## **LEGISLATIVE FACT SHEET**

DATE:	08/27/21	BT or RC No:
SPONSOR:		e in Council member Garrett Deninis' District 9
	(De	partment/Division/Agency/Council Member)
Contact for all i	inquiries and presentations	Renee Hunter
Provide Name:	- F	Renee Hunter, Chief, Real Estate Division
Conta	act Number:	904-255-8234
Email	Address: R	ReneeH@coj.net.
Research will comple (Minimum of 35	ete this form for Council introduced leai 0 words - Maximum of 1 page.)	cessary? Provide; Who, What, When, Where, How and the Impact.) Council slation and the Administration is responsible for all other legislation.
approve the closur	re and abandonment of an opened of the Current Public Records of Du	and improved portion of Manor Road recorded in Plat Book 21, Page uval County, Florida. See maps attached and RE# 097936-0000 for
	Elephants, LLC, has requested the of a for aesthetic appeal.	closure to use the area for signage and events and it currently
in the City's name	will be reserved over the Southerly	d over the closure area in favor of the JEA, and a Drainage Easement 20 feet of the Easterly 180 feet of the Closure area. The applicant City, State, or other agency has objected to this closure request.
If additional inform	nation or assistance is required, ple	ase contact Renee Hunter at 255-8234 or ReneeH@coj.net.
		*

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ame of Fund as it will appear in me of Federal Funding Source(s	From:	Amount:
	)	
	То:	Amount:
ame of State Funding Source(s):	From:	Amount:
value of otate i anding addice(s)	То:	Amount:
ame of City of Jacksonville	From:	Amount:
inding Source(s):	То:	Amount:
	From:	Amount:
ame of In-Kind Contribution(s):	То:	Amount:
ame & Number of Bond	From:	Amount:
count(s):	То:	Amount:
2 & 106 regarding funding of an linimum of 350 words - Maximum of	ticipated post-construction operation f 1 page.) 00 closure application fee which has	nance? and staffing obligation? Per Chapters costs. s been deposited in the General Fund
111.152001.345070.000000.00	.000000.00000.	

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ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes Emergency?	X	Justification of Emergency: If yes, explanation must include detailed nature of emergency.
Federal or State Mandate?	х	Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.
Fiscal Year Carryover?	x	Note: If yes, note must include explanation of all-year subfund carryover language.
CIP Amendment?  Contract / Agreement Approval?	x	Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment.  Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?  OGC has reviewed and approved the Hold Harmless Covenant template.
Related RC/BT? Waiver of Code?	x	Attachment: If yes, attach appropriate RC/BT form(s).  Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.
Code Exception?	х	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
Related Enacted Ordinances?	х	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes	No	
Continuation of Grant?	×	Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?
Surplus Property Certification?	×	Attachment: If yes, attach appropriate form(s).
Reporting Requirements?	x	Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for generating
Division Chief:	Lag	Date: 8/27/21  Date: 8/27/21
Prepared By:	Na	mey Date: 8/27/3.
		(signature)

## **ADMINISTRATIVE TRANSMITTAL**

10:	MBRC, c/o Jasmine Jordan, Budget Office, St. James Suite 325				
Thru:	John P. Pappas, Director, Public Works Department				
	(Name, Job Title, Department)				
	Phone: 255-8748 E-mail: pappas@coj.net				
From:	Renee Hunter, Chief, Real Estate Division				
	Initiating Department Representative (Name, Job Title, Department)				
	Phone: 255-8234 E-mail: ReneeH@coj.net				
Primary	Renee Hunter, Chief, Real Estate Division				
Contact:	(Name, Job Title, Department)				
	Phone: 255-8234 E-mail: ReneeH@coj.net				
CC:	Leeann Krieg, Director of Intergovernmental Affairs, Office of the Mayor				
	904-255-5015 E-mail: <u>LeeannK@coj.net</u>				
COUN	CIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL				
То:	Peggy Sidman, Office of General Counsel, St. James Suite 480				
10.	Phone: 904-255-5055 E-mail: psidman@coj.net				
From:					
i ioni.	Initiating Council Member / Independent Agency / Constitutional Officer				
	Phone: E-mail:				
Deimone	Thore.				
Primary Contact:					
Comaci.	(Name, Job Title, Department)				
	Phone: E-mail:				
CC:	Leeann Krieg, Director of Intergovernmental Affairs, Office of the Mayor				
	904-255-5015 E-mail: <u>LeeannK@coj.net</u>				
Legislati	on from Independent Agencies requires a resolution from the Independent Agency Board				
_	g the legislation.				
Indepen	dent Agency Action Item: Yes No				
	Boards Action / Resolution?  Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?				

## FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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