# City of Jacksonville

117 W. Duval Street Jacksonville, FL 32202



# **Meeting Minutes**

Tuesday, March 19, 2024 5:00 PM Council Chamber 1st Floor, City Hall

# **Land Use & Zoning Committee**

Kevin Carrico, Chair - Excused Early Departure 6:47 PM
Reggie Gaffney, Jr., Vice Chair
Ken Amaro - Excused
Raul Arias
Joe Carlucci
Rory Diamond
Rahman Johnson - Excused Early Departure 6:25 PM

Legislative Assistant: Maritza Sanchez Legislative Assistant: Steven Libby Council Research: Colleen Hampsey

Office of General Counsel: Mary Staffopoulos, Deputy

Planning Dept.: Kristen Reed Planning Dept.: Bruce Lewis Planning Dept.: Erin Abney Meeting Convened: 5:00 PM Meeting Adjourned: 7:36 PM

**Present:** 6 - Chair Kevin Carrico, Vice Chair Reggie Gaffney Jr., Council Member Raul

Arias, Council Member Joe Carlucci, Council Member Rory Diamond and

Council Member Rahman Johnson

**Excused:** 1 - Council Member Ken Amaro

Attendance:

CM Clark-Murray - 2024-96, 2024-115 & 2024-116

CM Gay - 2024-61

## Item/File No.

# **Title History**

1. <u>2022-0888</u>

ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 4915 San Pablo Rd S, btwn San Pablo Rd & Dixie Landing Dr - (R.E. # 181767-0060) (12.95± Acres) – CGC to RPI – Steinemann San Pablo, LLC (Appl # L-5715-22C) (Dist. 13-Diamond) (Trout) (LUZ) (Rezoning 2022-889)

12/13/22 CO Introduced: LUZ

2/27/24 CO PH Cont'd 3/26/24

1/4/23 LUZ Read 2nd & Rerefer | 1/10/23 CO Read 2nd & Rerefer | 1/24/23 CO PH Addnt'l 2/14/23 | 2/14/23 CO PH Cont'd 2/28/23 2/28/23 CO PH Cont'd 3/28/23 | 3/28/23 CO PH Cont'd 4/11/23 4/11/23 CO PH Cont'd 5/9/23 | 5/9/23 CO PH Cont'd 5/23/23 5/23/23 CO PH Cont'd 6/13/23 | 6/13/23 CO PH Cont'd 6/27/23 6/27/23 CO PH Cont'd 7/25/23 | 7/25/23 CO PH Cont'd 8/8/23 8/8/23 CO PH Cont'd 8/22/23 | 8/22/23 CO PH Cont'd 9/12/23 9/12/23 CO PH Cont'd 9/26/23 | 9/26/23 CO PH Cont'd 10/10/23 10/10/23 CO PH Cont'd 10/24/23 | 10/24/23 CO PH Cont'd 11/14/23 11/14/23 CO PH Cont'd 11/28/23 | 11/28/23 CO PH Cont'd 1/9/24 1/10/24 CO PH Cont'd 1/23/24 | 1/23/24 CO PH Cont'd 2/27/24

LUZ PH – 2/7/23, 2/22/23, 3/22/23, 4/4/23, 5/2/23, 5/17/23, 6/6/23, 6/21/23, 7/18/23, 8/1/23, 8/15/23, 9/6/23, 9/19/23, 10/3/23, 10/17/23, 11/7/23, 11/21/23, 1/3/24, 1/17/24, 2/21/24, 3/19/24, 4/16/24

Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code – 1/24/23 & 2/14/23, 2/28/23, 3/28/23, 4/11/23, 5/9/23, 5/23/23, 6/13/23, 6/27/23, 7/25/23, 8/8/23, 8/22/23, 9/12/23, 9/26/23, 10/10/23, 10/24/23, 11/14/23, 11/28/23, 1/10/24, 1/23/24, 2/27/24, 3/26/24

## **PH OPEN/CONT 4/16/24**

# 2. 2022-0889

ORD-Q Rezoning at 4915 San Pablo Rd S, btwn San Pablo Rd & Dixie Landing Dr - (12.95± Acres) – PUD (2008-653-E) to PUD, to Permit Multi-Family Residential & Commercial Uses, as Described in the San Pablo Place II PUD – Steinemann San Pablo, LLC (R.E. # 181767-0060) (Appl # L-5715-22C) (Dist. 13-Diamond) (Lewis) (LUZ)

(Small Scale 2022-888)

12/13/22 CO Introduced: LUZ

1/4/23 LUZ Read 2nd & Rerefer | 1/10/23 CO Read 2nd & Rerefer

1/24/23 CO PH Addnt'l 2/14/23 | 2/14/23 CO PH Cont'd 2/28/23

2/28/23 CO PH Cont'd 3/28/23 | 3/28/23 CO PH Cont'd 4/11/23

4/11/23 CO PH Cont'd 5/9/23 | 5/9/23 CO PH Cont'd 5/23/23

5/23/23 CO PH Cont'd 6/13/23 | 6/13/23 CO PH Cont'd 6/27/23

6/27/23 CO PH Cont'd 7/25/23 | 7/25/23 CO PH Cont'd 8/8/23

8/8/23 CO PH Cont'd 8/22/23 | 8/22/23 CO PH Cont'd 9/12/23

9/12/23 CO PH Cont'd 9/26/23 | 9/26/23 CO PH Cont'd 10/10/23

10/10/23 CO PH Cont'd 10/24/23 |10/24/23 CO PH Cont'd 11/14/23

11/14/23 CO PH Cont'd 11/28/23 | 11/28/23 CO PH Cont'd 1/9/24

1/10/24 CO PH Cont'd 1/23/24 | 1/23/24 CO PH Cont'd 2/27/24

2/27/24 CO PH Cont'd 3/26/24

LUZ PH - 2/7/23, 2/22/23, 3/22/23, 4/4/23, 5/2/23, 5/17/23, 6/6/23, 6/21/23, 7/18/23, 8/1/23, 8/15/23, 9/6/23, 9/19/23, 10/3/23, 10/17/23, 11/7/23, 11/21/23, 1/3/24, 1/17/24, 2/21/24, 3/19/24, 4/16/24

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601–1/24/23 & 2/14/23, 2/28/23, 3/28/23, 4/11/23, 5/9/23, 5/23/23, 6/13/23, 6/27/23, 7/25/23, 8/8/23, 8/22/23, 9/12/23, 9/26/23, 10/10/23, 10/24/23, 11/14/23, 11/28/23, 1/10/24, 1/23/24, 2/27/24, 3/26/24

## **PH OPEN/CONT 4/16/24**

**3. 2023-0257** 

ORD Transmitting to the State of FL's Various Agencies for Review, a Proposed Large-Scale Revision to the FLUM Series of the 2045 Comp Plan at 0 Garden St, btwn Paxton Rd & Imeson Rd - (101.87± Acres) - AGR-III to LI - Edward Elias & Rima Elias (R.E. # 003999-0800) (Appl # L-5803-23A) (Dist. 12-White) (Hinton) (LUZ) (PD Apv) (PC Deny)

4/25/23 CO Introduced: LUZ

5/2/23 LUZ Read 2nd & Rerefer | 5/9/23 CO Read 2nd & Rerefer

5/23/23 CO PH Addn'tl 6/13/23 | 6/13/23 CO PH Cont'd 6/27/23

6/27/23 CO PH Cont'd 7/25/23 | 7/25/23 CO PH Cont'd 8/8/23

8//8/23 CO PH Cont'd 8/22/23 | 8/22/23 CO PH Cont'd 9/12/23

9/12/23 CO PH Cont'd 10/24/23 | 10/24/23 CO PH Cont'd 11/28/23

11/28/23 CO PH Cont'd 1/23/24 | 1/23/24 CO PH Cont'd 2/27/24

2/27/24 CO PH Cont'd 3/26/24

LUZ PH - 6/6/23, 6/21/23, 7/18/23, 8/1/23, 8/15/23, 9/6/23, 10/17/23, 11/21/23, 1/17/24, 2/21/24, 3/19/24, 4/16/24

Public Hearing Pursuant to Sec 163.3184 (3), F.S. & Ch 650, Pt 4, Ord Code - 5/23/23 & 6/13/23, 6/27/23, 7/25/23, 8/8/23, 8/22/23, 9/12/23, 10/24/23, 11/28/23, 1/23/24, 2/27/24, 3/26/24

