LEGISLATIVE FACT SHEET

| DATE: 07/29/2 | 1 | BT or RC No: | В | T21-119 |
|--|-----------------------|--|---------------------------------|-----------------------------------|
| | - | (Administration & City Co | ouncil Bills) | |
| | | | | |
| SPONSOR: Neighborh | oods/Environm | nental Quality/Environmental Pro | tection Bo | ard |
| | | epartment/Division/Agency/Council Men | · | |
| Contact for all inquiries and | presentation: | James Richa | rdson | |
| Provide Name: | | James Richardson, JEPB Administrato |)r | |
| Contact Number: | | 904-255-7213 | <u> </u> | |
| Email Address: | | jrichard@coj.net | | |
| PURPOSE: White Paper (Explain Why Research will complete this form for Co (Minimum of 350 words - Maxi | uncil introduced legi | cessary? Provide; Who, What, When, When Islation and the Administration is responsible) | e, How and the for all other lo | e Impact.) Council eqistation. |
| To appropriate fund balance from the Environmental Protection Fund to the Environmental Protection Board (EPB) operating account for education outreach activities of the EPB members and staff. This funding will be utilized for activities such as Clean Air Day, Aquafest Water Festival, etc. at the Museum of Science and History. Funding may also be used for travel, training, supplies, and dues, subscriptions and memberships. | | | | |
| APPROPRIATION: Total Amount Appropriated \$100,000.00 as follows: List the source <u>name</u> and provide Object and Subobject Numbers for each category listed below: (Name of Fund as it will appear in title of legislation) | | | | |
| Name of Federal Funding Source(s) | From: | | Amount: | |
| value of receial runding source(s) | To: | | Amount: | |
| | | | Allicant. | |
| Name of State Funding Source(s): | From: | | Amount: | |
| | То: | | Amount: | |
| Name of City of Jacksonville Funding | From: Environm | ental Protection Fund - Fund Balance | Amount: | \$100,000.00 |
| realitie of Oily of Jacksonville Pund | | ental Protection Fund - Operating Account | Amount: | \$100,000.00 |
| Name of In-Kind Contribution(s): | From: | | Amount: | |
| There of its tribe continuencing. | To: | | Amount: | |
| Name & Number of Bond | From: | | Amount: | |
| Account(s): | To: | | Amount: | |

PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.)

The funds will come from the Environmental Protection Fund to be used to support environmental education and outreach. Education & outreach activities provide the public with information regarding the rules set by the EPB to enforce provisions of local, state and federal legislation. Activities will also enhance the public's ability to protect and conserve natural resources.

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

| ACTION ITEMS: Yes Emergency? | No X | Justification of Emergency: If yes, explanation must include detailed nature of emergency. |
|--|---------|---|
| Federal or State Mandate? | х | Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision. |
| Fiscal Year Carryover? | | Note: If yes, note must include explanation of all-year subfund carryover language. Through September 30, 2024 |
| CIP Amendment? Contract / Agreement Approval? | × | Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment. Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted? |
| Related RC/BT? x Waiver of Code? x | | Attachment: If yes, attach appropriate RC/BT form(s). Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper. A waiver of Sections 111.755 and 360.602 are requested to authorize use of |
| | | the Environmental Protection Fund for supplies and outreach activities, as well as, training and membership fees for EPB members and staff. Having Board members and staff up to date on critical environmental issues and the sharing/gathering of information through membership in professional organizations provide the justification for the expense. |
| Code Exception? X | | Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper. A waiver of Sections 111.755 and 360.602 are requested to authorize use of the Environmental Protection Fund for supplies and outreach activities, as well as, training and membership fees for EPB members and staff. Having Board members and staff up to date on critical environmental issues and the sharing/gathering of information through membership in professional organizations provide the justification for the expense. |
| Related Enacted Ordinances? | х | Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper. |

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

| | NITEMS: ontinuation of Grant | | No X | Is the funding for a specific | funds be used? Does the fund time frame and/or multi-year ng-term implications for the G | ? If multi-year, note |
|---|--|---------------------|-----------|--|--|---|
| 1 | plus Propert Certification Reportin equirements | ? g _x | х | and frequency of reports, ir (include contact name and | appropriate form(s). (including City Council / Audincluding when reports are duentelephone number) responsitely and due on, or before, Se | e. Provide Department ble for generating |
| Date: 8-11-21 Prepared By: (signature) Date: 6-11-21 | | | | | | |
| Pre | Prepared By: Date: | | | | | |
| | | U | | (signature) | | |
| To: MBRC, c/o Receive Chall, Budget Office, St. James Suite 325 | | | | | | |
| Thru: | Leann Krieg | , Director | of Interg | governmental Affairs, Offi | ce of the Mayor | |
| | (Name, Job T | itle, Depar | tment) | | 80 1 | |
| | Phone: | 255-50 | 15 | E-mail: <u>leannk@</u> | coj.net | |
| From: Melissa M. Long, P.E., Chief, Environmental Quality Division Initiating Department Representative (Name, Job Title, Department) | | | | | | |
| | Phone: | 255-71 | 00 | E-mail: Melissal | @coj.net | |
| Primary Contact: | | | | ent Boards Program Adm | ninistrator, Neighborhoods | Department |
| Jonata | (Mairie, COD 1 | • | • | F matte totale out | Occi not | |
| | Phone: | 255-72 | :13 | E-mail: <u>irichard(</u> | acoj.net | |
| CC: | Leann Krieg | , Director | of Interg | governmental Affairs, Offi | | |
| | Phone: | 255-50 | 15 | E-mail: <u>leannk@</u> | coj.net | |

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

| To: | Peggy Sid | Peggy Sidman, Office of General Counsel, St. James Suite 480 | | |
|-----------|---------------|--|-------------|--|
| | Phone: _ | 904-630-4647 | E-mail: | psidman@coj.net |
| From: | | | | |
| | Initiating Co | ouncil Member / Independe | nt Agency / | Constitutional Officer |
| | Phone: _ | | E-mail: | |
| Primary | | | | |
| Contact: | (Name, Job | Title, Department) | | |
| | Phone: _ | | E-mail: | |
| CC: | Leeann Kri | ieg, Director of Intergove | ernmental / | Affairs, Office of the Mayor |
| | Phone: _ | 255-5013 | E-mail: | LeeanK@coj.net |
| | | | | |
| approving | g the legisl | dependent Agencies re slation. cy Action Item: Yes | equires a | resolution from the Independent Agency Board |
| | | tion / Resolution? X | | Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled? |
| | | | | This project was approved by the Environmental Protection Board members in August 2019. |

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED