Grant Recipient: The Friends of the Brentwood Public Library, Inc. ("Recipient")

Program Name: James Weldon Johnson Young Writer's Festival (the "Program")

**City Funding Request:** \$25,000.00

Contract/Grant Term: October 1, 2021– September 30, 2022

# Any substantial change to this FY 2021-2022 City Grant Proposal Term Sheet (the "Term Sheet") or the attached Program budget will require City Council approval.

## **PROGRAM OVERVIEW:**

The James Weldon Johnson Young Writers Festival is an Arts and Humanities Literature Program. It is just one of the Recipient's urban core educational community outreach initiatives. The James Weldon Johnson Young Writers Festival mission statement is "To use poetry, visual and performing arts as a vehicle to impact youth academic engagement and performance; social-emotional development and to develop writing and analytical skills giving children and youth a greater understanding of themselves and others."

The funding will be used to produce an Annual James Weldon Johnson Young Writer's Festival to educate youth. Events will include a Young Authors Awards Ceremony, Family Fun Community Celebratory Activities, Author's Book Exhibits, and a Career Day Tour. The festival will deliver five days of activities, provide awards of cash prizes for fiction, poetry, and monologues. This will be an opportunity to Network with Local, State and National Community Partnerships (Authors, Publicists, Colleges/Universities, organizations, corporate businesses, and others).

The grant will fund programmatic expenses.

## PROGRAM SCOPE OF WORK AND DELIVERABLES:

The James Weldon Johnson Young Writers Festival is designed to provide writing, reading, visual and performing arts skills for elementary, middle, and high school inspiring young authors. To increase awareness of college, vocational interest, and professional community writers.

Proposed Activities: June 15-19, 2022: The James Weldon Johnson Young Writers Festival Venue: Jacksonville Public Library: Main Branch: - June 15-18, 2022 Workshops: June 15-17, 2022, 8:30 a.m. to 3:30 p.m. Awards Ceremony: June 18, 2022, 8:30 a.m. to 11:00 a.m.

Pending Venue: James Weldon Johnson Park: June 18, 2022, 11:00 a.m. to 5:00 p.m. June 19, 2:00 p.m.-5:00 p.m.

Career Tour Day: To be scheduled during the program period. Family Fun Community Celebratory: Entertainment/Artists Showcase, Food Vendors, and more

These are the specific activities that achieves the objectives and reflect the festival mission statement.

1. Conduct a 3-day series of workshops introducing team building, writing, visual and performing arts skills. Subsequent sessions will include building self-esteem, strategies of effective writing, reading, and increase skills in visual and performing arts. Students will be able to interact with community writers about their topics and communication interest.

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- 2. Young Authors Awards Ceremony will recognize all student participants completing instructional requirements for poetry submission, the reading list, poetry journal, and participating in a 3-day series workshops listed above. Eighteen cash awards will be presented to the winning young authors. Judging will be done by independent judges who have significant writing or educational expects in writing and assessment.
- 3. Family Fun Community Celebratory to include but not limited to artists entertainment showcase, pop up poetry, food vendors, and more.
- 4. Community of Writers Book Exhibits (Children and Adults)
- 5. Career Tour Day to motivate interest in higher education.

## PROGRAM COSTS/PAYMENT TERMS:

The attached Program Budget Detail provides overall budget information.

Refer to the attached Budget Narrative for Selected Items of Cost for details of all line items totaling \$25,000. Funds will be disbursed on a reimbursement basis as often as necessary upon the presentation of supporting documentation.

## **PROGRAM IMPACT & REPORTING:**

(i) The program goals and objectives will be attained with support from the Recipient's community partners Jacksonville Public Library, Friends of James Weldon Johnson Park, University of North Florida, Florida Authors and Publishers Association, Retired Educators/Community Writers, and "Alycia Powers, an Associate Producer for Inside Edition. She is an award-winning journalist who currently covers a wide range of national stories". We will use several ongoing evaluation strategies to measure outcomes, fuel improvement, analyzing data collected to serve our community more effectively. The success of the program will be based on the following criteria:

(1) Number of youths enrolled

(2) Number of youths completing the program workshops, reading list, fiction poetry journal, and following poetry and monologue competition submission rules.

- (3) Pre- and post-surveys will be given to every student to assess knowledge gained from activities.
- (4) The awareness of college, vocation interests, and community writer's careers.
- (5) Keep attendance of all youth activities.
- (6) Surveys will be given to each youth participant to evaluate workshop series and presenters.

(ii) In 2021, The James Weldon Johnson Young Writers Festival established by Sharon Coon became a part of the Friends of the Brentwood Public Library Urban Core Outreach Program. This year the pilot program forty-five (45) poems were entered in the competition from four (4) elementary schools, five (5) middle high schools, and two (2) senior high schools. The program was successful with over 125 students and their families attending the awards ceremony at the James Weldon Johnson Park. Many community leaders participated in the awards presentations. The event was hosted and cosponsored in part by City Councilman Reggie Gaffney. As a result of the participation, we are adding educational workshops and celebratory family and community events in 2022. The event is during the birthday week of James Weldon Johnson and Juneteenth.