## **PH OPEN/CONT 4/16/24**

## **Speaker: David Tyrrell (oppose)**

4. 2023-0325

ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 0 Brandy Branch Rd, btwn U.S. Hwy 301 S & the Duval/Nassau Co Boundary Line - (39.31± Acres) - LDR to AGR - JMC Duval County Properties, LLC (R.E. # 000890-0100 (Portion)) (Appl #L-5797-23C) (Dist. 12-White) (Parola) (LUZ) (PD & PC Apv)

(Rezoning 2023-326)

5/23/23 CO Introduced: LUZ

6/6/23 LUZ Read 2nd & Rerefer | 6/13/23 CO Read 2nd & Rerefer

6/27/23 CO PH Addn'tl 7/25/23 | 7/25/23 CO PH Cont'd 8/8/23

8//8/23 CO PH Cont'd 8/22/23 | 8/22/23 CO PH Cont'd 9/12/23

9/12/23 CO PH Cont'd 10/10/23 | 10/10/23 CO PH Cont'd 11/14/23

11/14/23 CO PH Cont'd 12/12/23 |12/12/23 CO PH Cont'd 1/9/24

1/10/24 CO PH Cont'd 1/23/24 | 1/23/24 CO PH Cont'd 2/13/24

2/13/24 CO PH Cont'd 2/27/24 | 2/27/24 CO PH Cont'd 3/12/24

3/12/24 CO PH Cont'd 3/26/24

LUZ PH - 7/18/23, 8/1/23, 8/15/23, 9/6/23, 10/3/23, 11/7/23, 12/5/23, 1/3/24, 1/17/24, 2/6/24, 2/21/24, 3/5/24, 3/19/24, 4/16/24

Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code -6/27/23 & 7/25/23, 8/8/23, 8/22/23, 9/12/23, 10/10/23, 11/14/23, 12/12/23, 1/10/24, 1/23/24, 2/13/24, 2/27/24, 3/12/24, 3/26/24

## **PH OPEN/CONT 4/16/24**

5. <u>2023-0326</u>

ORD-Q Rezoning at 0 Brandy Branch Rd, btwn U.S. Hwy 301 S & the Duval/Nassau Co Boundary Line - (39.31± Acres) - PUD (2007-361-E) to PUD, to Permit Recreational Vehicle Park Uses, Single-Family Residential Uses, & Agriculture Uses, as Described in the Baldwin RV Park PUD - JMC Duval County Properties, LLC (R.E. # 000890-0100 (Portion)) (Appl # L-5797-23C) (Dist. 12-White) (Cox) (LUZ) (PD Amd/Apv) (PC Apv) (Small Scale 2023-325)

5/23/23 CO Introduced: LUZ

6/6/23 LUZ Read 2nd & Rerefer | 6/13/23 CO Read 2nd & Rerefer 6/27/23 CO PH Addn'tl 7/25/23 | 7/25/23 CO PH Cont'd 8/8/23 8//8/23 CO PH Cont'd 8/22/23| 8/22/23 CO PH Cont'd 9/12/23 9/12/23 CO PH Cont'd 10/10/23 | 10/10/23 CO PH Cont'd 11/14/23 11/14/23 CO PH Cont'd 12/12/23 | 12/12/23 CO PH Cont'd 1/9/24 1/10/24 CO PH Cont'd 1/23/24 | 1/23/24 CO PH Cont'd 2/27/24 | 2/27/24 CO PH Cont'd 3/12/24 3/12/24 CO PH Cont'd 3/26/24

LUZ PH - 7/18/23, 8/1/23, 8/15/23, 9/6/23, 10/3/23, 11/7/23, 12/5/23, 1/3/24, 1/17/24, 2/6/24, 2/21/24, 3/5/24, 3/19/24, 4/16/24

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/27/23 & 7/25/23, 8/8/23, 8/22/23, 9/12/23, 10/10/23, 11/14/23, 12/12/23, 1/10/24, 1/23/24, 2/13/24, 2/27/24, 3/12/24, 3/26/24

## **PH OPEN/CONT 4/16/24**

## No speakers

**6. 2023-0328** 

ORD-Q Rezoning at 0 Merrill Rd, btwn Merrill Rd & Westwick Ln - (43.34± Acres) - PBF-2 to RMD-A - Lakefront Church Property LLC (R.E. # 120735-0050) (Dist. 1-Amaro) (Fulton) (LUZ) (GAB CPAC Deny) (WRF 2023-329)

5/23/23 CO Introduced: LUZ 6/6/23 LUZ Read 2nd & Rerefer 6/13/23 CO Read 2nd & Rerefer

6/27/23 PH Only

LUZ PH - 7/18/23, 8/1/23, 8/15/23, 9/6/23, 9/19/23, 10/17/23, 11/7/23, 12/5/23, 1/17/24, 2/21/24, 3/19/24, 4/16/24

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/27/23

## **PH OPEN/CONT 4/16/24**

7. <u>2023-0329</u>

ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-23-07), at 0 Merrill Rd, btwn Merrill Rd & Westwick Ln - Lakefront Church Property LLC - Requesting to Reduce the Min Road Frontage Requirements from 64 ft to 0 ft in PBF-2 (R.E. # 120735-0050) (Dist. 1-Amaro) (Fulton) (LUZ) (GAB CPAC Deny) (PD Apv)

(Rezoning 2023-328)

5/23/23 CO Introduced: LUZ

6/6/23 LUZ Read 2nd & Rerefer

6/13/23 CO Read 2nd & Rerefer

6/21/23 LUZ Amend/Rerefer 6-0

6/27/23 CO Amend/Rerefer 18-0

8/8/23 CO PH Only

LUZ PH - 7/18/23, 8/1/23, & 8/15/23, 9/6/23, 9/19/23, 10/17/23, 11/7/23, 12/5/23, 1/17/24, 2/21/24, 3/19/24, 4/16/24

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/27/23, & 8/8/23

## **PH OPEN/CONT 4/16/24**

# No speakers

8. <u>2023-0407</u>

ORD Transmitting to the State of FL's Various Agencies for Review, a Proposed Large-Scale Revision to the FLUM Series of the 2045 Comp Plan, Including a Revision to the Development Areas Map at 0 Yellow Water Road, btwn Bell Estates Rd & Yellow Water Lane - (37.33± Acres) - AGR in the Rural Dev Area to LDR in the Suburban Dev Area- John Benton, as Trustee of the Yellow Water Land Trust Under the Provisions of a Trust Agrmt Dated 6/10/95 (R.E. # 002272-0030) (Appl # L-5717-22A) (Dist. 12-White) (Parola) (LUZ) (PD Deny) (PC Apv)

07/25/23 CO Introduced: LUZ

8/1/23 LUZ Read 2nd & Rerefer | 8/8/23 CO Read 2nd & Rerefer

8/22/23 CO PH Addn'tl 9/12/23 | 9/12/23 CO PH Cont'd 9/26/23

9/26/23 CO PH Cont'd 10/10/23 |10/10/23 CO PH Cont'd 10/24/23

10/24/23 CO PH Cont'd 11/14/23 |11/14/23 CO PH Cont'd 11/28/23

11/28/23 CO PH Cont'd 1/9/24 | 1/10/24 CO PH Cont'd 1/23/24

1/23/24 CO PH Cont'd 2/13/24 | 2/13/24 CO PH Cont'd 2/27/24

2/27/24 CO PH Cont'd 4/9/24

LUZ PH - 9/6/23, 9/19/23, 10/3/23, 10/17/23, 11/7/23, 11/21/23, 1/3/24, 1/17/24, 2/6/24, 2/21/24, 4/2/24

Public Hearing Pursuant to Sec 163.3184 (3), F.S. & Ch 650, Pt 4, Ord Code - 8/22/23 & 9/12/23, 9/26/23, 10/10/23, 10/24/23, 11/14/23, 11/28/23, 1/10/24, 1/23/24, 2/13/24, 2/27/24, 4/9/24

