

NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File 2021-673:

- (1) On **page 2, line 5**, after "NORTHBANK" **strike** "DOWNTOWN";
- (2) On **page 2, line 16**, **strike** "FIVE YEARS" and **insert** "SIXTY MONTHS";
- (3) On **page 2, line 22**, **strike** "OF FIVE YEARS" and **insert** "EXPIRING 3/13/25 OR UPON EXPIRATION OF THE THEN-CURRENT SUBMERGED LAND LEASE";
- (4) On **page 4, line 23**, **strike** "FRROM" and **insert** "FROM";
- (5) On **page 4, line 29**, **strike** "THE DIA" and **insert** "THE DEPARTMENT OF PARKS, RECREATION AND COMMUNITY SERVICES";
- (6) On **page 5, line 4**, after "GRANT" **insert** "AND THE REV GRANT ON THE HOTEL AND OFFICE BUILDING";
- (7) On **page 5, line 4**, **strike** "IS" and **insert** "ARE";
- (8) On **page 5, line 10**, **strike** "approximately 10" and **insert** "approximately 9";
- (9) On **page 5, line 26**, **strike** ", defined below";
- (10) On **page 6, line 6**, **strike** "expected to be";
- (11) On **page 6, line 17**, after "option" **insert** "to";
- (12) On **page 6, line 20**, **strike** "up to";
- (13) On **page 7, lines 1-4**, **strike** "WHEREAS, Developer has offered to impose a 2% room surcharge on hotel rooms which funds shall be deposited with in a City capital account for use in maintenance of the marina, marina support building and events lawn; and" and **insert**

"WHEREAS, Developer has offered to impose a 2% room surcharge on hotel rooms which funds shall be deposited in a City capital account for use in capital maintenance and capital repairs to Metropolitan Park, the Riverwalk, the Marina, and the Marina Support Building Improvements; and";

- (14) On **page 9, line 6,** strike "On File" and insert "Revised On File";
- (15) On **page 9, line 30,** strike "4.6-acre parcel" and insert "4.96-acre parcel";
- (16) On **page 10, line 7,** strike "\$47,683.955" and insert "\$47,683,955";
- (17) On **page 12, line 4,** strike "Section 9" and insert "Section 7";
- (18) On **page 14, line 28,** strike "Section 4" and insert "Section 2";
- (19) On **page 15, line 4,** after "Grant" insert "and the REV grant on the hotel and office building";
- (20) Remove **On File** and replace with **Revised On File** attached hereto, which attaches the Revised Redevelopment Agreement;
- (21) On **page 1, line 1,** amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Paige H. Johnston

Office of General Counsel

Legislation Prepared By: Margaret M. Sidman

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