(iii) We anticipate enrolling 150 elementary, middle, high school students and their families. The Family Fun Celebratory Day will be open to the public. We anticipate at least 300 or more in attendance at the JWJ Park event. The community will benefit from the positive perceptions of poetry listed above.

## ADDITIONAL GRANT REQUIREMENTS AND CONDITIONS:

Recipient's expenditure of City funds for the Program and the provision of services shall be subject to Chapter 118, Parts 1, 2, 4 and 5 of the *Jacksonville Ordinance Code*, and the terms and conditions of any contract entered into between the City and Recipient. Recipient shall use the City funds for the Program in accordance with the City Council approved Term Sheet and Program budget. The City's Grant Administrator may amend this Term Sheet or the approved Program budget consistent with the Program's needs, provided that any substantial change to this Term Sheet or the approved Program budget will require City Council approval.

#### Lead Agency: The Friends of the Brentwood Public Library, Inc.

#### FY 2022 PSG/ City Grant - Program Budget Detail

#### Program Name: James Weldon Johnson Young Writer's Festival

#### Agency Fiscal Year: July 1, 2021 - June 30, 2022

			BUDGET							
	Funding Partners									
							Federal/			
	Prior Year	Current Year	Total Est. Cost	Agency	All Other	City of	State &	Private		
	Prg Funding	Prg Budget	of Program	Provided	Program	Jacksonville	Other	Foundation		
Categories and Line Items	FY 2019-2020	FY 2020-2021	FY 2021-2022	Funding	Revenues	(City Grant)	Funding	Funding		
I. Employee Compensation	_									
Personnel - 01201 (list Job Title or Positions)		<u> </u>	A 4 4 9 9 9 9 9 9		<b>A</b> A AA		<b>AA AA</b>			
1. Project Director 2. Program Manager	\$0.00	\$0.00	\$14,000.00 \$6,000.00	\$14,000.00 \$6,000.00	\$0.00 \$0.00	\$0.00	\$0.00	\$0.00		
3. Recruiting Manager	\$0.00	\$0.00	\$6,000.00	\$6,000.00	\$0.00	\$0.00	\$0.00	\$0.00		
4. Festival Workers	\$0.00	\$0.00	\$21,000.00	\$21,000.00	\$0.00	\$0.00	\$0.00	\$0.00		
Subtotal Employee Compensation	\$0.00	\$0.00	\$47,000.00	\$47,000.00	\$0.00	\$0.00	\$0.00	\$0.00		
Fringe Benefits										
Payroll Taxes - FICA & Med Tax - 02101	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Health Insurance - 02304	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Retirement - 02201	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Dental - 02301	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Life Insurance - 02303	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Workers Compensation - 02401	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Unemployment Taxes - 02501 Other Benefits - (Please describe)	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Subtotal Taxes and Benefits	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00	\$0.00 \$0.00	\$0.00 \$0.00		
Total Employee Compensation	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
	\$3.00	ψ <b>0.00</b>	\$47,000.00	φ+1,000.00	ψ0.00	<b>\$0.50</b>		ψ0.00		
II. Operating Expenses	-									
Occupancy Expenses Rent - Occupancy -04408	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Telephone - 04181	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Utilities - 04301	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Maintenance and Repairs - 04603	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Insurance Property & General Liability - 04502	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Other - (Please describe)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Office Expenses										
Office and Other Supplies - 05101	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Postage - 04101	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Printing and Advertising - 04801	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Publications - 05216	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Staff Training - 05401 Directors & Officers - Insurance - 04501	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Professional Fees & Services (not audit) 03410 - Honorariums		\$0.00	\$5,700.00	\$0.00	\$0.00	\$5,700.00	\$0.00	\$0.00		
Background Screening - 04938	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Other - Equipment under \$1,000 - 06403	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Other - (Please describe)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Travel Expenses								-		
Local Mileage (Bus Transportation) - 04021	\$0.00	\$0.00	\$550.00	\$0.00	\$0.00	\$550.00	\$0.00	\$0.00		
Parking & Tools - 04028	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Equipment Expenses										
Rental & Leases - Equipment - 04402	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Vehicle Fuel and Maintenance - 04216	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Vehicle Insurance -04502	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Other - (Please describe) Direct Client Expenses - 08301	<b>Φ</b> 0.00	ຈບ.00	<b>\$</b> 0.00	<b>Φ</b> U.UU	\$0.00	φ <b>υ.</b> 00	φU.U0	\$0.00		
Client Rent	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Client Utilities	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Client Food	\$0.00	\$0.00	\$5,850.00	\$0.00	\$0.00	\$5,850.00	\$0.00	\$0.00		
Client Medical	# \$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Client Educational Client Personal	\$0.00	\$0.00 \$0.00	\$6,500.00	\$0.00 \$0.00	\$0.00 \$0.00	\$6,500.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00		
Client Other (Educational Scholarships)	\$0.00	\$0.00	\$0.00 \$6,400.00	\$0.00	\$0.00	\$6,400.00	\$0.00	\$0.00		
Client Other (Educational Scholarships) Client Other (Please describe)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Total Operating Expenses	\$0.00	\$0.00	\$25,000.00	\$0.00	\$0.00	\$25,000.00	\$0.00	\$0.00		
III. Operating Capital Outlay (OVER \$1,000)										
Machinery & Equipment - 06402	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Computers & Software - 06427	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Other - (Please describe)	\$0.00 <b>\$0.00</b>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Total Capital Outlay		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Direct Expenses Total	\$0.00	\$0.00	\$72,000.00	\$47,000.00	\$0.00	\$25,000.00	\$0.00	\$0.00		
Percent of Budget	-	-	100.0%	65.3%	0.0%	34.7%	0.0%	0.0%		