#### **DEFER**

Public hearing previously continued to 4/2/24

9. 2023-0422

ORD-Q Rezoning at 6242 Old Soutel Ct, btwn Soutel Dr & Picket Dr - (1.43± Acres) - PUD (2021-42-E) to PUD, to Permit Recreational Vehicle Parking Uses, as Described in the Camp Allen, LLC PUD - Camp Allen, LLC (R.E. # 030087-0000) (Dist. 10-Pittman) (Lewis) (LUZ)

7/25/23 CO Introduced: LUZ 8/1/23 LUZ Read 2nd & Rerefer 8/8/23 CO Read 2nd & Rerefer 8/22/23 CO PH Only

LUZ PH - 9/6/23, 10/17/23, 11/7/23, 12/5/23, 2/21/24, 4/2/24 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/22/23

## **DEFER**

# Public hearing previously continued to 4/2/24

**10. 2023-0425** 

ORD-Q Rezoning at 0 Dames Point Crossing Blvd, btwn Merrill Rd & Dames Point Crossing Blvd N -  $(0.52\pm$  Acres) - PUD (2003-192-E) to PUD, to Permit Commercial Retail Sales & Svcs & Warehousing Uses, as Described in the Dames Point Crossing Auto PUD - Autozim LLC (R.E. # 112897-1545) (Dist.

1-Amaro) (Cox) (LUZ) (PD & PC Amd/Apv)

7/25/23 CO Introduced: LUZ 8/1/23 LUZ Read 2nd & Rerefer 8/8/23 CO Read 2nd & Rerefer

8/22/23 CO PH Only

LUZ PH - 9/6/23, 9/19/23, 10/17/23, 11/7/23, 11/21/23, 1/3/24, 1/17/24, 2/6/24, 3/5/24, 3/19/24, 4/2/24

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/22/23

## PH OPEN/CONT 4/2/24

**Speaker: Michael Herzberg (support, questions only)** 

**11. 2023-0704** 

ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 0 St. Augustine Rd, btwn St. Augustine Rd & Lorimier Rd - (0.45± Acres) - LDR to BP - T20 Holdings LLC (R.E. # 130411-0110, 130411-0120 & 130411-0130) (Appl # L-5859-23C) (Dist. 5-J. Carlucci) (Roberts) (LUZ) (PD Deny) (PC Apv) (Companions 2023-705 & 2023-706)

10/10/23 CO Introduced: LUZ

10/17/23 LUZ Read 2nd & Rerefer | 10/24/23 CO Read 2nd & Rerefer 11/14/23 CO PH Addn'tl 11/28/23 | 11/28/23 CO PH Cont'd 12/12/23 12/12/23 CO PH Cont'd 1/9/24 | 1/10/24 CO PH Cont'd 1/23/24 1/17/24 LUZ PH Approve 5-0 | 1/17/24 LUZ Reconsider/Defer 1/23/24 CO PH Cont'd 2/13/24 | 2/13/24 CO PH Cont'd 2/27/24 2/27/24 CO PH Cont'd 4/9/24

LUZ PH - 11/21/23, 12/5/23, 1/3/24, 1/17/24, 2/6/24, 2/21/24, 4/2/24 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 11/14/23 & 11/28/23, 12/12/23, 1/10/24, 1/23/24, 2/13/24, 2/27/24, 4/9/24

#### **DEFER**

# Public hearing previously continued to 4/2/24

**12. 2023-0705** 

ORD-Q Rezoning at 0 St. Augustine Rd, btwn St. Augustine Rd & Lorimier Rd - (0.45± Acres) - RLD-60 to IBP - T20 Holdings LLC (R.E. # 130411-0110, 130411-0120 & 130411-0130) (Appl # L-5859-23C) (Dist. 5-J. Carlucci) (Williams) (LUZ) (PD Deny) (PC Apv) (Ex Parte: CMs Arias, Gaffney, Jr., J. Carlucci, Amaro & Carrico) (Companions 2023-704 & 2023-706) 10/10/23 CO Introduced: LUZ

10/10/23 CO Introduced: LUZ

10/17/23 LUZ Read 2nd & Rerefer | 10/24/23 CO Read 2nd & Rerefer 11/14/23 CO PH Addn'tl 11/28/23 | 11/28/23 CO PH Cont'd 12/12/23 12/12/23 CO PH Cont'd 1/9/24 | 1/10/24 CO PH Cont'd 1/23/24 1/17/24 LUZ PH Approve 5-0 | 1/17/24 LUZ Reconsider/Defer 1/23/24 CO PH Cont'd 2/13/24 | 2/13/24 CO PH Cont'd 2/27/24 2/27/24 CO PH Cont'd 4/9/24 LUZ PH - 11/21/23, 12/5/23, 1/3/24, 1/17/24, 2/6/24, 2/21/24, 4/2/24

LUZ PH - 11/21/23, 12/5/23, 1/3/24, 1/1//24, 2/6/24, 2/21/24, 4/2/24 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/14/23 & 11/28/23, 12/12/23, 1/10/24, 1/23/24, 2/13/24, 2/27/24, 4/9/24

#### DEFER

Public hearing previously continued to 4/2/24

13. 2023-0706

ORD-Q Granting Administrative Deviation (Appl # AD-23-84), at 0 St. Augustine Rd, btwn St. Augustine Rd & Lorimier Rd - T20 Holdings LLC -Requesting to: (1) Decrease the Min Number of Loading Spaces from 1 to 0, (2) Reduce the Perimeter Landscape Buffer btwn Vehicle Use Area & Abutting Property Along the South Boundary from 5 ft to 2 ft, (3) Decrease the Min Width of Driveway Access from St. Augustine Rd from 24 ft to 13 ft, & (4) Reduce the Uncomplimentary Land-Use Buffer Width from 10 ft to 5 ft Along the North Property Boundary from 10 ft to 5 ft Along the East Property Boundary & from 10 ft to 2 ft Along the South Property Boundary in RLD-60 (RE # 130411-0110, 130411-0120 & 130411-0130) (Dist. 5-J. Carlucci) (Williams) (LUZ) (PD Deny) (PC Apv) (Ex Parte: CM Johnson)

(Companions 2023-704 & 2023-705)

10/10/23 CO Introduced: LUZ

10/17/23 LUZ Read 2nd & Rerefer | 10/24/23 CO Read 2nd & Rerefer 11/14/23 CO PH Addn'tl 11/28/23 | 11/28/23 CO PH Cont'd 12/12/23 12/12/23 CO PH Cont'd 1/9/24 | 1/10/24 CO PH Cont'd 1/23/24 1/23/24 CO PH Cont'd 2/13/24 | 2/13/24 CO PH Cont'd 2/27/24 2/27/24 CO PH Cont'd 4/9/24

LUZ PH - 11/21/23, 12/5/23, 1/3/24, 1/17/24, 2/6/24, 2/21/24, 4/2/24 Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/14/23 & 11/28/23, 12/12/23, 1/10/24, 1/23/24, 2/13/24, 2/27/24, 4/9/24

#### **DEFER**

# Public hearing previously continued to 4/2/24

14. 2023-0856

ORD-Q Rezoning at 0 Bradley Cove Rd & 0 Lady Lake Rd, btwn Lady Lake Rd & Duval Station Rd - (1.39± Acres) - PUD (2008-514-E & 2015-49-E) to PUD to Permit Commercial Uses, as Described in the Northcreek Commercial Outparcel PUD - RBSSSS, LLC (R.E. # 106606-0000 & 106606-5037) (Dist. 8-Gaffney, Jr.) (Fulton) (LUZ) (N CPAC Deny) (PD & PC Amd/Apv) (Ex Parte: CMs Salem, Diamond, Gay, Arias, Amaro, Boylan, Howland, White, Pittman, Miller, Clark-Murray, Johnson, Gaffney, Jr., Carrico & J. Carlucci)

12/12/23 CO Introduced: LUZ 1/3/24 LUZ Read 2nd & Rerefer 1/10/24 CO Read 2nd & Rerefer 1/23/24 CO PH Cont'd 2/13/24 2/13/24 CO PH Only

LUZ PH - 2/6/24, 2/21/24, & 4/16/24 (Limited PH)

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/23/24, 2/13/24

#### **DEFER**

# Item will be Re-Noticed & Re-Advertised with Limited Public Hearing

ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 6330 118th St, btwn Jammes Rd & Blanding Blvd - (0.51± Acres) - LDR to MDR - Westside Rentals, LLC (R.E. # 098213-0000) (Appl # L-5871-23C) (Dist. 14-Johnson) (Fogarty) (LUZ) (PD Deny) (PC Apv) (Rezoning 2024-2)

1/10/24 CO Introduced: LUZ

1/17/24 LUZ Read 2nd & Rerefer

1/23/24 CO Read 2nd & Rerefer

2/13/24 CO PH Addn'tl 2/27/24

2/27/24 CO PH Cont'd 3/12/24

3/12/24 CO PH Cont'd 4/9/24

LUZ PH - 2/21/24, 3/5/24, 4/2/24

Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/13/24 & 2/27/24, 3/12/24, 4/9/24

#### DEFER

# Public hearing previously continued to 4/2/24

**16. 2024-0002** 

ORD-Q Rezoning at 6330 118th St, btwn Jammes Rd & Blanding Blvd - (0.51± Acres) - RLD-60 to RMD-D - Westside Rentals, LLC (R.E. # 098213-0000) (Appl # L-5871-23C) (Dist. 14-Johnson) (Nutt) (LUZ) (PD Deny) (PC Apv) (Small-Scale 2024-1)

1/10/24 CO Introduced: LUZ

1/17/24 LUZ Read 2nd & Rerefer

1/23/24 CO Read 2nd & Rerefer

2/13/24 CO PH Addn'tl 2/27/24

2/27/24 CO PH Cont'd 3/12/24

3/12/24 CO PH Cont'd 4/9/24

LUZ PH - 2/21/24, 3/5/24, 4/2/24

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/13/24 & 2/27/24, 3/12/24, 4/9/24

## **DEFER**

Public hearing previously continued to 4/2/24

ORD-MC Concerning the Downtown Overlay Zone & the Downtown Sign Overlay Zone; Amend Sec 656.361.7.1 (Application & Review Procedure to DDRB & Council; Appeals), Subpt H (Downtown Overlay Zone & Downtown District Use & Form Regulations), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code, to Revise the Proj Types Subj to Staff Review & to DDRB Review, & to Clarify & Revise the Review Process & Procedures for Specified Projs; Amend Sec 656.361.8 (Deviations), Subpt H (Downtown Overlay Zone & Downtown District Use & Form Regulations), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code, to Eliminate the Workshop Requirement for Select Deviations; Amend Sec 656.1335 (Design Review), Subpt B (Downtown Sign Overlay Zone), Pt 13 (Sign Regulations), Ch 656 (Zoning Code), Ord Code, to Allow Staff Review of Certain Sign Applications (Lopera) (Req of DIA) (PD & PC Amd/Apv) (DIA Amd/Apv) (DDRB Apv)

1/10/24 CO Introduced: NCSPHS, R, LUZ

1/16/24 NCSPHS Read 2nd & Rerefer

1/16/24 R Read 2nd & Rerefer

1/17/24 LUZ Read 2nd & Rerefer

1/23/24 CO PH Read 2nd & Rerefer

3/18/24 NCSPHS Amend/Approve 7-0

3/18/24 R Amend/Approve 5-0

3/19/24 LUZ Amend/Approve 4-0

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/23/24

#### AMEND/APPROVE

Public hearing opened and closed.

Motion/2nd move to amend: Diamond/Arias

Motion/2nd move to approve as amended: Diamond/Arias

**Aye:** 4 - Gaffney Jr., Arias, Carlucci and Diamond

**Excused:** 3 - Carrico, Amaro and Johnson

#### **DIA AMENDMENT:**

- 1. Revise Section 2 of the Ordinance to delete the proposed new Subsection 656.361.7.1.D.(g) and replace it with the following:
- (g) DDRB shall have an opportunity to review and provide comments and recommendations for Capital Improvement Projects that are undertaken by, or on behalf of, the City, independent agencies, or the DIA that have a total cost greater than \$100,000, a useful life of more than 10 years, and that do not require a Deviation or Special Exception. Such projects include, but are not limited to, streetscape projects, road narrowing or lane elimination projects, public buildings, and park or public space projects and do not include projects that are of a purely maintenance or utility infrastructure nature or that are otherwise listed herein as requiring staff review only.

ORD-Q Rezoning at 14156 & 14212 Yellow Bluff Rd, btwn Settlement Dr & Garris Ln - (14.4± Acres) - RR-Acre to RLD-40 - G&H Land and Timber Investments, LLC, Laura K. Herzog & Thomas P. Herzog (R.E. # 106374-0750 & 106375-0200) (Dist. 2-Gay) (Cox) (LUZ) (N CPAC Deny) (PD Amd/Apv)

(PC Apv) (Ex Parte: CMs Diamond, Gaffney, Jr. & Arias) 1/23/24 CO Introduced: LUZ 2/6/24 LUZ Read 2nd & Rerefer 2/13/24 CO Read 2nd & Rerefer

2/27/24 CO PH Only

3/19/24 LUZ PH Amend/Approve 4-0

LUZ PH - 3/5/24, 3/19/24

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/27/24

## PH AMEND/APPROVE

Public hearing opened and closed.

Motion/2nd move to amend: Diamond/Arias

Motion/2nd move to approve as amended: Diamond/Arias

**Speaker: Brian Small (support)** 

CM Gay asked questions about traffic calming and the lot sizes.

Aye: 4 - Gaffney Jr., Arias, Carlucci and Diamond

**Excused:** 3 - Carrico, Amaro and Johnson

## **AMENDMENT:**

1. Change the rezoning to RLD-50.

**19. 2024-0092** C

ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Owens Rd, btwn International Airport Blvd & Urn Rd - (1.38± Acres) - LDR to LI - Sergey Kovalev (R.E. # 019317-0005) (Appl # L-5845-23C) (Dist. 8-Gaffney, Jr.) (Fogarty) (LUZ) (PD & PC Apv)

(Rezoning 2024-93)

2/13/24 CO Introduced: LUZ 2/21/24 LUZ Read 2nd & Rerefer 2/27/24 CO Read 2nd & Rerefer 3/12/24 CO PH Addn'tl 3/26/24 3/19/24 LUZ PH Approve 4-0

LUZ PH - 3/19/24

Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code -

3/12/24 & 3/26/24

#### PH APPROVE

Public hearing opened and closed.

Motion/2nd move to approve: Diamond/Arias Speaker: Lyudmyla Kolyesnik (support)

Aye: 4 - Gaffney Jr., Arias, Carlucci and Diamond

**Excused:** 3 - Carrico, Amaro and Johnson

20. 2024-0093 ORD-Q Rezoning at 0 Owens Rd, btwn New Berlin Rd & Airport Center Dr -

(1.38± Acres) - RLD-120 to IL - Sergey Kovalev (R.E. # 019317-0005) (Appl # L-5845-23C) (Dist. 8-Gaffney, Jr.) (Corrigan) (LUZ) (N CPAC Deny) (PD & PC

Apv) (Ex Parte: CM Gaffney, Jr.)

(Small-Scale 2024-92)

2/13/24 CO Introduced: LUZ 2/21/24 LUZ Read 2nd & Rerefer 2/27/24 CO Read 2nd & Rerefer 3/12/24 CO PH Addn'tl 3/26/24 3/19/24 LUZ PH Approve 4-0

LUZ PH - 3/19/24

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/12/24 & 3/26/24

## PH APPROVE

Public hearing opened and closed.

Motion/2nd move to approve: Diamond/Arias

Speaker: Lyudmyla Kolyesnik (support, questions only)

Ex parte declaration: CM Gaffney Jr.

Aye: 4 - Gaffney Jr., Arias, Carlucci and Diamond

**Excused:** 3 - Carrico, Amaro and Johnson

21. 2024-0094 ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp

Plan at 9179 Garden St, btwn Messer Rd & Sierra Oaks Blvd - (4.00± Acres) - AGR to NC - GloDev Inc (R.E. # 002866-0200 (Portion)) (Appl # L-5880-23C)

(Dist. 12-White) (Hinton) (LUZ) (PD & PC Apv)

(Rezoning 2024-95)

2/13/24 CO Introduced: LUZ 2/21/24 LUZ Read 2nd & Rerefer 2/27/24 CO Read 2nd & Rerefer 3/12/24 CO PH Addn'tl 3/26/24 3/19/24 LUZ PH Approve 4-0

LUZ PH - 3/19/24

Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code -

3/12/24 & 3/26/24

## PH APPROVE

Public hearing opened and closed.

Motion/2nd move to approve: Diamond/Arias

Speakers: Michael Sittner (support), Damon Jones (support, questions only)

Aye: 4 - Gaffney Jr., Arias, Carlucci and Diamond

**Excused:** 3 - Carrico, Amaro and Johnson

22. 2024-0095 ORD-Q Rezoning at 9179 Garden St, btwn Messer Rd & Sierra Oaks Blvd -

(4.00± Acres) - AGR to CN - GloDev Inc (R.E. # 002866-0200 (Portion)) (Appl

# L-5880-23C) (Dist. 12-White) (Corrigan) (LUZ) (PD & PC Apv)

(Small-Scale 2024-94)

2/13/24 CO Introduced: LUZ 2/21/24 LUZ Read 2nd & Rerefer 2/27/24 CO Read 2nd & Rerefer 3/12/24 CO PH Addn'tl 3/26/24 3/19/24 LUZ PH Approve 4-0

LUZ PH - 3/19/24

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/12/24 & 3/26/24

## PH APPROVE

Public hearing opened and closed.

Motion/2nd move to approve: Diamond/Arias

Speakers: Michael Sittner (support), Damon Jones (support, questions only)

Aye: 4 - Gaffney Jr., Arias, Carlucci and Diamond

**Excused:** 3 - Carrico, Amaro and Johnson

ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0, 2458 & 2512 Dean Rd & 0 Bennett Rd, btwn Terry Rd & Bennett Rd - (6.41± Acres) - LDR to MDR - Saman Properties, LLC (R.E. # 138573-0000, 138573-0100, 138577-0000 & 138579-0020) (Appl # L-5843-23C) (Dist. 4-Carrico) (Fogarty) (LUZ) (PD & PC Apv)

(Rezoning 2024-97)

2/13/24 CO Introduced: LUZ

2/21/24 LUZ Read 2nd & Rerefer

2/27/24 CO Read 2nd & Rerefer

3/12/24 CO PH Addn'tl 3/26/24

3/19/24 LUZ PH Approve 5-1 (Carrico)

LUZ PH - 3/19/24

Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/12/24 & 3/26/24

#### PH APPROVE

Public hearing opened and closed.

Motion/2nd move to approve: Gaffney Jr./J. Carlucci

There was discussion on this bill related to traffic, drainage, wildlife protection, sidewalks, crosswalks and the maintenance of existing neighborhood infrastructure.

Speakers: Paul Harden (support), Olivia Crandall (oppose), Travis Collins (oppose), Jennifer Joiner (oppose), Mike Paffe (oppose), Hala Salman (support), Mason Heaton (oppose), Brenda Benson (oppose), Carolyn Cook (oppose), Karen Maes (oppose), Arena Owais (support)

Aye: 5 - Gaffney Jr., Arias, Carlucci, Diamond and Johnson

Nay: 1 - Carrico

**Excused:** 1 - Amaro

ORD-Q Rezoning at 0, 2458 & 2512 Dean Rd & 0 Bennett Rd, btwn Terry Rd & Bennett Rd - (6.41± Acres) - RLD-60 to PUD, to Permit Up to 77 Townhomes, as Described in the Dean Road Town House Development PUD - Saman Properties, LLC (R.E. # 138573-0000, 138573-0100, 138577-0000 & 138579-0020) (Appl # L-5843-23C) (Dist. 4-Carrico) (Cox) (LUZ) (PD Apv) (PC Amd/Apv) (Ex Parte: CMs Gaffney, Jr., Johnson, J. Carlucci, Arias, Carrico & Diamond)

(Small-Scale 2024-96)

2/13/24 CO Introduced: LUZ

2/21/24 LUZ Read 2nd & Rerefer

2/27/24 CO Read 2nd & Rerefer

3/12/24 CO PH Addn'tl 3/26/24

3/19/24 LUZ PH Amend/Approve (w/Conds) 4-0

LUZ PH - 3/19/24

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/12/24 & 3/26/24

# PH AMEND/APPROVE (W/CONDITIONS)

Public hearing opened and closed.

Motion/2nd move to approve: Gaffney Jr./J. Carlucci Motion/2nd move to approve as amended: Diamond/Arias

Ex parte declarations: CMs Gaffney Jr., Johnson, J. Carlucci, Arias, Diamond and

Carrico

There was discussion on this bill related to traffic, drainage, wildlife protection, sidewalks, crosswalks, and the maintenance of existing neighborhood infrastructure.

Speakers: Paul Harden (support), Olivia Crandall (oppose), Travis Collins (oppose), Jennifer Joiner (oppose), Mike Paffe (oppose), Hala Salman (support), Mason Heaton (oppose), Brenda Benson (oppose), Carolyn Cook (oppose), Karen Maes (oppose), Arena Owais (support)

**Aye:** 4 - Gaffney Jr., Arias, Carlucci and Diamond

**Excused:** 3 - Carrico, Amaro and Johnson

# **AMENDMENT:**

- 1. Attaches revised Exhibit 3 (revised written description dated 3/20/24)
- 2. A traffic study shall be provided for review and approval by the Traffic Engineering Division prior to the submittal of the Civil Site Plans. The traffic study shall comply with Section 1.1.11 of the Land Development Procedures Manual (January 2024 edition).

ORD-Q Rezoning at 0 Beaver St, 152 & 258 Chaffee Rd S, 0, 11230, 11240, 11270, 11271 & 11272 Gurtler Rd, btwn Beaver St W & I-10 - (45.02± Acres) - PUD (2008-562-E) & IL to PUD, to Permit Commercial Uses, as Described in the Chaffee Road PUD - Lugas, LLC & Chaffee Palms, LLC (R.E. # 001829-0010, 001832-0005, 001846-0020, 001846-0040, 001847-0000, 001850-0000, 001851-0000, 001852-0000 & 001855-0010) (Dist. 12-White)

(Lewis) (LUZ)

2/13/24 CO Introduced: LUZ 2/21/24 LUZ Read 2nd & Rerefer 2/27/24 CO Read 2nd & Rerefer

3/12/24 CO PH Only LUZ PH - 3/19/24, 4/2/24

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/12/24

#### PH OPEN/CONT 4/2/24

# No speakers

**26. 2024-0099** 

ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-24-01) at 0 Arnold Rd, btwn Lannie Rd & Gold Star Family Pkwy - Kathy L. Kite - Requesting to Reduce the Min Road Frontage Requirements from 35 ft to 0 ft in

AGR (R.E. # 019608-0150) (Dist. 8-Gaffney, Jr.) (Abney) (LUZ) (PD Apv) 2/13/24 CO Introduced: LUZ

2/21/24 LUZ Read 2nd & Rerefer 2/27/24 CO Read 2nd & Rerefer

3/12/24 CO PH Only

3/19/24 LUZ PH Approve 4-0

LUZ PH - 3/19/24

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/12/24

#### PH APPROVE

Public hearing opened and closed.

Motion/2nd move to approve: Diamond/Arias Speaker: Kathy Kite (support, questions only)

Aye: 4 - Gaffney Jr., Arias, Carlucci and Diamond

**Excused:** 3 - Carrico, Amaro and Johnson

ORD-Q re Ch 307 (Historic Preservation & Protection), Ord Code; Desig the Residential Bldg at 1009 Jessie St, btwn A. Philip Randolph Blvd & Van Buren St, as a Local Landmark - Fatima & Noriko Floyd; Directing the Chief of Legislative Svcs to Notify the Applicant, the Property Owner, & the Property Appraiser of the Local Landmark Desig, & to Record the Local Landmark Desig in the Official Records of Duval County; Directing the Zoning Administrator to Enter the Local Landmark Desig on the Zoning Atlas (R.E. # 122356-0000) (Dist 7-Peluso) (Lopera) (Req of JHPC) (PD Apv)

2/13/24 CO Introduced: LUZ 2/21/24 LUZ Read 2nd & Rerefer 2/27/24 CO Read 2nd & Rerefer

3/12/24 CO PH Only

3/19/24 LUZ PH Amend/Approve 4-0

LUZ PH - 3/19/24

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601-3/12/24

#### PH AMEND/APPROVE

Public hearing opened and closed.

Motion/2nd move to amend: Diamond/Arias

Motion/2nd move to approve as amended: Diamond/Arias

Aye: 4 - Gaffney Jr., Arias, Carlucci and Diamond

**Excused:** 3 - Carrico, Amaro and Johnson

## **AMENDMENT:**

1. Attaches a Revised On File to reflect the two addresses associated with the two structures located on the subject parcel.

ORD-Q re Ch 307 (Historic Preservation & Protection), Ord Code; Desig the Residential Bldg at 1015 Jessie St, btwn A. Philip Randolph Blvd & Van Buren St, as a Local Landmark - Fatima & Noriko Floyd; Directing the Chief of Legislative Svcs to Notify the Applicant, the Property Owner, & the Property Appraiser of the Local Landmark Desig, & to Record the Local Landmark Desig in the Official Records of Duval County; Directing the Zoning Administrator to Enter the Local Landmark Desig on the Zoning Atlas (R.E. # 122356-0000) (Dist

7-Peluso) (Lopera) (Req of JHPC) (PD Apv)

2/13/24 CO Introduced: LUZ

2/21/24 LUZ Read 2nd & Rerefer

2/27/24 CO Read 2nd & Rerefer

3/12/24 CO PH Only

3/19/24 LUZ PH Amend/Approve 4-0

LUZ PH - 3/19/24

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601-3/12/24

#### PH AMEND/APPROVE

Public hearing opened and closed.

Motion/2nd move to amend: Diamond/Arias

Motion/2nd move to approve as amended: Diamond/Arias

Aye: 4 - Gaffney Jr., Arias, Carlucci and Diamond

**Excused:** 3 - Carrico, Amaro and Johnson

## **AMENDMENT:**

- 1. Attaches a Revised On File to reflect the two addresses associated with the two structures located on the subject parcel.
- **29. 2024-0119**

ORD Relating to the Council Rules; Amend CR 4.601 (Majority Action), Ch 4 (Procedures), Pt 6 (Voting), Council Rules, to Provide That a Tie Vote on a Quasi-Judicial Matter Does Not Constitute a Denial (Teal) (Req of OGC)

2/13/24 CO Introduced: R, LUZ 2/20/24 R Read 2nd & Rerefer 2/21/24 LUZ Read 2nd & Rerefer 2/27/24 CO PH Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/27/24

#### **DEFER**

**30.** 2024-0130 RESO Conf the Mayor's Appt of R. Brett James, LLA, AICP, as Director of the

Planning & Development Dept of the City of Jax, Pursuant to Sec 30.101 (Establishment; Director of the Planning & Development Department), Pt 1 (Organization); Ch 30 (Planning & Development Department), Ord Code

(Wilson) (Req of Mayor)

2/13/24 CO Introduced: R, LUZ 2/20/24 R Read 2nd & Rerefer 2/21/24 LUZ Read 2nd & Rerefer 2/27/24 CO Read 2nd & Rerefer

3/18/24 R Approve 5-0 3/19/24 LUZ Approve 4-0

## **APPROVE**

# Motion/2nd move to approve: Diamond/Arias

Aye: 4 - Gaffney Jr., Arias, Carlucci and Diamond

**Excused:** 3 - Carrico, Amaro and Johnson

31. 2024-0141 ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp

Plan at 0 Oakleaf Plantation Pkwy, btwn Charter Oaks Blvd & Branan Field Rd - (20.00± Acres) - ROS to RPI - North East District, Florida Annual Conference, United Methodist Church, Inc. (R.E. # 002442-1000) (Appl # L-5905-24C) (Dist.

12-White) (Parola) (LUZ)

(Companions 2024-142 & 2023-143)

2/27/24 CO Introduced: LUZ 3/5/24 LUZ Read 2nd & Rerefer 3/12/24 CO Read 2nd & Rerefer

LUZ PH - 4/2/24

Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code -

3/26/24 & 4/9/24

#### **DEFER**

ORD-Q Rezoning at 0 Oakleaf Plantation Pkwy - (20.00± Acres) - PUD (1999-804-E) to PUD, to Permit Multi-Family Residential Uses, as Described in the Villages of Argyle PUD - North East District, Florida Annual Conference, United Methodist Church, Inc. (R.E. # 002442-1000) (Appl # L-5905-24C) (Dist. 12-White) (Fulton) (LUZ)

(Companions 2024-141 & 2023-143)

2/27/24 CO Introduced: LUZ 3/5/24 LUZ Read 2nd & Rerefer 3/12/24 CO Read 2nd & Rerefer LUZ PH - 4/2/24

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/26/24 & 4/9/24

#### DEFER

# Public hearing next cycle on 4/2/24

33. <u>2024-0143</u>

ORD-Q Amend Reso 74-1445-498, as Amended, Which Appvd a Dev Order for the Villages of Argyle, a Development of Regional Impact (DRI), Pursuant to an Appl for Change to a Previously Appvd Dev of Regional Impact (AFC) Filed by North East District, Florida Annual Conference, United Methodist Church, Inc., & Regional Development, LLC, Dated 1/10/24, to Change the Designation of 20.00± Acres on the Master Dev Plan Map H from Hunting Preserve to Mixed Use to Permit Dev of Multi-Family Residential Uses Through Conversion of Other Uses, to Designate Said Property as DRI Parcel 52, & to Update the DRI Dev Order as Further Described Therein; Finding That These Changes Are Consistent With the 2045 Comp Plan & the COJ Land Dev Regulations; Directing the Legislative Svcs Div to Forward Certified Copies of This Ord to Auth Agents (R.E. # 002442-1000) (Staffopoulos) (LUZ)

(Companions 2024-141 & 2023-142)

2/27/24 CO Introduced: LUZ 3/5/24 LUZ Read 2nd & Rerefer 3/12/24 CO Read 2nd & Rerefer LUZ PH - 4/2/24

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/26/24 & 4/9/24

#### **DEFER**

ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 12636 & 12640 Ivylena Rd, btwn Girvin Rd & Southern Rose Dr - (5.29± Acres) - LDR to MDR & CSV - Cortez Pointe Inc. (R.E. # 162213-0000 & 162213-0010) (Appl # L-5876-23C) (Dist. 3-Lahnen) (Roberts) (LUZ) (Rezoning 2024-145)

2/27/24 CO Introduced: LUZ 3/5/24 LUZ Read 2nd & Rerefer 3/12/24 CO Read 2nd & Rerefer

LUZ PH - 4/2/24

Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/26/24 & 4/9/24

#### **DEFER**

## Public hearing next cycle on 4/2/24

35. <u>2024-0145</u>

ORD-Q Rezoning at 12636 & 12640 Ivylena Rd, btwn Girvin Rd & Southern Rose Dr - (5.29± Acres) - RR-Acre to PUD, to Permit Up to 65 Townhomes, as Described in the Aveline Trail PUD - Cortez Pointe Inc. (R.E. # 162213-0000 & 162213-0010) (Appl # L-5876-23C) (Dist. 3-Lahnen) (Lewis) (LUZ) (Small-Scale 2024-144)

