

# City of Jacksonville

117 W. Duval Street  
Jacksonville, FL 32202



## Meeting Minutes - Amended

Wednesday, September 6, 2023

5:00 PM

Council Chamber  
1st Floor, City Hall

## Land Use & Zoning Committee

*Kevin Carrico, Chair*

*Reggie Gaffney, Jr., Vice Chair*

*Ken Amaro*

*Raul Arias*

*Joe Carlucci*

*Rory Diamond - Excused Absence*

*Rahman Johnson*

*Legislative Assistant: Maritza Sanchez*

*Legislative Assistant: Barbara Ireland Hobson*

*Council Research: Colleen Hampsey*

*Office of General Counsel: Shannon Eller*

*Office of General Counsel: Mary Staffopoulos, Deputy*

*Planning Dept.: Kristen Reed*

*Planning Dept.: Bruce Lewis*

**Meeting Convened: 5:00 PM**

**Meeting Adjourned: 8:33 PM**

**Present:** 6 - Chair Kevin Carrico, Vice Chair Reggie Gaffney Jr., Council Member Ken Amaro, Council Member Raul Arias, Council Member Joe Carlucci and Council Member Rahman Johnson

**Excused:** 1 - Council Member Rory Diamond

**Attendance:**

**CM Gay - 2023-429**

**CM Miller - 2023-257**

**Item/File No.**

**Title History**

1. [2022-0393](#) ORD-Q Rezoning at 5711 Richard St, btwn Richard St & Cagle Rd - (1.01± Acres) – CCG-1 to PUD; to Permit Commercial Uses, as Described in the 5711 Richard St PUD – Southside Euro LLC - (R.E. # 153067-0100) (Dist. 5–J. Carlucci) (Lewis) (LUZ)  
5/24/22 CO Introduced: LUZ  
6/7/22 LUZ Read 2nd & Rerefer  
6/14/22 CO Read 2nd & Rerefer: LUZ  
6/28/22 CO PH Only  
LUZ PH – 7/19/22, 8/2/22, 8/16/22, 9/20/22, 10/18/22, 11/15/22, 12/6/22, 1/4/23, 2/7/23, 2/22/23, 3/22/23, 4/18/23, 5/2/23, 5/17/23, 6/21/23, 7/18/23, 8/1/23, 9/6/23, 10/3/23  
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601- 6/28/22

**PH OPEN/CONT 10/3/23**

**No speakers**

2.     [2022-0888](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 4915 San Pablo Rd S, btwn San Pablo Rd & Dixie Landing Dr - (R.E. # 181767-0060) (12.95± Acres) – CGC to RPI – Steinemann San Pablo, LLC (Appl # L-5715-22C) (Dist. 13-Diamond) (Trout) (LUZ) (Rezoning 2022-889)  
12/13/22 CO Introduced: LUZ  
1/4/23 LUZ Read 2nd & Rerefer  
1/10/23 CO Read 2nd & Rerefer  
1/24/23 CO PH Addnt'l 2/14/23  
2/14/23 CO PH Cont'd 2/28/23  
2/28/23 CO PH Cont'd 3/28/23  
3/28/23 CO PH Cont'd 4/11/23  
4/11/23 CO PH Cont'd 5/9/23  
5/9/23 CO PH Cont'd 5/23/23  
5/23/23 CO PH Cont'd 6/13/23  
6/13/23 CO PH Cont'd 6/27/23  
6/27/23 CO PH Cont'd 7/25/23  
7/25/23 CO PH Cont'd 8/8/23  
8/8/23 CO PH Cont'd 8/22/23  
8/22/23 CO PH Cont'd 9/12/23  
LUZ PH – 2/7/23, 2/22/23, 3/22/23, 4/4/23, 5/2/23, 5/17/23, 6/6/23, 6/21/23, 7/18/23, 8/1/23, 8/15/23, 9/6/23, 9/19/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code – 1/24/23 & 2/14/23, 2/28/23, 3/28/23, 4/11/23, 5/9/23, 5/23/23, 6/13/23, 6/27/23, 7/25/23, 8/8/23, 8/22/23, 9/12/23

**PH OPEN/CONT 9/19/23**

**No speakers**

3. [2022-0889](#) ORD-Q Rezoning at 4915 San Pablo Rd S, btwn San Pablo Rd & Dixie Landing Dr - (12.95± Acres) – PUD (2008-653-E) to PUD, to Permit Multi-Family Residential & Commercial Uses, as Described in the San Pablo Place II PUD – Steinemann San Pablo, LLC (R.E. # 181767-0060) (Appl # L-5715-22C) (Dist. 13-Diamond) (Lewis) (LUZ)  
(Small Scale 2022-888)  
12/13/22 CO Introduced: LUZ  
1/4/23 LUZ Read 2nd & Rerefer  
1/10/23 CO Read 2nd & Rerefer  
1/24/23 CO PH Addnt'l 2/14/23  
2/14/23 CO PH Cont'd 2/28/23  
2/28/23 CO PH Cont'd 3/28/23  
3/28/23 CO PH Cont'd 4/11/23  
4/11/23 CO PH Cont'd 5/9/23  
5/9/23 CO PH Cont'd 5/23/23  
5/23/23 CO PH Cont'd 6/13/23  
6/13/23 CO PH Cont'd 6/27/23  
6/27/23 CO PH Cont'd 7/25/23  
7/25/23 CO PH Cont'd 8/8/23  
8/8/23 CO PH Cont'd 8/22/23  
8/22/23 CO PH Cont'd 9/12/23  
LUZ PH – 2/7/23, 2/22/23, 3/22/23, 4/4/23, 5/2/23, 5/17/23, 6/6/23, 6/21/23, 7/18/23, 8/1/23, 8/15/23, 9/6/23, 9/19/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601– 1/24/23 & 2/14/23, 2/28/23, 3/28/23, 4/11/23, 5/9/23, 5/23/23, 6/13/23, 6/27/23, 7/25/23, 8/8/23, 8/22/23, 9/12/23

**PH OPEN/CONT 9/19/23**

**No speakers**

4. [2023-0164](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 8385 Ramona Blvd, btwn Hammond Blvd & Estates Cove Rd - (R.E. # 007142-0000) (2.16± Acres) - NC to LI - Randall W. Kerr (Appl # L-5776-22C) (Dist. 12-White) (Hinton) (LUZ) (PD Deny) (PC Apv) (Rezoning 2023-165)  
3/14/23 CO Introduced: LUZ  
3/22/23 LUZ Read 2nd & Rerefer  
3/28/23 CO Read 2nd & Rerefer  
4/11/23 CO PH Addn'tl 4/25/23  
4/25/23 CO PH Cont'd 5/9/23  
5/9/23 CO PH Cont'd 5/23/23  
5/23/23 CO PH Cont'd 6/13/23  
6/13/23 CO PH Cont'd 6/27/23  
6/27/23 CO PH Cont'd 7/25/23  
7/25/23 CO PH Cont'd 8/8/23  
8/8/23 CO PH Cont'd 9/12/23  
LUZ PH - 4/18/23, 5/2/23, 5/17/23, 6/6/23, 6/21/23, 7/18/23, 8/1/23, 9/6/23, 9/19/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/11/23 & 4/25/23, 5/9/23, 5/23/23, 6/13/23, 6/27/23, 7/25/23, 8/8/23, 9/12/23

**PH OPEN/CONT 9/19/23**

**No speakers**

5. [2023-0165](#) ORD-Q Rezoning at 8385 Ramona Blvd, btwn Hammond Blvd & Estates Cove Rd - (2.16± Acres) - CN to PUD, to Permit Industrial Warehousing Uses, as Described in the Ramona Kerr PUD - Randall W. Kerr (R.E. # 007142-0000) (Appl # L-5776-22C) (Dist. 12-White) (Cox) (LUZ) (PD & PC Deny) (Small Scale 2023-164)  
3/14/23 CO Introduced: LUZ  
3/22/23 LUZ Read 2nd & Rerefer  
3/28/23 CO Read 2nd & Rerefer  
4/11/23 CO PH Addn'tl 4/25/23  
4/25/23 CO PH Cont'd 5/9/23  
5/9/23 CO PH Cont'd 5/23/23  
5/23/23 CO PH Cont'd 6/13/23  
6/13/23 CO PH Cont'd 6/27/23  
6/27/23 CO PH Cont'd 7/25/23  
7/25/23 CO PH Cont'd 8/8/23  
8/1/23 LUZ PH Substitute/Rerefer 6-0  
8/8/23 CO PH Substitute/Rerefer 18-0  
LUZ PH - 4/18/23, 5/2/23, 5/17/23, 6/6/23, 6/21/23, 7/18/23, 8/1/23, & 9/19/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23 & 4/25/23, 5/9/23, 5/23/23, 6/13/23, 6/27/23, 7/25/23, 8/8/23, & 9/12/23 & 9/26/23

