD - Avanta Westgate Owner, LLC (R.E. # 154210-0000 & 154211-0000) (Appl # Z-7260) (Dist. 4-Carrico) (Abney) (LUZ) (PD & PC Amd/Apv) (Ex-Parte: CM Carrico)
8/25/26 CO Introduced: LUZ
9/1/26 LUZ Read 2nd & Rerefer
9/8/26 CO Read 2nd & Rerefer
9/22/26 CO PH Only
10/6/26 LUZ PH Amend/Approve (w/Cond) 4-1 (Carrico)
LUZ PH: 10/6/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/22/26

**PH AMEND/APPROVE (W/CONDITIONS)**

**Public hearing opened and closed.**
**Motion/2nd to amend with conditions: Arias/Gaffney, Jr.**
**Motion/2nd to approve as amended with conditions: Diamond/Arias**
**Ex parte declarations: CM Carrico**
**Speakers: Hayden Phillips (support), Lee H. Varnadore, Jr. (oppose)**

**Aye:** 4 - Diamond, Arias, Gaffney Jr. and Johnson

**Nay:** 1 - Carrico

**AMENDMENT:**
**1. Unless waived by the Chief of Traffic Engineering or their designee, a traffic study shall be undertaken by the developer upon PUD verification and provided during the 10-set review. The methodology of the study shall be determined by the developer's Traffic Engineer, the Chief of the Transportation Planning (or their designee), and the Chief of Traffic Engineering (or their designee).**

**25.** **2026-0660** ORD-Q Rezoning at 11713 Alta Dr, Btwn Port Jacksonville Pkwy & Alta Circle N - (1.24± Acres) - RR-ARCE to RLD-100A - Jacksonville Homes, LLC (R.E. # 108442-0110) (Appl # Z-7353) (Dist. 2-Gay) (Nagbe) (LUZ) (N CPAC Apv)
8/24/26 CO Introduced: LUZ
9/1/26 LUZ Read 2nd & Rerefer
9/8/26 CO Read 2nd & Rerefer
9/22/26 CO PH Only
LUZ PH: 10/6/26, 10/20/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/22/26

**PH OPEN/CONTINUE 10/20/2026**

**26.** **2026-0689** ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Main St N, btwn Yellow Bluff Rd & Sand Hill Dr - (3.00 Acres) - RR to CGC - MGM Properties of Jacksonville, LLC (R.E. # 106125-0000) (Appl # L-6145-26C) (Dist. 8-Gaffney, Jr.) (Fogg) (LUZ)
9/8/26 CO Introduced: LUZ
9/15/26 LUZ Read 2nd & Rerefer
9/22/26 CO Read 2nd & Rerefer
LUZ PH - 10/20/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 10/13/26 & 10/27/26

**DEFER**

**27.** **2026-0690** ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 4350 Spring Park Rd, btwn De Kalb Ave & Connors St - (0.51± Acre) - LDR to RPI - Northport Holdings I, LLC (R.E. # 153190-0000) (Appl # L-6067-25C) (Dist. 5-J. Carlucci) (Hinton) (LUZ)
(Rezoning 2026-691)
9/8/26 CO Introduced: LUZ
9/15/26 LUZ Read 2nd & Rerefer
9/22/26 CO Read 2nd & Rerefer
LUZ PH - 10/20/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 10/13/26 & 10/27/26

**DEFER**

**28.** **2026-0691** ORD-Q Rezoning at 4350 Spring Park Rd, btwn De Kalb Ave & Connors St - (0.51± Acre) - RLD-60 to CRO - Northport Holdings I, LLC (R.E. # 153190-0000) (Appl # Z-6358 & L-6067-25C) (Dist. 5-J. Carlucci) (Cox) (LUZ)
(Small-Scale 2026-690)
9/8/26 CO Introduced: LUZ
9/15/26 LUZ Read 2nd & Rerefer
9/22/26 CO Read 2nd & Rerefer
LUZ PH - 10/20/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/13/26 & 10/27/26

**DEFER**

**29.** **2026-0692** ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 3747, 3757 Hendricks Ave & 3710 Grandy Ave, btwn Emerson St & Greenridge Rd - (0.32± Acre) - CGC & LDR to RPI - RAAJ Properties LLC (R.E. # 070260-0000, 070263-0040 (Portion), & 082711-0000) (Appl # L-6142-26C) (Dist. 5-J. Carlucci) (Fogg) (LUZ)
(Rezoning 2026-693)
9/8/26 CO Introduced: LUZ
9/15/26 LUZ Read 2nd & Rerefer
9/22/26 CO Read 2nd & Rerefer
LUZ PH - 10/20/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 10/13/26 & 10/27/26