2/27/24 CO Introduced: LUZ 3/5/24 LUZ Read 2nd & Rerefer 3/12/24 CO Read 2nd & Rerefer LUZ PH - 4/2/24

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/26/24 & 4/9/24

#### DEFER

# Public hearing next cycle on 4/2/24

**2024-0146** 

ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 7850 Cranbrooke Rd, btwn Garden St & Cranbrooke Ct - (1.80± Acres) - AGR to LDR - Diego Raul Bermudez (R.E. # 002920-0025) (Appl # L-5899-23C) (Dist. 12-White) (Parola) (LUZ) (Rezoning 2024-147)

2/27/24 CO Introduced: LUZ 3/5/24 LUZ Read 2nd & Rerefer 3/12/24 CO Read 2nd & Rerefer

LUZ PH - 4/2/24

Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/26/24 & 4/9/24

#### **DEFER**

**2024-0147** 

ORD-Q Rezoning at 7850 Cranbrooke Rd, btwn Garden St & Cranbrooke Ct - (1.80± Acres) - AGR to RLD-100A - Diego Raul Bermudez (R.E. # 002920-0025) (Appl # L-5899-23C) (Dist. 12-White) (Cox) (LUZ) (Small Scale 2024, 146)

(Small-Scale 2024-146) 2/27/24 CO Introduced: LUZ

3/5/24 LUZ Read 2nd & Rerefer

3/12/24 CO Read 2nd & Rerefer

LUZ PH - 4/2/24

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/26/24 & 4/9/24

#### **DEFER**

# Public hearing next cycle on 4/2/24

**38. 2024-0148** 

ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 J Turner Butler Blvd & 3702 Sans Pareil St, btwn San Pablo Rd S & Kernan Blvd S - (21.14± Acres) - AGR in the Rural Dev Area to RPI in the Suburban Dev Area - Kernan R. Hodges Revocable Trust Dated 1/23/81 (c/o John R. Cathey, Trustee) (R.E. # 167771-0000 (Portion) & 167771-4000 (Portion)) (Appl # L-5900-23C) (Dist. 3-Lahnen) (Salley) (LUZ) (Rezoning 2024-149)

2/27/24 CO Introduced: LUZ 3/5/24 LUZ Read 2nd & Rerefer 3/12/24 CO Read 2nd & Rerefer LUZ PH - 4/2/24

Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/26/24 & 4/9/24

# DEFER

# Public hearing next cycle on 4/2/24

**39. 2024-0149** 

ORD-Q Rezoning at 0 J. Turner Butler Blvd & 3702 Sans Pareil St, btwn San Pablo Rd S & Kernan Blvd S - (21.14± Acres) - AGR to RLD-60 - Kernan R. Hodges Revocable Trust Dated 1/23/81 (c/o John R. Cathey, Trustee) (R.E. # 167771-0000 (Portion) & 167771-4000 (Portion)) (Appl # L-5900-23C) (Dist. 3-Lahnen) (Corrigan) (LUZ)

(Small-Scale 2024-148)

2/27/24 CO Introduced: LUZ

3/5/24 LUZ Read 2nd & Rerefer

3/12/24 CO Read 2nd & Rerefer

LUZ PH - 4/2/24

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/26/24 & 4/9/24

#### **DEFER**

ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 3702 Sans Pareil St, btwn San Pablo Rd S & Kernan Blvd S - (33.45± Acres) - AGR in the Rural Dev Area to LDR in the Suburban Dev Area - Kernan R. Hodges Revocable Trust Dated 1/23/81 (c/o John R. Cathey, Trustee) (R.E. # 167771-4000 (Portion)) (Appl # L-5901-23C) (Dist. 3-Lahnen & Dist. 11-Arias) (Roberts) (LUZ)

(Rezoning 2024-151)

2/27/24 CO Introduced: LUZ 3/5/24 LUZ Read 2nd & Rerefer 3/12/24 CO Read 2nd & Rerefer

LUZ PH - 4/2/24

Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/26/24 & 4/9/24

#### **DEFER**

# Public hearing next cycle on 4/2/24

41. <u>2024-0151</u>

ORD-Q Rezoning at 3702 Sans Pareil St, btwn San Pablo Rd S & Kernan Blvd S - (33.45± Acres) - AGR to RLD-60 - Kernan R. Hodges Revocable Trust Dated 1/23/81 (c/o John R. Cathey, Trustee) (R.E. # 167771-4000 (Portion)) (Appl # L-5901-23C) (Dist. 3-Lahnen & Dist. 11-Arias) (Corrigan) (LUZ)

(Small-Scale 2024-150)

2/27/24 CO Introduced: LUZ 3/5/24 LUZ Read 2nd & Rerefer 3/12/24 CO Read 2nd & Rerefer

LUZ PH - 4/2/24

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/26/24 & 4/9/24

#### **DEFER**

ORD-Q Rezoning at 1004 Hendricks Ave, 0 & 1454 Prudential Dr & 0 Home St, btwn Prudential Dr & Hendricks Ave - (1.01± Acres) - CCBD to PUD, to Permit Commercial & Multi-Family Residential Uses, as Described in the Downtown Southbank Multi-Family Mixed-Use PUD - G.I.S. Holdings, Inc. & Karen R. Hirshberg, Individually & as Trustee of the A. Walter Hirshberg Family Trust (R.E. # 080288-0000, 080289-0000, 080290-0000 & 080297-0000) (Dist. 5-J. Carlucci) (Lewis) (LUZ) (UC CPAC Deny)

2/27/24 CO Introduced: LUZ 3/5/24 LUZ Read 2nd & Rerefer 3/12/24 CO Read 2nd & Rerefer LUZ PM 4/2/24

LUZ PH - 4/2/24

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/26/24

## **DEFER**

## Public hearing next cycle on 4/2/24

**43. 2024-0153** 

ORD-Q Rezoning at 10786 Craig Blvd, btwn St. Johns Bluff Rd & Atlantic Blvd - (79.23± Acres) - PUD (2022-298-E) to PUD, to Permit Office, Commercial & Light Industrial Uses, as Described in the Craig Warehouse PUD - Jax Aviation Authority, a Body Politic & Corp (f/k/a the Jacksonville Airport Authority) (R.E. # 162105-0000 (Portion)) (Dist. 2-Gay) (Abney) (LUZ)

2/27/24 CO Introduced: LUZ 3/5/24 LUZ Read 2nd & Rerefer 3/12/24 CO Read 2nd & Rerefer LUZ PH - 4/2/24

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/26/24

## DEFER

# Public hearing next cycle on 4/2/24

**2024-0154** 

ORD-Q Rezoning at 6930 Garden St, btwn Iowa Ave & Oxfordshire Dr - (10.79± Acres) - RR-Acre to RLD-40 - Ronald S. Gressman & Bradford Marcus Gressman (R.E. # 003989-0010 (Portion)) (Dist. 8-Gaffney, Jr.) (Fulton) (LUZ) 2/27/24 CO Introduced: LUZ

3/5/24 LUZ Read 2nd & Rerefer 3/12/24 CO Read 2nd & Rerefer LUZ PH - 4/2/24

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/26/24

#### **DEFER**

45. <u>2024-0155</u>

ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF 24-02), at 0 Lake Dr, btwn Hilltop Blvd & Fraser Rd - Fredi Noel Guifarro & Fredy Alejandro Guifarro - Requesting to Reduce the Min Road Frontage Requirements from 48 ft to 27 ft in RLD-60 (R.E. # 123493-0045) (Dist. 4-Carrico) (Abney) (LUZ)

2/27/24 CO Introduced: LUZ 3/5/24 LUZ Read 2nd & Rerefer 3/12/24 CO Read 2nd & Rerefer LUZ PH - 4/2/24

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/26/24

## **DEFER**

# Public hearing next cycle on 4/2/24

**46. 2024-0157** 

ORD-Q re Ch 307 (Historic Preservation & Protection), Ord Code; Desig the Parcel at 0 Arlington Rd, btwn Westdale Dr & Sprinkle Dr, as a Local Landmark Site - COJ; Directing the Chief of Legislative Svcs to Notify the Applicant, the Property Owner, & the Property Appraiser of the Local Landmark Site Desig, & to Record the Local Landmark Site Desig in the Official Records of Duval County; Directing the Zoning Administrator to Enter the Local Landmark Site Desig on the Zoning Atlas (R.E. # 141476-0000) (Dist. 1-Amaro) (Lopera) (Req of JHPC)