**DEFER****New public hearing 9/19/23**

6. [2023-0231](#) ORD-Q Rezoning at 2563 County Dock Rd, & 2573 & 2629 Loretto Rd, btwn Loretto Rd & County Dock Rd - (10.34± Acres) - RR-Acre to RLD-70 - RCBF Properties, LLC (R.E. # 105634-0010, 105634-0050 & 105635-0005) (Dist. 6 - Boylan) (Williams) (LUZ) (SE CPAC Deny)  
4/11/23 CO Introduced: LUZ  
4/18/23 LUZ Read 2nd & Rerefer  
4/25/23 CO Read 2nd & Rerefer  
5/9/23 CO PH Only  
LUZ PH - 5/17/23, 6/6/23, 6/21/23, 7/18/23, 8/1/23, 9/6/23, 9/19/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/9/23

**PH OPEN/CONT 9/19/23****No speakers**

7. [2023-0257](#) ORD Transmitting to the State of FL's Various Agencies for Review, a Proposed Large-Scale Revision to the FLUM Series of the 2045 Comp Plan at 0 Garden St, btwn Paxton Rd & Imeson Rd - (101.87± Acres) - AGR-III to LI - Edward Elias & Rima Elias (R.E. # 003999-0800) (Appl # L-5803-23A) (Dist. 12-White) (Hinton) (LUZ)  
4/25/23 CO Introduced: LUZ  
5/2/23 LUZ Read 2nd & Rerefer  
5/9/23 CO Read 2nd & Rerefer  
5/23/23 CO PH Addn'tl 6/13/23  
6/13/23 CO PH Cont'd 6/27/23  
6/27/23 CO PH Cont'd 7/25/23  
7/25/23 CO PH Cont'd 8/8/23  
8/8/23 CO PH Cont'd 8/22/23  
8/22/23 CO PH Cont'd 9/12/23  
LUZ PH - 6/6/23, 6/21/23, 7/18/23, 8/1/23, 8/15/23, 9/6/23, 10/17/23  
Public Hearing Pursuant to Sec 163.3184 (3), F.S. & Ch 650, Pt 4, Ord Code - 5/23/23 & 6/13/23, 6/27/23, 7/25/23, 8/8/23, 8/22/23, 9/12/23

**PH OPEN/CONT 10/17/23**

**Speakers: Harvey Flemmings (oppose, did not speak); William Nance (oppose, did not speak); Michelle Nance (oppose, did not speak); Jeris Burns - Flemmings (oppose, did not speak); Colette Snowden (oppose, did not speak); Larry Gatlin (oppose, did not speak); Natasha Gatlin (oppose, did not speak); Pete Almazan (oppose, did not speak); Kristine Taylor (oppose, did not speak); Braxton Russell (oppose, did not speak); Kirby Bujarski (oppose, did not speak); Pamela Bujarski (oppose, did not speak); Thomas Mosley (oppose, did not speak); John Noone (oppose, did not speak); Anna Mosley (oppose, did not speak); Alfred Davis (oppose, did not speak); John Morris (oppose, did not speak); Jo Ann Morris (oppose, did not speak); George Ruiz (oppose, did not speak); Carmen Rodriguez (oppose, did not speak); William Rodriguez (oppose, did not speak); Vincent Aguilar (oppose, did not speak); Rochelle Shipman (oppose); Harry Webster (oppose); Sharon Walker (oppose, did not speak); David Tyrell (oppose); David Taylor (oppose); Ricardo Allen (oppose); Will Pipkin (oppose); Terri Armour (oppose, did not speak); Denetris Leonard (oppose); Bob Riley (oppose); Christopher Brown (oppose); Ratella Brown (oppose); Fay Sharpe (oppose); Tim Kearns (oppose, did not speak); Amy Kearns (oppose, did not speak); Donna Anderson (oppose, did not speak); Jenny Pipkin (oppose, did not speak); Kevin Leonard (oppose, did not speak); Jason Gabriel (support)**

8. [2023-0325](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 0 Brandy Branch Rd, btwn U.S. Hwy 301 S & the Duval/Nassau Co Boundary Line - (39.31± Acres) - LDR to AGR - JMC Duval County Properties, LLC (R.E. # 000890-0100 (Portion)) (Appl #L-5797-23C) (Dist. 12-White) (Parola) (LUZ) (PD & PC Apv)  
(Rezoning 2023-326)  
5/23/23 CO Introduced: LUZ  
6/6/23 LUZ Read 2nd & Rerefer  
6/13/23 CO Read 2nd & Rerefer  
6/27/23 CO PH Addn'tl 7/25/23  
7/25/23 CO PH Cont'd 8/8/23  
8//8/23 CO PH Cont'd 8/22/23  
8/22/23 CO PH Cont'd 9/12/23  
LUZ PH - 7/18/23, 8/1/23, 8/15/23, 9/6/23, 10/3/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/27/23 & 7/25/23, 8/8/23, 8/22/23, 9/12/23

**PH OPEN/CONT 10/3/23**

**No speakers**

9. [2023-0326](#) ORD-Q Rezoning at 0 Brandy Branch Rd, btwn U.S. Hwy 301 S & the Duval/Nassau Co Boundary Line - (39.31± Acres) - PUD (2007-361-E) to PUD, to Permit Recreational Vehicle Park Uses, Single-Family Residential Uses, & Agriculture Uses, as Described in the Baldwin RV Park PUD - JMC Duval County Properties, LLC (R.E. # 000890-0100 (Portion)) (Appl # L-5797-23C) (Dist. 12-White) (Cox) (LUZ) (PD Amd/Apv) (PC Apv)  
(Small Scale 2023-325)  
5/23/23 CO Introduced: LUZ  
6/6/23 LUZ Read 2nd & Rerefer  
6/13/23 CO Read 2nd & Rerefer  
6/27/23 CO PH Addn'tl 7/25/23  
7/25/23 CO PH Cont'd 8/8/23  
8//8/23 CO PH Cont'd 8/22/23  
8/22/23 CO PH Cont'd 9/12/23  
LUZ PH - 7/18/23, 8/1/23, 8/15/23, 9/6/23, 10/3/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/27/23 & 7/25/23, 8/8/23, 8/22/23, 9/12/23

**PH OPEN/CONT 10/3/23**

**No speakers**



10. [2023-0328](#) ORD-Q Rezoning at 0 Merrill Rd, btwn Merrill Rd & Westwick Ln - (43.34± Acres) - PBF-2 to RMD-A - Lakefront Church Property LLC (R.E. # 120735-0050) (Dist. 1-Amaro) (Fulton) (LUZ) (GAB CPAC Deny) (WRF 2023-329)  
5/23/23 CO Introduced: LUZ  
6/6/23 LUZ Read 2nd & Rerefer  
6/13/23 CO Read 2nd & Rerefer  
6/27/23 PH Only  
LUZ PH - 7/18/23, 8/1/23, 8/15/23, 9/6/23, 9/19/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/27/23

**PH OPEN/CONT 9/19/23**

**No speakers**

11. [2023-0329](#) ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-23-07), at 0 Merrill Rd, btwn Merrill Rd & Westwick Ln - Lakefront Church Property LLC - Requesting to Reduce the Min Road Frontage Requirements from 64 ft to 0 ft in PBF-2 (R.E. # 120735-0050) (Dist. 1-Amaro) (Fulton) (LUZ) (GAB CPAC Deny) (PD Approve) (Rezoning 2023-328)  
5/23/23 CO Introduced: LUZ  
6/6/23 LUZ Read 2nd & Rerefer  
6/13/23 CO Read 2nd & Rerefer  
6/21/23 LUZ Amend/Rerefer 6-0  
6/27/23 CO Amend/Rerefer 18-0  
8/8/23 CO PH Only  
LUZ PH - 7/18/23, 8/1/23, & 8/15/23, 9/6/23, 9/19/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/27/23, & 8/8/23

**PH OPEN/CONT 9/19/23**

**No speakers**

12. [2023-0331](#) ORD-Q Rezoning at 881 Golfair Blvd, 0 W Castlewood Dr, 4430 N Davis St & 0 Baywood St, btwn Golfair Blvd & W Castlewood Dr - (4.04± Acres) - CCG-1 to PBF-1 - COJ (R.E. # 031961-0000, 031962-0000, 032088-0000, 032092-0000 & 032093-0010) (Dist. 10-Pittman) (Williams) (LUZ) (PD & PC Apv)  
5/23/23 CO Introduced: LUZ  
6/6/23 LUZ Read 2nd & Rerefer  
6/13/23 CO Read 2nd & Rerefer  
6/27/23 PH Only  
LUZ PH - 7/18/23, 8/1/23, 8/15/23, 9/6/23, 9/19/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/27/23

#### **PH OPEN/CONT 9/19/23**

**Scott Wilson, Council Liaison, was in attendance to answer questions regarding this rezoning. The LUZ committee requested that Mr. Wilson organize a meeting with the interested parties in the community, the Administration and representatives from the Medical Examiner's Office. LUZ Committee requested the Medical Examiner's Office provide responses to the Committee's questions at its next meeting, that the Administration halt all construction activities at the site until the matter of the rezoning is decided, that information be provided regarding what other additional zoning approvals are needed for this project and that the Committee be provided with an update on the status of the meeting with the interested parties in the community, the Administration and representatives from the Medical Examiner's Office. CM Johnson also requested a copy of all contracts for construction work at the site.**

**Speakers: Tabitha Byers (oppose, did not speak); Lydia Bell (oppose); Katrina Spencer (oppose); Delores Robinson (oppose)**

13. [2023-0359](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 0, 10050, 10061, 10144 Noroad, 0 103rd St & 0 Connie Jean Rd, btwn 103rd St & Noroad - (37.86± Acres) - CGC, MDR & LDR to ROS - Noroad Development, LLC, Melvin R. Barbour & Vicky Barbour (R.E. # 012955-0010, 012956-0000, 012960-0000, 012961-0100, 012970-0100, 012971-0100 & 012974-0055) (Appl #L-5807-23C) (Dist. 12-White) (Parola) (LUZ)  
(Rezoning 2023-360)  
6/13/23 CO Introduced: LUZ  
6/21/23 LUZ Read 2nd & Rerefer  
6/27/23 CO Read 2nd & Rerefer  
7/25/23 CO PH Addn'tl 8/8/23  
8//8/23 CO PH Cont'd 8/22/23  
8/22/23 CO PH Cont'd 9/12/23  
LUZ PH - 8/1/23, 8/15/23, 9/6/23, 10/17/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code  
-7/25/23 & 8/8/23, 8/22/23, 9/12/23

#### PH OPEN/CONT 10/17/23

#### No speakers

14. [2023-0360](#) ORD-Q Rezoning at 0, 10050, 10061, 10144 Noroad, 0 103rd St & 0 Connie Jean Rd, btwn 103rd St & Noroad - (37.86± Acres) - RR-Acre, RMD-A, CCG-2 & CN to ROS - Noroad Development, LLC, Melvin R. Barbour & Vicky Barbour (R.E. # 012955-0010, 012956-0000, 012960-0000, 012961-0100, 012970-0100, 012971-0100 & 012974-0055) (Appl # L-5807-23C) (Dist. 12-White) (Fulton) (LUZ)  
(Small Scale 2023-359)  
6/13/23 CO Introduced: LUZ  
6/21/23 LUZ Read 2nd & Rerefer  
6/27/23 CO Read 2nd & Rerefer  
7/25/23 CO PH Addn'tl 8/8/23  
8//8/23 CO PH Cont'd 8/22/23  
8/22/23 CO PH Cont'd 9/12/23  
9/6/23 LUZ PH Substitute/Rerefer 6-0  
LUZ PH - 8/1/23, 8/15/23, 9/6/23, & 10/17/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/25/23 & 8/8/23, 8/22/23, 9/12/23, & 10/10/23

#### PH SUBSTITUTE/REREFER

#### Public hearing opened and closed.

**Motion/2nd move to approve the substitute: Gaffney Jr./Arias**

**Motion/2nd move to rerefer as substituted: J. Carlucci/Johnson**

#### No speakers

**Aye:** 6 - Carrico, Gaffney Jr., Amaro, Arias, Carlucci and Johnson

**Excused:** 1 - Diamond

SUBSTITUTE:  
Change to a PUD

15. [2023-0365](#) ORD-Q Rezoning at 2220, 2242 & 2246 Oak St, btwn Oak St & Riverside Ave - (0.89± Acres) - PUD (2016-55-E) to PUD, to Permit Commercial & Multi-Family Residential Uses, as Described in the Roost PUD - Saleebas-2216 Oak Street, LLC (R.E. # 090661-0000, 090662-0000 & 090663-0000) (Dist. 7-Peluso) (Lewis) (LUZ)  
6/13/23 CO Introduced: LUZ  
6/21/23 LUZ Read 2nd & Rerefer  
6/27/23 CO Read 2nd & Rerefer  
7/25/23 CO PH Only  
LUZ PH - 8/1/23, 9/6/23, 9/19/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/25/23

#### PH OPEN/CONT 9/19/23

No speakers

16. [2023-0397](#) ORD-Q Rezoning at 0, 3025, 3101 & 3111 Percy Rd, btwn Percy Creek Dr & Willard Ln - (46.67± Acres) - RR-Acre & AGR to RLD-40 - Larry C. Harrold & Joan Harrold, Trustees Under the Harrold Living Trust, Dated 11/29/05, Andrew C. Harrold, Paul D. George, Christie L. George & Nora J. Miller (R.E. # 019453-0002, 019453-0200, 019458-0000 (Portion), 019459-0000 (Portion), 019462-0002 & 019535-0100) (Dist.8-Gaffney, Jr.) (Williams) (LUZ) (N CPAC Apv) (PD Deny) (PC Apv) (Ex Parte: CMs Gaffney, Jr. & Carrico)  
6/27/23 CO Introduced: LUZ  
7/18/23 LUZ Read 2nd & Rerefer  
7/25/23 CO Read 2nd & Rerefer  
8/8/23 CO PH Only  
9/6/23 LUZ PH Amend/Approve 6-0  
LUZ PH - 8/15/23, 9/6/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/8/23

#### PH AMEND/APPROVE

**Public hearing opened and closed.**

**CM Gaffney Jr. offered a floor amendment to change the rezoning from RLD-40 to RLD-60.**

**Motion/2nd move to amend: Gaffney Jr./Arias**

**Motion/2nd move to approve as amended: Gaffney Jr./Arias**

**Ex parte declarations: CMs Gaffney Jr. and Carrico**

**Speaker: Brian Small (support)**

**Aye:** 6 - Carrico, Gaffney Jr., Amaro, Arias, Carlucci and Johnson

**Excused:** 1 - Diamond

**AMENDMENT:**

**Change rezoning from RLD-40 to RLD-60**

17. [2023-0398](#) ORD-Q Rezoning at 0 103rd St, btwn Kinkaid Rd & Ken Rd - (0.84± Acres) - CCG-2 to CCG-1 - Richard Neighbors (R.E. # 013792-0000) (Dist. 9-Clark-Murray) (Nutt) (LUZ) (PD & PC Apv)  
6/27/23 CO Introduced: LUZ  
7/18/23 LUZ Read 2nd & Rerefer  
7/25/23 CO Read 2nd & Rerefer  
8/8/23 CO PH Only  
9/6/23 LUZ PH Approve 6-0  
LUZ PH - 8/15/23, 9/6/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/8/23

**PH APPROVE**

**Public hearing opened and closed.**

**Motion/2nd move to approve: Gaffney Jr./Arias**

**Speaker: Lon Ogden (support)**

**Aye:** 6 - Carrico, Gaffney Jr., Amaro, Arias, Carlucci and Johnson

**Excused:** 1 - Diamond

18. [2023-0399](#) ORD-MC Amend Sec 30.203 (Conduct of Business), Pt 2 (Planning Commission), Ch 30 (Planning & Dev Dept), Ord Code, to Prov for Concurrence of 4 Members of the Planning Commission for a Report or Recommendation by the Planning Commission; Prov for Codification Instructions (Eller) (Introduced by CM Carrico) (PD & PC Apv)  
6/27/23 CO Introduced: R, LUZ  
7/17/23 R Read 2nd & Rerefer  
7/18/23 LUZ Read 2nd & Rerefer  
7/25/23 CO Read 2nd & Rerefer  
8/8/23 CO PH Only  
9/5/23 R Amend/Approve 7-0  
9/6/23 LUZ PH Amend/Approve 6-0  
LUZ PH - 8/15/23, 9/6/23  
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601- 8/8/23

#### **PH AMEND/APPROVE**

**Public hearing opened and closed.**

**Motion/2nd move to approve the Rules Committee amendment: Gaffney Jr./Arias**

**Motion/2nd move to approve the second amendment: Gaffney Jr./Arias**

**Motion/2nd move to approve as amended: Gaffney Jr./Arias**

**Speaker: Cyndy Trimmer (support, questions only)**

**Aye:** 6 - Carrico, Gaffney Jr., Amaro, Arias, Carlucci and Johnson

**Excused:** 1 - Diamond

#### **AMENDMENT:**

- 1.Revise the bill to require concurrence of the greater of four members or a majority of members present for a report or recommendation by the Planning Commission. (Rules Amendment)**
- 2.Revises the bill to require a concurrence of the greater of three members or a majority of members present for a report or recommendation by the Planning Commission after one deferral.**

19. [2023-0407](#) ORD Transmitting to the State of FL's Various Agencies for Review, a Proposed Large-Scale Revision to the FLUM Series of the 2045 Comp Plan, Including a Revision to the Development Areas Map at 0 Yellow Water Road, btwn Bell Estates Rd & Yellow Water Lane - (37.33± Acres) - AGR in the Rural Dev Area to LDR in the Suburban Dev Area- John Benton, as Trustee of the Yellow Water Land Trust Under the Provisions of a Trust Agrmt Dated 6/10/95 (R.E. # 002272-0030) (Appl # L-5717-22A) (Dist. 12-White) (Parola) (LUZ)  
07/25/23 CO Introduced: LUZ  
8/1/23 LUZ Read 2nd & Rerefer  
8/8/23 CO Read 2nd & Rerefer  
8/22/23 CO PH Addn'tl 9/12/23  
LUZ PH - 9/6/23, 9/19/23  
Public Hearing Pursuant to Sec 163.3184 (3), F.S. & Ch 650, Pt 4, Ord Code - 8/22/23 & 9/12/23

**PH OPEN/CONT 9/19/23**

No speakers

20. [2023-0408](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 4868, 4876, 4882 & 4924 Jones Rd, btwn Pritchard Rd & Jones Rd - (19.37± Acres) - LDR to MU- Pursuant to FLUE Policy 4.3.13 - Anastasia & Auston Lafavor, Elizabeth & Bruce C. Ellison, Rosemary & Edward E. Jenkins, III, & Charles Ellison (R.E. # 003369-0010, 003369-0020, 003369-0030 & 003373-0010) (Appl #L-5833-23C) (Dist. 12-White) (Parola) (LUZ)  
(Companions 2023-409 & 2023-410)  
7/25/23 CO Introduced: LUZ  
8/1/23 LUZ Read 2nd & Rerefer  
8/8/23 CO Read 2nd & Rerefer  
8/22/23 CO PH Addn'tl 9/12/23  
LUZ PH - 9/6/23, 9/19/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/22/23 & 9/12/23

**PH OPEN/CONT 9/19/23**

No speakers

21. [2023-0409](#) ORD-Q Rezoning at 0 Pritchard Rd, 4868, 4876, 4882 & 4924 Jones Rd, btwn Pritchard Rd & Jones Rd - (40.20± Acres) - AGR, RR-Acre & PUD (2007-394-E) to PUD, to Permit Light Industrial & Business Park Uses & Provide for Land Use Conversions Pursuant to the Westlake DRI, as Described in the Westlake PUD - Westlake Land Management, Inc., Anastasia & Auston Lafavor, Elizabeth & Bruce C. Ellison, Rosemary & Edward E. Jenkins, III, & Charles Ellison (R.E. # 003322-0500, 003369-0010, 003369-0020, 003369-0030 & 003373-0010) (Appl # L-5833-23C) (Dist. 12-White) (Lewis) (LUZ) (Companions 2023-408 & 2023-410)  
7/25/23 CO Introduced: LUZ  
8/1/23 LUZ Read 2nd & Rerefer  
8/8/23 CO Read 2nd & Rerefer  
8/22/23 CO PH Addn'tl 9/12/23  
LUZ PH - 9/6/23, 9/19/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/22/23 & 9/12/23

**PH OPEN/CONT 9/19/23**

**No speakers**

22. [2023-0410](#) ORD-Q Amending Reso 73-1109-319, as Amended, Which Appvd a Dev Order for Westlake, a Development Regional Impact (DRI), Pursuant to an Application for Changes to a Previously Appvd DRI (AFC) Filed by Westlake Land Management, Inc., et al., & Dated 6/9/23, which Changes are Generally Described as Adding 19.37± Acres (R.E. #003369-0010, 003369-0020, 003369-0030 & 003373-0010) to the DRI, Amending the Master Dev Plan Map H to Incorporate the Added Propty as a Portion of DRI Parcel 3 & Prov for Land Use Conversions; Directing the Legislative Services Div to Forward a Certified Copy of this Ord to the Auth Agent (Parola) (LUZ) (Companion 2023-408 & 2023-409)  
7/25/23 CO Introduced: LUZ  
8/1/23 LUZ Read 2nd & Rerefer  
8/8/23 CO Read 2nd & Rerefer  
8/22/23 CO PH Addn'tl 9/12/23  
LUZ PH - 9/6/23, 9/19/23  
Public Hearing Pursuant to Sec 380.06(7), F.S & CR 3.601 - 8/22/23 & 9/12/23

**PH OPEN/CONT 9/19/23**

**No speakers**



23. [2023-0411](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 620 Chaffee Rd S, btwn I-10 Expwy & Crystal Springs Rd - (0.47± Acres) - MDR to CGC - First Coast Energy, L.L.P. (R.E. # 001848-0000 (Portion)) (Appl #L-5830-23C) (Dist. 12-White) (Hinton) (LUZ) (Companions 2023-412, 2023-413 & 2023-414)  
7/25/23 CO Introduced: LUZ  
8/1/23 LUZ Read 2nd & Rerefer  
8/8/23 CO Read 2nd & Rerefer  
8/22/23 CO PH Addn'tl 9/12/23  
LUZ PH - 9/6/23, 9/19/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/22/23 & 9/12/23

**PH OPEN/CONT 9/19/23**

**No speakers**

24. [2023-0412](#) ORD-Q Rezoning at 620 Chaffee Rd S, btwn I-10 Expwy & Crystal Springs Rd - (0.47± Acres) - RMD-MH to CCG-1 - First Coast Energy, L.L.P. (R.E. # 001848-0000 (Portion)) (Appl # L-5830-23C) (Dist. 12-White) (Cox) (LUZ) (Companions 2023-411, 2023-413 & 2023-414)  
7/25/23 CO Introduced: LUZ  
8/1/23 LUZ Read 2nd & Rerefer  
8/8/23 CO Read 2nd & Rerefer  
8/22/23 CO PH Addn'tl 9/12/23  
LUZ PH - 9/6/23, 9/19/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/22/23 & 9/12/23

**PH OPEN/CONT 9/19/23**

**No speakers**

25. [2023-0413](#) ORD-Q Apv Zoning Exception (Appl E-23-50), at 620 Chaffee Rd S, btwn I-10 Expwy & Crystal Springs Rd - First Coast Energy, L.L.P. - Requesting Permanent or Restricted Outside Sale & Svc Meeting the Performance Standards & Dev Criteria Set Forth in Ch 656 (Zoning Code), Pt 4 (Supplementary Regulations), Subpart A (Performance Standards & Development Criteria) in CCG-1 & RMD-MH (R.E. # 001848-0000 (Portion)) (Dist 12-White) (Cox) (LUZ)  
(Companions 2023-411, 2023-412 & 2023-414)  
7/25/23 CO Introduced: LUZ  
8/1/23 LUZ Read 2nd & Rerefer  
8/8/23 CO Read 2nd & Rerefer  
8/22/23 CO PH Addn'tl 9/12/23  
LUZ PH - 9/6/23, 9/19/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 8/22/23 & 9/12/23

**PH OPEN/CONT 9/19/23****No speakers**

26. [2023-0414](#) ORD-Q Granting Administrative Deviation (Appl # AD-23-50), at 620 Chaffee Rd S, btwn I-10 Expwy & Crystal Springs Rd - First Coast Energy, L.L.P. - Requesting to: (1) Increase the Max Number of Off-Street Parking Spaces from 40 to 74, (2) Decrease the Min Number of Loading Spaces Required from 1 to 0, (3) Increase the Max Width of Driveway Access on Chaffee Rd S from 36 ft Required to 45 ft, (4) Reduce Setback from Adjacent Residential Dist from a Min of 15 ft to 10 ft, & (5) Reduce Uncomplimentary Land-Use Buffer Width from 10 ft to 0 ft on the West Property Boundary in CCG-1 & RMD-MH (RE# 001848-0000 (Portion)) (Dist. 12-White) (Cox) (LUZ)  
(Companions 2023-411, 2023-412 & 2023-413)  
7/25/23 CO Introduced: LUZ  
8/1/23 LUZ Amend/Rerefer 6-0  
8/8/23 CO Amend/Rerefer 17-0  
8/22/23 CO PH Addn'tl 9/12/23  
LUZ PH - 9/6/23, 9/19/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 8/22/23 & 9/12/23

**PH OPEN/CONT 9/19/23****No speakers**

27. [2023-0415](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 911 Halsema Rd S, btwn Rosetta Rd & Turkey Rd - (29.06± Acres) - LDR to ROS - William M. Lloyd, III & Jenny L. Lloyd (R.E. # 001927-0004) (Appl #L-5819-23C) (Dist. 12-White) (Lukacovic) (LUZ)  
(Rezoning 2023-416)  
7/25/23 CO Introduced: LUZ  
8/1/23 LUZ Read 2nd & Rerefer  
8/8/23 CO Read 2nd & Rerefer  
8/22/23 CO PH Addn'tl 9/12/23  
LUZ PH - 9/6/23, 9/19/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/22/23 & 9/12/23

**PH OPEN/CONT 9/19/23**

**No speakers**

28. [2023-0416](#) ORD-Q Rezoning at 911 Halsema Rd S, btwn Rosetta Rd & Turkey Rd - (29.06± Acres) - RLD-100A, RLD-90 & RR-Acre to PUD, to Permit Recreational Vehicle Park Uses, as Described in the Halsema Road PUD - William M. Lloyd, III & Jenny L. Lloyd (R.E. # 001927-0004) (Appl # L-5819-23C) (Dist. 12-White) (Lewis) (LUZ)  
(Small Scale 2023-415)  
7/25/23 CO Introduced: LUZ  
8/1/23 LUZ Read 2nd & Rerefer  
8/8/23 CO Read 2nd & Rerefer  
8/22/23 CO PH Addn'tl 9/12/23  
LUZ PH - 9/6/23, 9/19/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/22/23 & 9/12/23

**PH OPEN/CONT 9/19/23**

**No speakers**

- 29. [2023-0417](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 6624 & 6634 Pickettville Rd, btwn I-295 Expwy N & Lane Ave N - (5.19± Acres) - LDR to LI - Andriy Hryhorchuk & Lyudmyla Hryhorchuk (R.E. # 004357-0010 (Portion) & 004358-0000) (Appl # L-5791-23C) (Dist. 10-Pittman) (Salley) (LUZ) (PC & PD Apv) (Rezoning 2023-418) 7/25/23 CO Introduced: LUZ 8/1/23 LUZ Read 2nd & Rerefer 8/8/23 CO Read 2nd & Rerefer 8/22/23 CO PH Addn'tl 9/12/23 9/6/23 LUZ PH Approve 6-0 LUZ PH - 9/6/23 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/22/23 & 9/12/23

**PH APPROVE**

**Public hearing opened and closed.  
Motion/2nd move to approve: Gaffney Jr./Arias**

**Speakers: Vanessa Cullins Hopkins (oppose); Virginia Winters (oppose); Ann Broudy (support)**

**Aye:** 6 - Carrico, Gaffney Jr., Amaro, Arias, Carlucci and Johnson

**Excused:** 1 - Diamond

- 30. [2023-0418](#) ORD-Q Rezoning at 6624 & 6634 Pickettville Rd, btwn I-295 Expwy N & Lane Ave N - (5.19± Acres) - RLD-60 to IL - Andriy Hryhorchuk & Lyudmyla Hryhorchuk (R.E. # 004357-0010 (Portion) & 004358-0000) (Appl # L-5791-23C) (Dist. 10-Pittman) (Fulton) (LUZ) (PD & PC Apv) (Small Scale 2023-417) 7/25/23 CO Introduced: LUZ 8/1/23 LUZ Read 2nd & Rerefer 8/8/23 CO Read 2nd & Rerefer 8/22/23 CO PH Addn'tl 9/12/23 9/6/23 LUZ PH Approve 6-0 LUZ PH - 9/6/23 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/22/23 & 9/12/23

**PH APPROVE**

**Public hearing opened and closed.  
Motion/2nd move to approve: Gaffney Jr./Arias**

**Speakers: Vanessa Cullins Hopkins (oppose); Virginia Winters (oppose); Ann Broudy (support)**

**Aye:** 6 - Carrico, Gaffney Jr., Amaro, Arias, Carlucci and Johnson

**Excused:** 1 - Diamond

- 31. [2023-0419](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 0 U.S. 301 Hwy S, btwn I-10 Expwy & Fiftone Rd - (5.00± Acres) - AGR to CGC - Dudley Boys II, LLC (R.E. # 000982-3000 (Portion)) (Appl #L-5835-23C) (Dist. 12-White) (Fogarty) (LUZ) (PD & PC Apv) (Rezoning 2023-420)  
7/25/23 CO Introduced: LUZ  
8/1/23 LUZ Read 2nd & Rerefer  
8/8/23 CO Read 2nd & Rerefer  
8/22/23 CO PH Addn'tl 9/12/23  
9/6/23 LUZ PH Approve 6-0  
LUZ PH - 9/6/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/22/23 & 9/12/23

**PH APPROVE**

**Public hearing opened and closed.  
Motion/2nd move to approve: Gaffney Jr./Arias**

**Speakers: Fred Atwill (support)**

**Aye:** 6 - Carrico, Gaffney Jr., Amaro, Arias, Carlucci and Johnson

**Excused:** 1 - Diamond

- 32. [2023-0420](#) ORD-Q Rezoning at 0 U.S. 301 Hwy S, btwn I-10 Expwy & Fiftone Rd - (5.00± Acres) AGR to CCG-1 - Dudley Boys II, LLC (R.E. # 000982-3000 (Portion)) (Appl # L-5835-23C) (Dist. 12-White) (Williams) (LUZ) (PD & PC Apv) (Small Scale 2023-419)  
7/25/23 CO Introduced: LUZ  
8/1/23 LUZ Read 2nd & Rerefer  
8/8/23 CO Read 2nd & Rerefer  
8/22/23 CO PH Addn'tl 9/12/23  
9/6/23 LUZ PH Approve 6-0  
LUZ PH - 9/6/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/22/23 & 9/12/23

**PH APPROVE**

**Public hearing opened and closed.  
Motion/2nd move to approve: Gaffney Jr./Arias**

**Speakers: Fred Atwill (support)**

**Aye:** 6 - Carrico, Gaffney Jr., Amaro, Arias, Carlucci and Johnson

**Excused:** 1 - Diamond

33. [2023-0421](#) ORD-Q Rezoning at 12489 San Jose Blvd, btwn Paddle Creek Dr & Julington Creek Rd - (1.11± Acres) - CCG-1 to PUD, to Permit Commercial Uses, as described in the 12489 San Jose Blvd. Commercial Development PUD - H&M Venture Properties LLC (R.E. # 159181-0150) (Dist. 6-Boylan) (Lewis) (LUZ) (Ex Parte: CM Boylan) (PD & PC Apv)  
7/25/23 CO Introduced: LUZ  
8/1/23 LUZ Read 2nd & Rerefer  
8/8/23 CO Read 2nd & Rerefer  
8/22/23 CO PH Only  
9/6/23 LUZ PH Approve 6-0  
LUZ PH - 9/6/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/22/23

**PH APPROVE**

**Public hearing opened and closed.**

**Motion/2nd move to approve: Gaffney Jr./Arias**

**No speakers**

**Aye:** 6 - Carrico, Gaffney Jr., Amaro, Arias, Carlucci and Johnson

**Excused:** 1 - Diamond

34. [2023-0422](#) ORD-Q Rezoning at 6242 Old Soutel Ct, btwn Soutel Dr & Picket Dr - (1.43± Acres) - PUD (2021-42-E) to PUD, to Permit Recreational Vehicle Parking Uses, as Described in the Camp Allen, LLC PUD - Camp Allen, LLC (R.E. # 030087-0000) (Dist. 10-Pittman) (Lewis) (LUZ)  
7/25/23 CO Introduced: LUZ  
8/1/23 LUZ Read 2nd & Rerefer  
8/8/23 CO Read 2nd & Rerefer  
8/22/23 CO PH Only  
LUZ PH - 9/6/23, 10/17/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/22/23

**PH OPEN/CONT 10/17/23**

**No speakers**

35. [2023-0423](#) ORD-Q Rezoning at 0 & 1461 Rogero Rd, btwn Brandemere Rd N & Brandemere Rd S - (0.25± Acres) - CO & PUD (2007-994-E) to PUD, to Permit Commercial Uses, as Described in the JC's PUD - Harper & Associates Real Estate, LLC (R.E. # 141632-0000 & 141633-0010) (Dist. 1-Amaro) (Corrigan) (LUZ) (PD & PC Amd/Apv)  
7/25/23 CO Introduced: LUZ  
8/1/23 LUZ Read 2nd & Rerefer  
8/8/23 CO Read 2nd & Rerefer  
8/22/23 CO PH Only  
9/6/23 LUZ PH Amend/Approve (w/conds) 6-0  
LUZ PH - 9/6/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/22/23

**PH AMEND/APPROVE W/CONDITIONS**

**Public hearing opened and closed.**

**Motion/2nd move to amend with conditions: Gaffney Jr./Arias**

**Motion/2nd move to approve as amended: Gaffney Jr./Arias**

**Speaker: Delmas Harper (support, questions only)**

**Aye:** 6 - Carrico, Gaffney Jr., Amaro, Arias, Carlucci and Johnson

**Excused:** 1 - Diamond

**AMENDMENT:  
CONDITIONS**

- 1. All Day care/care centers shall have one and one-half (1½) parking spaces for each employee plus adequate provision for loading and unloading of persons pursuant to Section 656.604(c)(3) of the Zoning Code. All day care/care centers shall provide an adequate off-street parking area for the stacking of vehicles and required parking.**
- 2. The site identification sign shall be monument style, shall not exceed ten feet in height, and is otherwise subject to the requirements of the Commercial Office Zoning District.**
- 3. The development shall comply with Part 12 of the Zoning Code (Landscape and Tree Protection Regulations) and shall adhere to the landscape standards of the Rogero Road Town Center Initiative, or as otherwise noted by the written description and site plan, and approved by the Planning and Development Department.**
- 4. The hours of operation for all businesses shall be from 7 a.m. to 7 p.m. on Monday through Friday, and from 8 a.m. to 6 p.m. on Saturday and Sunday.**
- 5. Cosmetology uses are limited to five stations**
- 6. The building color scheme shall consist of an unpainted coquina exterior complemented with a dark colored shingle roof with matching painted wooden trim.**
- 7. A 100% opaque visual screen shall be provided and maintained for any dumpster located on the property.**
- 8. The existing structure shall be exempt from setback standards.**
- 9. The monument sign currently located on the property is permitted to continue in association with the initial uses permitted and developed under the PUD. Any subsequent uses shall be restricted to wall signage only, consistent with part 13 of the Zoning Code and the Greater Arlington Neighborhood Action Plan.**



36. [2023-0424](#) ORD-Q Rezoning at 0 Acoma Ave, 0, 5551 & 5581 Timuquana Rd, btwn Seaboard Ave & Catoma St - (7.10± Acres) - PUD (2001-265-E & 2007-261-E) to PUD, to Permit Recreational Vehicle & Self-Storage Uses, as Described in the Timuquana Rd PUD - Paul Jean-Marie Kassab, as Trustee of the Paul Jean-Marie Kassab Revocable Living Trust Under the Trust Agrmt Dated 2/27/06 (R.E. # 103098-0000, 103099-0020, 103100-0000, 103110-0000 & 103111-0000) (Dist. 9-Clark-Murray) (Corrigan) (LUZ) (PD & PC Amd/Apv) 7/25/23 CO Introduced: LUZ  
8/1/23 LUZ Read 2nd & Rerefer  
8/8/23 CO Read 2nd & Rerefer  
8/22/23 CO PH Only  
9/6/23 LUZ PH Amend/Approve (w/Cond) 6-0  
LUZ PH - 9/6/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/22/23