Last Modified: 02/11/0200 All PSG items listed must be included in the narrative section of the budget.

### Budget Narrative for Selected Items of Cost FY 2022 PSG/ City Grant Application Program Budget Narrative (Max. 2 Pages) Proposed Funding Period: FY 2021-2022 COJ Funding Only

PENSES: Please provide narrat	ive description for all categories listed below for which you are seeking <u>City Funding On</u>
	ments in the spaces below. See instructions when listing personnel expenses.
	es as necessary to provide explanations using the line insert feature.
	(not related to costs of the office of the governor of a state or the chief executive of a political subdivision)
Salary & Wages	N/A
Payroll Taxes & Benefits	N/A
Operating Expenses	
Occupancy Expenses	N/A
Office Expenses	Professional Fees & Services
	Honorariums will be provided to the guest speakers for facilitating the festival workshop
	Special recognition and fees for services will be provided to each artist showcase
	performance with audience participation at the Family Fun Community Celebratory
	Festival Events.
	The guest speakers and artists will also work extensively with the JWJ festival project sta
	to develop workshops and exhibitions that are beneficial, exciting, and informative to
	each age group. There will be three guest speakers @ \$150 each @ 6 workshops for a
	total of \$2,700. Ten artists will be compensated @ \$300 each for a total of \$3,000.
	Total Office Expenses are \$5,700.
Travel Expenses - not relat	ed to entertainment expenses
	Local Mileage (Bus Transportation)
	Funds are requested for bus transportation of students to the James Weldon Johnson Young Writer's Career Day Tour. Anticipated bus expenses include 5 buses @ \$110
	each for a total of \$550.
	Total Travel Expenses are \$550.
Equipment Expenses	N/A
Direct Client Expenses	Client Food
	The festival will include a full day of activities and events. Food will be provided to
	conference participants and volunteers for each day of the festival. Breakfast, lunch, and
	snacks will be offered throughout the day. Breakfast costs are estimated at 200
	participants @ \$3.75/person @ 3 days for a total of \$2,250. Lunch costs are estimated a
	200 participants @ \$5.00/person @ 3 days for a total of \$3,000. The costs of snacks are
	estimated at 200 participants @\$1/person @ 3 days for a total of \$600.
	Total Client Food Expenses are \$5,850.
	Client Educational
	A.Materials and Supplies
	At least six educational workshops will be held during the James Weldon Johnson Young
	Writer's Festival. Educational materials will be purchased for these festival workshops.
	Materials such as journals, writing pens, bags, pamphlets, brochures, paper, etc. will be
	used to supplement lesson planning and to share information with the festival
	participants. Costs of the educational materials and supplies are estimated at 200
	participants @ \$12.50/person for a total of \$2,500.
	B.Books
	Each conference participant will be provided a book authored by James Weldon Johnson
	titled Along this Way. Total book costs are estimated at 200 participants \$10/book for a
	total of \$2,000.
	C.T-shirts
	T-shirts will be provided to each festival participant, including volunteers and guest
	speakers. The t-shirts are great for a large group safely, and a incentives to advertise the
	festival for the current year. The t-shirts will include the City of Jacksonville as one of the
	sponsors of the James Weldon Johnson Young Writer's Festival. The costs of the t-shirts
	are estimated at 250 t-shirts @ \$8/each for a total of \$2,000.
	Total Client Educational Expenses are \$6,500.
	Client Other (Educational Scholarships)
	The James Weldon Johnson Young Writer's Festival will include a Young Authors' Awards
	Ceremony. Scholarships will be provided to the top three winners in each category of the
	poetry competition. For the elementary category, literacy awards and scholarships will b
	awarded as follows: 1st - \$200, 2nd - \$150, 3rd - \$125, and honorable mention (3
	awardeed as follows: 1st - \$200, 2nd - \$150, 3rd - \$125, and honorable mention (3 awardees) - \$50/each. For middle school award recipients: 1st - \$300, 2nd - \$250, 3rd -
	\$200, and honorable mention (3 awardees) - \$75/each. For high school award recipients
	1st - \$2,000, 2nd - \$1,500, 3rd - \$1,000, and honorable mention (3 awardees) -

III. Operating Capital Outlay N/A