2/27/24 CO Introduced: LUZ 3/5/24 LUZ Read 2nd & Rerefer 3/12/24 CO Read 2nd & Rerefer LUZ PH - 4/2/24

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/26/24

#### **DEFER**

ORD-Q re Ch 307 (Historic Preservation & Protection), Ord Code; Desig the Commercial Bldg at 6360 Commerce St, btwn Westdale Dr & Sprinkle Dr, as a Local Landmark - COJ; Directing the Chief of Legislative Svcs to Notify the Applicant, the Property Owner, & the Property Appraiser of the Local Landmark Desig, & to Record the Local Landmark Desig in the Official Records of Duval County; Directing the Zoning Administrator to Enter the Local Landmark Desig on the Zoning Atlas; Dr (R.E. # 141476-0010) (Dist. 1-Amaro) (Lopera) (Req of JHPC)

2/27/24 CO Introduced: LUZ 3/5/24 LUZ Read 2nd & Rerefer 3/12/24 CO Read 2nd & Rerefer LUZ PH - 4/2/24

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/26/24

#### **DEFER**

# Public hearing next cycle on 4/2/24

**48. 2024-0191** 

ORD Apv the Proposed 2024B Series Text Amendment to the FLUE Map Series & the Transportation Element Map Series of the 2045 Comp Plan of the City to Amend the Coastal High Hazard Areas & Hurricane Evacuation Zones Map 4, for Transmittal to the State of FL's Various Agencies for Review (Parola) (Req of Mayor)

3/12/24 CO Introduced: LUZ 3/19/24 LUZ Read 2nd & Rerefer

LUZ PH - 4/16/24

Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/9/24 & 4/23/24

#### **READ 2ND & REREFER**

49. <u>2024-0192</u>

ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 & 10042 New Kings Rd, btwn Trout River Blvd & Barth Rd - (4.31± Acres) - HI & LDR to CGC, LI, & BP - New Kings Truck Yard, LLC (R.E. # 002697-0000, 002705-0010, 003947-0020 (Portion) & 003947-0040 (Portion)) (Appl # L-5892-23C) (Dist. 8-Gaffney, Jr.) (Hinton) (LUZ)

(Rezoning 2024-193)

3/12/24 CO Introduced: LUZ

3/19/24 LUZ Read 2nd & Rerefer

LUZ PH - 4/16/24

Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/9/24 & 4/23/24

#### READ 2ND & REREFER

ORD-Q Rezoning at 0 & 10042 New Kings Rd, btwn Trout River Blvd & Barth Rd - (11.17± Acres) - PUD (2021-136-E) & RR-Acre to PUD, to Permit Light Industrial & Commercial Uses, as Described in the New Kings Road PUD - New Kings Truck Yard, LLC (R.E. # 002697-0000, 002705-0010, 003947-0005, 003947-0020, 003947-0030, & 003947-0040) (Appl # L-5892-23C) (Dist. 8-Gaffney, Jr.) (Corrigan) (LUZ)

(Small-Scale 2024-192) 3/12/24 CO Introduced: LUZ

3/19/24 LUZ Read 2nd & Rerefer

LUZ PH - 4/16/24

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/9/24 & 4/23/24

# **READ 2ND & REREFER**

**51. 2024-0194** 

ORD-Q Rezoning at 9600 San Jose Blvd, btwn Sunbeam Rd & Kori Rd - (11.51± Acres) - CCG-1 to PUD, to Permit Commercial Uses, as Described in the Home Depot - Jax, FL (Mandarin) PUD - Onoudidnt, Inc. (R.E. # 148976-0500) (Dist. 6-Boylan) (Nutt) (LUZ)

3/12/24 CO Introduced: LUZ 3/19/24 LUZ Read 2nd & Rerefer

LUZ PH - 4/16/24

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/9/24

# **READ 2ND & REREFER**

52. <u>2024-0195</u>

ORD-Q Rezoning at 832 & 842 New Berlin Rd & 12661 Camden Rd, btwn Camden Rd & Pulaski Rd - (7.47± Acres) - PUD (2021-531-E) to PUD, to Permit Up to 85 Townhomes, as Described in the Camden Oaks PUD - Cortez Pointe Inc. (R.E. # 106691-0000, 106692-0000 & 106699-0000) (Dist. 8-Gaffney, Jr.) (Nutt) (LUZ)

3/12/24 CO Introduced: LUZ

3/19/24 LUZ Read 2nd & Rerefer

LUZ PH - 4/16/24

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/9/24

## **READ 2ND & REREFER**

ORD-Q Apv Appl for Zoning Exception (Appl E-24-05) at 9825 San Jose Blvd, btwn Crown Point Rd & Kori Rd - E Holdings, LLC - Requesting: (1) an Establishment or Facility Which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer or Wine for on Premises Consumption, (2) Permanent Outside Sale & Svc of All Alcoholic Beverages Including Liquor, Beer or Wine Meeting the Performance Standards & Development Criteria Set Forth in Pt 4 of the Zoning Code, & (3) a Restaurant With Outside Sale & Svc of Food Meeting the Performance Standards & Development Criteria Set Forth in Pt 4 of the Zoning Code, for Maya Group FL LLC d/b/a Margaritas Mexican Grill 1, in CCG-1 (R.E. # 148970-0000) (Dist. 6-Boylan) (Abney) (LUZ) 3/12/24 CO Introduced: LUZ

3/19/24 LUZ Read 2nd & Rerefer

LUZ PH - 4/16/24

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/9/24

# **READ 2ND & REREFER**

54. 2024-0197 ORD Adopt a Modification to the City's 2045 Comp Plan for the Purpose of Updating the 5-Yr Capital Improvements Schedule of Projs Within the Capital Improvements Element (Staffopoulos) (Req of Mayor)

3/12/24 CO Introduced: LUZ

3/19/24 LUZ Read 2nd & Rerefer

LUZ PH - 4/16/24

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/9/24

## **READ 2ND & REREFER**

55. **2024-0204**  ORD Closing & Abandoning &/or Disclaiming a Portion of an Opened & Improved Alley, Estab in the Plat of Hendricks Subdivision of Homestead Tract South Jax, as Recorded, Located in Council Dist 5, at the Reg of Karen Hirshberg & G.I.S. Holdings, Inc., Subject to Reservation Unto the City of an All Utilities, Facilities & Access Easement Over the Closure Area; Prov for Appvl Subject to Conditions; Waiving C.R. 3.107 (Reintroduction of Bills), Council Rules, as to the Requirement That an Ord That Failed Passage Not Be Reintroduced for 12 Months (Dillard) (Req of Mayor)

3/12/24 CO Introduced: R, TEU, LUZ

3/18/24 R Read 2nd & Rerefer

3/19/24 TEU Read 2nd & Rerefer

3/19/24 LUZ Read 2nd & Rerefer

TEU PH Pursuant to Sec 336.10, F.S. - 4/2/24

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/26/24

#### READ 2ND & REREFER

RESO-Q Concerning an Appeal Filed by Belvedere Terminals Company, LLC, Pursuant to Sec 650.204, Ord Code, of a Written Interpretation by the Director of the Planning & Development Dept of the City of Jax 2045 Comp Plan; Adopt Recommended Findings & Conclusions of the LUZ Committee (Staffopoulos) (LUZ)

3/12/24 CO Introduced: LUZ 3/19/24 LUZ Read 2nd & Rerefer LUZ PH - 4/16/24

## **READ 2ND & REREFER**

NOTE: The next regular meeting will be held Tuesday, April 2, 2024.

\*\*\*\*\*Note: Items may be added at the discretion of the Chair.\*\*\*\*

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.

Minutes: Colleen Hampsey, Council Research

CHampsey@coj.net 904.255.5151

Posted: 3.22.24 5:00 pm