**PH AMEND/APPROVE W/CONDITION**

**Public hearing opened and closed.**

**Motion/2nd move to amend: Gaffney Jr./Arias**

**Motion/2nd move to approve as amended: Gaffney Jr./Arias**

**Speaker: Michael Sittner (support)**

**Aye:** 6 - Carrico, Gaffney Jr., Amaro, Arias, Carlucci and Johnson

**Excused:** 1 - Diamond

**AMENDMENT:**

- 1. Attaches the Revised Exhibit 3 (revised PUD Written Description dated September 5, 2023).**

**CONDITION:**

- 1. Development of the Subject Property shall proceed in accordance with Part 10 of the Zoning Code. Only the uses that comply with Part 10 of the Zoning Code under the Accident Potential Zone II (APZ II) Regulations shall be permissible.**

- 37. [2023-0425](#) ORD-Q Rezoning at 0 Dames Point Crossing Blvd, btwn Merrill Rd & Dames Point Crossing Blvd N - (0.52± Acres) - PUD (2003-192-E) to PUD, to Permit Commercial Retail Sales & Svcs & Warehousing Uses, as Described in the Dames Point Crossing Auto PUD - Autozim LLC (R.E. # 112897-1545) (Dist. 1-Amaro) (Cox) (LUZ)  
 7/25/23 CO Introduced: LUZ  
 8/1/23 LUZ Read 2nd & Rerefer  
 8/8/23 CO Read 2nd & Rerefer  
 8/22/23 CO PH Only  
 LUZ PH - 9/6/23, 9/19/23  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/22/23

**PH OPEN/CONT 9/19/23**

**No speakers**

- 38. [2023-0426](#) ORD-Q Rezoning at 730 Mandalay Rd, btwn Altama Rd & Tonga Dr - (4.60± Acres) - RLD-90 to PUD, to Permit Church & Associated Daycare Center Facility Uses, as Described in the Ella Rose PUD - Holiday Hill Baptist Church, Inc., f/k/a Trustee Corporation of Holiday Hill Baptist Church, Inc. (R.E. # 136625-0000) (Dist. 4-Carrico) (Lewis) (LUZ) (GAB CPAC Deny) (PD & PC Apv) (Ex Parte: CM Carrico)  
 7/25/23 CO Introduced: LUZ  
 8/1/23 LUZ Read 2nd & Rerefer  
 8/8/23 CO Read 2nd & Rerefer  
 8/22/23 CO PH Only  
 9/6/23 LUZ PH Approve 6-0  
 LUZ PH - 9/6/23  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/22/23

**PH APPROVE**

**Public hearing opened and closed.**  
**Motion/2nd move to approve: Gaffney Jr./Arias**  
**Ex parte declaration: CM Carrico**

**Speakers: Jason Gabriel (support); Albert Byrd (support)**

**Aye:** 6 - Carrico, Gaffney Jr., Amaro, Arias, Carlucci and Johnson

**Excused:** 1 - Diamond

39. [2023-0427](#) ORD-Q Rezoning at 0 103rd St, btwn Rockola Rd & Old Middlebureg Rd S - (0.91± Acres) - CCG-1 to CCG-2 - Gregory Cochran & Patricia Cochran, Trustees, Under the Cochran Living Trust Dated 5/31/22, & Any Amendments Thereto (R.E. # 013016-0000) (Dist. 12-White) (Corrigan) (LUZ) (PD & PC Apv)  
7/25/23 CO Introduced: LUZ  
8/1/23 LUZ Read 2nd & Rerefer  
8/8/23 CO Read 2nd & Rerefer  
8/22/23 CO PH Only  
9/6/23 LUZ PH Approve 6-0  
LUZ PH - 9/6/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/22/23

**PH APPROVE**

**Public hearing opened and closed.**

**Motion/2nd move to approve: Gaffney Jr./Arias**

**No speakers**

**Aye:** 6 - Carrico, Gaffney Jr., Amaro, Arias, Carlucci and Johnson

**Excused:** 1 - Diamond

40. [2023-0428](#) ORD-Q Rezoning at 0 Perdue Rd, btwn Airport Center Dr E & Duval Station Rd - (0.71± Acres) - PUD (2010-487-E) to RMD-D - Christopher Mathis & Latoya Adger (R.E. # 106618-0014) (Dist. 8-Gaffney, Jr.) (Corrigan) (LUZ) (N CPAC Deny) (PD & PC Apv)  
7/25/23 CO Introduced: LUZ  
8/1/23 LUZ Read 2nd & Rerefer  
8/8/23 CO Read 2nd & Rerefer  
8/22/23 CO PH Only  
LUZ PH - 9/6/23, 9/19/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/22/23

**PH OPEN/CONT 9/19/23**

**Motion/2nd move to defer one cycle: Gaffney Jr./Arias**

**No speakers**

41. [2023-0429](#) ORD-Q Rezoning at 10606 Saltzman Ter, btwn Airport Ter Dr & Atlantic Blvd - (1.08± Acres) - CRO to RMD-D - Noal LLC, as Trustee of the 10606 Saltzman Terrace Land Trust U/A/D 10/11/11 (R.E. # 163198-0180) (Dist. 2-Gay) (Corrigan) (LUZ) (PD & PC Apv) (Ex Parte: Arias)  
7/25/23 CO Introduced: LUZ  
8/1/23 LUZ Read 2nd & Rerefer  
8/8/23 CO Read 2nd & Rerefer  
8/22/23 CO PH Only  
9/6/23 LUZ PH Approve 6-0  
LUZ PH - 9/6/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/22/23

**PH APPROVE**

**Public hearing opened and closed.**

**Motion/2nd move to approve: Gaffney Jr./Arias**

**Ex parte declaration: CM Arias**

**Speaker: Curtis Hart (support)**

**Aye:** 6 - Carrico, Gaffney Jr., Amaro, Arias, Carlucci and Johnson

**Excused:** 1 - Diamond

42. [2023-0430](#) ORD-Q Rezoning at 0, 13582 & 13600 Bamboo Dr, btwn Atlantic Blvd & Coconut Rd - (0.86± Acres) - RLD-60 to RMD-D - San Pablo - Bamboo Grove South, LLC, f/k/a San Pablo-Bamboo-Townhouse LLC (R.E. # 167212-0000, 167214-0500 & 167215-0000) (Dist. 13-Diamond) (Nutt) (LUZ) (GAB CPAC Deny) (PD & PC Apv)  
7/25/23 CO Introduced: LUZ  
8/1/23 LUZ Read 2nd & Rerefer  
8/8/23 CO Read 2nd & Rerefer  
8/22/23 CO PH Only  
9/6/23 LUZ PH Approve 6-0  
LUZ PH - 9/6/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/22/23

**PH APPROVE**

**Public hearing opened and closed.**

**Motion/2nd move to approve: Gaffney Jr./Arias**

**Speaker: Hayden Phillips (support)**

**Aye:** 6 - Carrico, Gaffney Jr., Amaro, Arias, Carlucci and Johnson

**Excused:** 1 - Diamond

43. [2023-0431](#) ORD-Q Rezoning at 245 Riverside Dr, btwn Riverside Ave & the St. Johns River - (3.38± Acres) - PUD (1999-246-E) to CCBD - Gates of Riverside, LLC (R.E. # 088972-0000) (Dist.7-Peluso) (Nutt) (LUZ) (DIA & DDRB Apv)  
 7/25/23 CO Introduced: LUZ  
 8/1/23 LUZ Read 2nd & Rerefer  
 8/8/23 CO Read 2nd & Rerefer  
 8/22/23 CO PH Only  
 9/6/23 LUZ PH Amend/Approve 6-0  
 LUZ PH - 9/6/23  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/22/23

**PH AMEND/APPROVE**

**Public hearing opened and closed.**

**Motion/2nd move to amend: Gaffney Jr./Arias**

**Motion/2nd move to approve as amended: Gaffney Jr./Arias**

**Speakers: Fred Atwill (support); Ramon Day (support)**

**Aye:** 6 - Carrico, Gaffney Jr., Amaro, Arias, Carlucci and Johnson

**Excused:** 1 - Diamond

**AMENDMENT:**

**1.Strike references to the Planning Commission and replace with Downtown Development Review Board.**

**2.Correct the title and first Whereas clause to change the street from Riverside Drive to Riverside Avenue.**

44. [2023-0432](#) ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-23-08), at 0 Distribution Ave E, btwn Business Park Blvd N & Distribution Ave S - Twin Towers Group LLC - Requesting to Reduce the Min Road Frontage Requirements from 35 ft to 0 ft in IL (R.E. # 167826-0010) (Dist. 11-Arias) (Cox) (LUZ)  
 7/25/23 CO Introduced: LUZ  
 8/1/23 LUZ Read 2nd & Rerefer  
 8/8/23 CO Read 2nd & Rerefer  
 8/22/23 CO PH Only  
 LUZ PH - 9/6/23, 9/19/23  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/22/23