**DEFER**

**30.** **2026-0693** ORD-Q Rezoning at 3747, 3757 Hendricks Ave & 3710 Grandy Ave, btwn Emerson St & Greenridge Rd - (0.32± Acre) - CCG-1 & RLD-60 to CO - RAAJ Properties LLC (R.E. # 070260-0000, 070263-0040 (Portion), & 082711-0000) (Appl # Z-7333 & L-6142-26C) (Dist. 5-J. Carlucci) (Batteh) (LUZ)
(Small-Scale 2026-692)
9/8/26 CO Introduced: LUZ
9/15/26 LUZ Read 2nd & Rerefer
9/22/26 CO Read 2nd & Rerefer
LUZ PH - 10/20/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/13/26 & 10/27/26

**DEFER**

**31.** **2026-0694** ORD-Q Rezoning at 0 Galloway Dr, btwn Garden St & Old Kings Rd - (60.69± Acres) - PUD (2005-925-E) to RLD-40 - Waldron Point LLC (R.E. # 002965-2000) (Appl # Z-7292) (Dist. 8-Gaffney, Jr.) (Batteh) (LUZ)
9/8/26 CO Introduced: LUZ
9/15/26 LUZ Read 2nd & Rerefer
9/22/26 CO Read 2nd & Rerefer
LUZ PH - 10/20/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/13/26

**DEFER**

**32.** **2026-0695** ORD-Q Rezoning at 9520 Sandler Rd, btwn Trimpe Ln & Monroe Smith Rd S - (1.2± Acres) - RR-Acre to RLD-70 - Jacksonville Homes, LLC (R.E. # 015480-0010) (Appl # Z-7323) (Dist. 14-Johnson) (Abney) (LUZ)
9/8/26 CO Introduced: LUZ
9/15/26 LUZ Read 2nd & Rerefer
9/22/26 CO Read 2nd & Rerefer
LUZ PH: 10/20/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/13/26

**DEFER**

**33.** 2026-0696 ORD-Q Rezoning at 0 103rd St, btwn Ken Rd & Lambing Rd - (0.23± Acres) - CO to CCG-2 - Ricky Rand (R.E. # 013474-0010) (Appl # Z-7329) (Dist. 9-Clark-Murray) (Hetzel) (LUZ)
9/8/26 CO Introduced: LUZ
9/15/26 LUZ Read 2nd & Rerefer
9/22/26 CO Read 2nd & Rerefer
LUZ PH: 10/20/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/13/26

**DEFER**

**34.** 2026-0697 ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-26-14) at 9201 103rd St, btwn Old Middleburg Rd & Monroe Smith Rd - Marco Ayoya - Req to Reduce the Min Road Frontage Requirements from 240 ft to 0 ft in RR-Acre (R.E. # 013016-0010) (Dist. 12-White) (Batteh) (LUZ) (PD Apv)
9/8/26 CO Introduced: LUZ
9/15/26 LUZ Read 2nd & Rerefer
9/22/26 CO PH Read 2nd & Rerefer
10/6/26 LUZ PH Approve 6-0
LUZ PH: 10/6/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/22/26

**PH APPROVE**

**Public hearing opened and closed.**
**Motion/2nd to approve: Arias/Johnson**
**Speakers: Lindsey Cook (support)**

**Aye:** 6 - Carlucci, Diamond, Arias, Carrico, Gaffney Jr. and Johnson

**35.** 2026-0741 ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Burris Dr, Btwn St. Johns Bluff Rd N & Jefferson Rd - (1.35± Acres) - RPI to BP - Burris Drive, LLC (R.E. # 163173-0000) (Appl # L-6113-26C) (Dist. 2-Gay) (Fogg) (LUZ)
(Rezoning 2026-742)
9/22/26 CO Introduced: LUZ
10/6/26 LUZ Read 2nd & Rerefer
LUZ PH: 11/4/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 10/27/26 & 11/10/26

**READ 2ND & REREFER**

**36.** **2026-0742** ORD-Q Rezoning at 0 Burris Dr, Btwn St. Johns Bluff Rd S & Jefferson Rd - (1.35± Acres) - CRO to PUD to Permit Flex Warehouse Uses, as Described in the Burris Dr PUD, - Burris Drive, LLC (R.E. # 163173-0000) (Small-Scale Appl # L-6113-26C) (Dist. 2-Gay) (Cox) (LUZ)
(Small-Scale 2026-741)
9/22/26 CO Introduced: LUZ
10/6/26 LUZ Read 2nd & Rerefer
LUZ PH: 11/4/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/27/26 & 11/10/26