**PH OPEN/CONT 9/19/23**

**No speakers**

45. [2023-0433](#) ORD-Q Apv Zoning Exception (Appl E-23-45), at 926 Arlington Rd N, btwn Arlington Rd N & the Arlington Expwy - Arlington Cardinal Plaza LLC - Requesting an Establishment or Facility Which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer or Wine for On-Premises Consumption, for Atlantis Event Center & Lounge, Inc., in CCG-1 (R.E. # 136545-0000) (Dist 1-Amaro) (Cox) (LUZ) (GAB CPAC Deny) (PD Deny) (Companion 2023-434)  
7/25/23 CO Introduced: LUZ  
8/1/23 LUZ Read 2nd & Rerefer  
8/8/23 CO Read 2nd & Rerefer  
8/22/23 CO PH Only  
LUZ PH - 9/6/23, 9/19/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 8/22/23

**PH OPEN/CONT 9/19/23**

**No speakers**

46. [2023-0434](#) ORD-Q Apv the Waiver of Min Distance Requirements for Liquor License Location (Appl WLD-23-10), at 926 Arlington Rd N, btwn Arlington Rd N & the Arlington Expwy - Arlington Cardinal Plaza LLC - Requesting to Reduce the Min Distance for a Liquor License Location from a Church or School from 1500 ft to 469 ft for Atlantis Event Center & Lounge, Inc. in CCG-1 (R.E. # 136454-0000) (Dist. 1-Amaro) (Cox) (LUZ) (GAB CPAC Deny) (PD Deny) (Companion 2023-433)  
7/25/23 CO Introduced: LUZ  
8/1/23 LUZ Read 2nd & Rererfer  
8/8/23 CO Read 2nd & Rerefer  
8/22/23 CO PH Only  
LUZ PH - 9/6/23, 9/19/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/22/23

**PH OPEN/CONT 9/19/23**

**No speakers**

47. [2023-0435](#) ORD-Q Apv Zoning Exception (Appl E-23-44), at 3907 Baymeadows Rd, btwn San Jose Blvd & Waterford Terr - 3907 Baymeadows Investment LLC - Requesting an Establishment or Facility Which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer or Wine for On-Premises Consumption, for No Way Jose of Jax LLC in CCG-1 (R.E. # 152530-0000) (Dist 5- J. Carlucci) (Corrigan) (LUZ) (PD Apv)  
 7/25/23 CO Introduced: LUZ  
 8/1/23 LUZ Read 2nd & Rerefer  
 8/8/23 CO Read 2nd & Rerefer  
 8/22/23 CO PH Only  
 9/6/23 LUZ PH Approve 5-0  
 LUZ PH - 9/6/23  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 8/22/23

### PH APPROVE

**Public hearing opened and closed.**

**Motion/2nd move to approve: J. Carlucci/Gaffney Jr.**

**Speaker: Alberto Ania (support)**

**Aye:** 5 - Carrico, Gaffney Jr., Amaro, Arias and Carlucci

**Excused:** 1 - Diamond

48. [2023-0479](#) ORD Transmitting to the State of FL's Various Agencies for Review, a Proposed Large-Scale Revision to the FLUM Series of the 2045 Comp Plan, Including a Revision to the Development Areas Map at 0 Arnold Rd, btwn Lannie Rd & Arnold Rd - (200.00± Acres) - AGR in the Rural Dev Area to LI & CSV in the Suburban Dev Area - Kathy L. Kite (R.E. # 019608-0050) (Appl # L-5825-23A) (Dist. 8-Gaffney, Jr.) (Salley) (LUZ)  
 8/8/23 CO Introduced: LUZ  
 8/15/23 LUZ Read 2nd & Rerefer  
 8/22/23 CO Read 2nd & Rerefer  
 LUZ PH - 9/19/23  
 Public Hearing Pursuant to Sec 163.3184 (3), F.S. & Ch 650, Pt 4, Ord Code - 9/12/23 & 9/26/23

### DEFER

**Public hearing next cycle 9/19/23**

49. [2023-0480](#) ORD-Q Rezoning at 6467 Greenland Rd, btwn Philips Hwy & Greenland Chase Blvd - (4.84± Acres) - IH to PBF-2 - Mandarin Christian Church (of Jacksonville, Florida), Inc. (R.E. # 156679-0000 (Portion)) (Dist. 11-Arias) (Corrigan) (LUZ)  
8/8/23 CO Introduced: LUZ  
8/15/23 LUZ Read 2nd & Rerefer  
8/22/23 CO Read 2nd & Rerefer  
LUZ PH - 9/19/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/12/23

**DEFER****Public hearing next cycle 9/19/23**

50. [2023-0481](#) ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-23-11), at 0 Riverplace Ct, btwn Riverplace Ct & Riverplace Dr - The Shrish Tomur Revocable Trust U/A Dated 5/15/01 - Requesting to Reduce the Min Road Frontage Requirements from 96 ft to 75 ft in RLD-120 (R.E. # 105948-0110) (Dist. 6-Boylan) (Lewis) (LUZ)  
8/8/23 CO Introduced: LUZ  
8/15/23 LUZ Read 2nd & Rerefer  
8/22/23 CO Read 2nd & Rerefer  
LUZ PH - 9/19/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/12/23

**DEFER****Public hearing next cycle 9/19/23**

51. [2023-0482](#) ORD-Q Apv Zoning Exception (Appl E-23-46), at 5045 Soutel Dr, btwn Archery Ave & Leander J. Shaw Jr. St - Benfarah, LLC - Requesting an Establishment or Facility Which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer or Wine for On-Premises Consumption, for Allusions Restaurant & Lounge, Inc. in CCG-1 (R.E. # 038260-0010) (Dist 10- Pittman) (Corrigan) (LUZ)  
8/8/23 CO Introduced: LUZ  
8/15/23 LUZ Read 2nd & Rerefer  
8/22/23 CO Read 2nd & Rerefer  
LUZ PH - 9/19/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 9/12/23

**DEFER****Public hearing next cycle 9/19/23**



52. [2023-0533](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 6826 Richardson Rd, btwn New Kings Rd & Richardson Rd - (3.08± Acres) - RPI to CGC - Park & Go Truck Storage, LLC (R.E. # 041512-0000) (Appl # L-5823-23C) (Dist. 10-Pittman) (Parola) (LUZ)  
(Rezoning 2023-534)  
8/22/23 CO Introduced: LUZ  
9/6/23 LUZ Read 2nd & Rerefer  
LUZ PH - 10/3/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/26/23 & 10/10/23

**READ 2ND & REREFER**

53. [2023-0534](#) ORD-Q Rezoning at 6826 Richardson Rd, btwn New Kings Rd & Richardson Rd - (3.08± Acres) - PUD (2005-120-E) to PUD, to Permit an Automobile Svc Station & Recreational Vehicle & Self-Storage Uses, as Described in the Richardson Rd PUD - Park & Go Truck Storage, LLC.  
(R.E. # 041512-0000) (Appl # L-5823-23C) (Dist. 10-Pittman) (Lewis) (LUZ)  
(Small Scale 2023-533)  
8/22/23 CO Introduced: LUZ  
9/6/23 LUZ Read 2nd & Rerefer  
LUZ PH - 10/3/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/26/23 & 10/10/23

**READ 2ND & REREFER**

54. [2023-0535](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 10939 Biscayne Blvd, btwn Mar Vic Ln & Yelford Cir - (0.97± Acres) - LDR to MDR - Dunn Avenue Holdings, LLC (R.E. # 044176-0050) (Appl # L-5831-23C) (Dist. 8-Gaffney, Jr.) (Fogarty) (LUZ)  
(Rezoning 2023-536)  
8/22/23 CO Introduced: LUZ  
9/6/23 LUZ Read 2nd & Rerefer  
LUZ PH - 10/3/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/26/23 & 10/10/23

**READ 2ND & REREFER**

55. [2023-0536](#) ORD-Q Rezoning at 10939 Biscayne Blvd, btwn Mar Vic Ln & Yelford Cir - (0.97± Acres) - RLD-100A to RMD-C - Dunn Avenue Holdings, LLC (R.E. # 044176-0050) (Appl # L-5831-23C) (Dist. 8-Gaffney, Jr.) (Corrigan) (LUZ)  
(Small Scale 2023-535)  
8/22/23 CO Introduced: LUZ  
9/6/23 LUZ Read 2nd & Rerefer  
LUZ PH - 10/3/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/26/23 & 10/10/23

**READ 2ND & REREFER**

56. [2023-0537](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 0 & 1010 Mill Creek Rd, btwn Regency Square Blvd N & Libby Rd S - (4.24± Acres) - CGC to MDR - 1010 Mill Creek, LLC (R.E. # 120877-0010 & 121150-0100) (Appl # L-5838-23C) (Dist. 1-Amaro) (Lukacovic) (LUZ) (Rezoning 2023-538)  
8/22/23 CO Introduced: LUZ, JWC  
9/6/23 LUZ Read 2nd & Rerefer  
LUZ PH - 10/3/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/26/23 & 10/10/23