**READ 2ND & REREFER**

**37.** **2026-0743** ORD-Q Rezoning at 5156 Norwood Ave & 0 44th St W, Btwn I-95 & Norwood Ave - (10.51± Acres) - PUD (1998-3) & RLD-60 to PUD to Permit Redevelopment Including Adaptive Reuse as a Self-Storage Facility & for Development of a JTA Training Facility, as Described in the Gateway Mixed-Use PUD - Pam, LLC (R.E. # 030031-0017 & 030031-0029) (Appl # Z-7077) (Dist. 10-Pittman) (Abney) (LUZ)
9/22/26 CO Introduced: LUZ
10/6/26 LUZ Read 2nd & Rerefer
LUZ PH: 11/4/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/27/26

**READ 2ND & REREFER**

**38.** **2026-0744** ORD-Q Rezoning at 0, 11054, 11112, 11140, 11150, 11192 Normandy Blvd & 3641 Chaffee Rd S, Btwn Chaffee Rd S & Stratton Rd - (21.10± Acres) - PUD (2022-436-E) to PUD to Permit Commercial Development Including an Anchored Grocery Center, as Described in the Chaffee Square IV PUD - Property Management Support, Inc. (R.E. #'s 012843-0000, 012848-0000, 012848-0010, 012848-0020, 012852-0000, 012843-0010 & 012853-0010) (Appl # Z-7266) (Dist. 12-White) (Coxy) (LUZ)(Small-Scale 2026-475)9/22/26 CO Introduced: LUZ
10/6/26 LUZ Read 2nd & Rerefer
LUZ PH: 11/4/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/27/26

**READ 2ND & REREFER**

**39.** **2026-0745** ORD-Q Rezoning at 0 Lem Turner Rd & 14158 Lem Turner Rd, Btwn Lem Turner Rd & Braddock Rd - (1,097 ± Acres) - PUD (2026-52-E) to PUD to Modify or Delete Traffic Conditions & Provisions Of Planned Unit Development District (2022-52-E) Which are No Longer Applicable to the Development of the Property, as Described in the Thomas Creek PUD Amendment - Lem Turner Rd Developers, LLC & Florida Landbank, LLC (R.E. #'s 019270-0050, 019273-0010 & 019273-0500) (Appl # Z-7362) (Dist. 8-Gaffney Jr.) (Abney) (LUZ)
9/22/26 CO Introduced: LUZ
10/6/26 LUZ Read 2nd & Rerefer
LUZ PH: 11/4/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/27/26

**READ 2ND & REREFER**

**40.** **2026-0746** ORD-Q Rezoning at 0 Marketplace Dr, Btwn Marketplace Dr & Atlantic Blvd - (2.57± Acres) - PUD (2018-701-E) to PUD to Permit Private Storage of New Automobiles Associated with Auto Dealers & Automated Car Wash for Vehicles, As Described In The Kernan West Auto Park Phase 2 PUD - Property Management Support, Inc. (R.E. # 167445-0218) (Appl # Z-7378) (Dist. 2-Gay) (Hetzel) (LUZ)
9/22/26 CO Introduced: LUZ
10/6/26 LUZ Read 2nd & Rerefer
LUZ PH: 11/4/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/27/26

**READ 2ND & REREFER**

**41.** **2026-0747** ORD-Q Apv Sign Waiver (Appl SW-26-10) at 960 Girvin Rd, Btwn Wilderland Dr & Singleton St - Diocese of St. Augustine - Req to Reduce the Min Setback from 20 ft to 12 ft in RLD-80 & RR-Acre (R.E. # 162200-0110) (Dist. 3-Lahnen) (Mehta) (LUZ)
9/22/26 CO Introduced: LUZ
10/6/26 LUZ Read 2nd & Rerefer
LUZ PH: 10/20/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/13/26

**READ 2ND & REREFER**

**42.** **2026-0779** ORD-MC re Industrial Devs; Amend Sec 656.604 (Number of Off-Street Parking Spaces Required), Subpt A (Off-Street Parking, On-Street Parking & Loading for Motor Vehicles), Pt 6 (Off-Street Parking, On-Street Parking & Loading Regulations), Ch 656 (Zoning Code), Ord Code, to Modify the Parking Requirements for Industrial, Wholesale, Warehouse, Storage & Similar Uses; Prov for Codification Instructions (Harvey) (Introduced by CM White)
9/22/26 CO Introduced: R, NCSPHS, TEU, LUZ
10/5/26 R Read 2nd & Rerefer
10/5/26 NCSPHS Read 2nd & Rerefer
10/6/26 TEU Read 2nd & Rerefer
10/6/26 LUZ Read 2nd & Rerefer
LUZ PH: 11/4/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/27/26 & 11/10/26

**READ 2ND & REREFER**

**NOTE: The next regular meeting will be held Tuesday, October 20, 2026.**

*******Note: Items may be added at the discretion of the Chair.*******

**Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.**

Minutes: Brandon Russell, Council Research
brussell@coj.net, (904) 255-5137
Posted: 10/8/26, 3:13 p.m.