**READ 2ND & REREFER**

57. [2023-0538](#) ORD-Q Rezoning at 0 & 1010 Mill Creek Rd, btwn Regency Square Blvd N & Libby Rd S - (4.24± Acres) - CRO & CO to RMD-C - 1010 Mill Creek, LLC (R.E. # 120877-0010 & 121150-0100) (Appl # L-5838-23C) (Dist. 1-Amaro) (Fulton) (LUZ) (Small Scale 2023-537)  
8/22/23 CO Introduced: LUZ  
9/6/23 LUZ Read 2nd & Rerefer  
LUZ PH - 10/3/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/26/23 & 10/10/23

**READ 2ND & REREFER**

58. [2023-0539](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 1005 Pecan Park Rd, btwn International Airport Blvd & I-95 - (1.19± Acres) - AGR to LDR - William Alexander Mercer (R.E. # 108119-0000) (Appl # L-5856-23C) (Dist. 8-Gaffney, Jr.) (Salley) (LUZ) (Rezoning 2023-540)  
8/22/23 CO Introduced: LUZ  
9/6/23 LUZ Read 2nd & Rerefer  
LUZ PH - 10/3/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/26/23 & 10/10/23

**READ 2ND & REREFER**

59. [2023-0540](#) ORD-Q Rezoning at 1005 Pecan Park Rd, btwn International Airport Blvd & I-95- (1.19± Acres) - AGR to RLD-60 - William Alexander Mercer (R.E. # 108119-0000) (Appl # L-5856-23C) (Dist. 8-Gaffney, Jr.) (Williams) (LUZ) (Small Scale 2023-539)  
8/22/23 CO Introduced: LUZ  
9/6/23 LUZ Read 2nd & Rerefer  
LUZ PH - 10/3/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/26/23 & 10/10/23

**READ 2ND & REREFER**

60. [2023-0541](#) ORD-Q Rezoning at 0, 12441, 12447, 12453, 12459, 12465, & 12471 Tierra Chase Way, btwn Mt. Pleasant Rd & Mt. Pleasant Woods Dr - (3.13± Acres) - RR-Acre to PUD, to Permit Single Family Residential Uses, as Described in the Tierra Chase PUD - Century Communities of Florida, LLC (R.E. # 160903-0150 (Portion), 160903-0215 (Portion), 160903-0220 (Portion), 160903-0225 (Portion), 160903-0230 (Portion), 160903-0235 (Portion) & 160903-0240 (Portion)) (Dist. 2-Gay) (Nutt) (LUZ)  
8/22/23 CO Introduced: LUZ  
9/6/23 LUZ Read 2nd & Rerefer  
LUZ PH - 10/3/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/26/23

**READ 2ND & REREFER**

61. [2023-0542](#) ORD-Q Rezoning at 617 E 3rd St, btwn Palmetto St & Spearing St - (0.14± Acres) - RMD-A to RMD-B - Tieska Jumbo (R.E. # 114549-0000) (Dist. 7-Peluso) (Fulton) (LUZ)  
8/22/23 CO Introduced: LUZ  
9/6/23 LUZ Read 2nd & Rerefer  
LUZ PH - 10/3/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/26/23

**READ 2ND & REREFER**

62. [2023-0543](#) ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-23-09), at 2790 Garris Ln, btwn Yellow Bluff Rd & Garris Ln - Mary Lee Anderson - Requesting to Reduce the Min Road Frontage Requirements from 160 ft to 0 ft in RR-Acre (R.E. # 106169-0030) (Dist. 2-Gay) (Lewis) (LUZ) (Companion 2023-544)  
8/22/23 CO Introduced: LUZ  
9/6/23 LUZ Read 2nd & Rerefer  
LUZ PH - 10/3/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/26/23

**READ 2ND & REREFER**

63. [2023-0544](#) ORD-Q Granting Administrative Deviation (Appl AD-23-43), at 2790 Garris Ln, btwn Yellow Bluff Rd & Garris Ln - Mary Lee Anderson - Requesting to Reduce the Min Lot Area From 2.0 Acres to 1.13 Acres - RR-Acre (RE# 106169-0030) (Dist. 2-Gay) (Lewis) (LUZ) (Companion 2023-543)  
8/22/23 CO Introduced: LUZ  
9/6/23 LUZ Read 2nd & Rerefer  
LUZ PH - 10/3/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/26/23

**READ 2ND & REREFER**

64. [2023-0545](#) ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-23-02), at 0 Gerona Dr N, btwn Westham Rd & Brougham Ave - Omko, Inc. - Requesting to Reduce the Min Road Frontage Requirements from 48 ft to 0 ft in RLD-60 (R.E. # 166872-0020) (Dist. 3-Lahnen) (Lewis) (LUZ)  
8/22/23 CO Introduced: LUZ  
9/6/23 LUZ Read 2nd & Rerefer  
LUZ PH - 10/3/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/26/23

**READ 2ND & REREFER**

65. [2023-0546](#) ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-23-12), at 10702 Alta Dr, btwn Masters Rd & Port Industrial Dr - Joseph Holton, Viktorya Budnik, Donald Heath Williams & Margarita Williams - Requesting to Reduce the Min Road Frontage Requirements from 160 ft to 35 ft for 2 Lots in RLD-100A (R.E. # 109086-0000) (Dist. 2-Gay) (Fulton) (LUZ)  
8/22/23 CO Introduced: LUZ  
9/6/23 LUZ Read 2nd & Rerefer  
LUZ PH - 10/3/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/26/23

**READ 2ND & REREFER**

66. [2023-0547](#) ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-23-14), at 16005 Yogi Bear Ln, btwn Shellcracker Rd & Croaker Rd - Lee Matthew Schlachter & Lora Mae Schlachter - Requesting to Reduce the Min Road Frontage Requirements from 80 ft to 0 ft in RR-Acre (R.E. # 159682-0265) (Dist. 2-Gay) (Cox) (LUZ)  
8/22/23 CO Introduced: LUZ  
9/6/23 LUZ Read 2nd & Rerefer  
LUZ PH - 10/3/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/26/23

**READ 2ND & REREFER**

67. [2023-0548](#) ORD-Q Apv Zoning Exception (Appl E-23-51), at 2695 Post St, btwn King St & Acosta St - Brewzstead LLC - Requesting an Establishment or Facility Which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer or Wine for On-Premises Consumption, for the CoLab Cafe Limited Liability Company, in CCG-1 (R.E. # 064199-0010) (Dist 7-Peluso) (Corrigan) (LUZ)  
(Companion 2023-549)  
8/22/23 CO Introduced: LUZ  
9/6/23 LUZ Read 2nd & Rerefer  
LUZ PH - 10/3/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/26/23

**READ 2ND & REREFER**

68. [2023-0549](#) ORD-Q Apv the Waiver of Min Distance Requirements for Liquor License Location (Appl WLD-23-13), at 2695 Post St, btwn King St & Acosta St - Brewzstead LLC - Requesting to Reduce the Min Distance for a Liquor License Location from a Church or School from 1,500 ft to 1,215 ft for the CoLab Cafe Limited Liability Company, in CCG-1 (R.E. # 064199-0010) (Dist. 7-Peluso) (Corrigan) (LUZ)  
(Companion 2023-548)  
8/22/23 CO Introduced: LUZ  
9/6/23 LUZ Read 2nd & Rerefer  
LUZ PH - 10/3/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/26/23

**READ 2ND & REREFER**

69. [2023-0550](#) ORD-Q Apv Zoning Exception (Appl E-23-54), at 9735 Old St. Augustine Rd, btwn Pritmore Rd & Old St. Augustine Rd - KDP1 Ventures LLC - Requesting: (1) an Establishment or Facility Which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer or Wine for On-Premises Consumption, (2) Permanent Outside Sale & Svc of All Alcoholic Beverages Meeting the Performance Standards & Dev Criteria Set Forth in Pt 4, & (3) Outside Sale & Svc of Food Meeting the Performance Standards & Dev Criteria Set Forth in Pt 4, for Layalina Restaurant Inc., in CCG-1 (R.E. # 148952-0000) (Dist 5-J. Carlucci) (Fulton) (LUZ)  
8/22/23 CO Introduced: LUZ  
9/6/23 LUZ Read 2nd & Rerefer  
LUZ PH - 10/3/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/26/23

**READ 2ND & REREFER**

70. [2023-0553](#) ORD-Q re Ch 307 (Historic Preservation & Protection), Ord Code; Desig the Commercial Bldg Located at 208 N Laura St, btwn Monroe St W & Adams St W, as a Local Landmark - The Greenleaf Building Condominium Association, Inc.; Directing the Chief of Legislative Svcs to Notify the Applicant, the Propty Owner, & the Propty Appraiser of the Local Landmark Designation, & to Record the Local Landmark Designation in the Official Records of Duval County; Directing the Zoning Administrator to Enter the Local Landmark Designation on the Zoning Atlas (R.E. # 073751-1002) (Dist 7-Peluso) (Lopera) (Req of JHPC)  
8/22/23 CO Introduced: LUZ  
9/6/23 LUZ Read 2nd & Rerefer  
LUZ PH - 10/3/23  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/26/23

**READ 2ND & REREFER**

**NOTE: The next regular meeting will be held Tuesday, September 19, 2023.**

**\*\*\*\*\*Note: Items may be added at the discretion of the Chair.\*\*\*\*\***

**Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.**

Amended Minutes: Colleen Hampsey, Council Research  
CHampsey@coj.net 904.255.5151  
Posted: 9.11.23 5:00 pm