

Upon recording return to:

Grant Recipient: Florida Fish and Wildlife Conservation Commission  
Subgrantee: North Florida Land Trust  
Match Property Parcel No: 159934-0050  
Property Parcel No: 159926-0100

**NOTICE OF FEDERAL PARTICIPATION**  
*Bogey Creek Expansion*

North Florida Land Trust, and its successors and assigns (“Land Trust”), whose address is 843 W. Monroe Street, Jacksonville, FL 32202, and the City of Jacksonville, and its successors and assigns (the “City”), whose address is 214 N. Hogan Street, Jacksonville, FL 32202, are the fee simple owners of the Bogey Creek Landing Property located in Duval County, Florida and legally described in Exhibit A attached hereto (the “Match Property”). The Match Property consists of approximately 6.49 acres of maritime forests, hardwood wetlands, and salt marsh.

The Land Trust is the fee simple owner of the Bogey Creek Expansion Property located in Duval County, Florida and legally described as Exhibit B attached hereto (the “Property”). The Property consists of approximately 11.62 acres of maritime forests, hardwood wetlands, and salt marsh. The Land Trust purchased the Property with funds provided by the State of Florida, acting by and through its Florida Fish and Wildlife Conservation Commission (the “State”). The Land Trust acknowledges that the Property was acquired, in part, using funds received from the National Coastal Wetland Conservation Grant Program (“NCWCG”) (CFDA #15.614 established under the Coastal Wetlands Planning, Protection and Restoration Act (16 U.S.C. 3951-3956). NCWCG was established under the Coastal Wetlands Planning, Protection and Restoration Act (16 U.S.C. 3951-3956), and is administered by the U.S. Fish and Wildlife Service, Division of Wildlife and Sport Fish Restoration, its successors and assigns (the “Service”). The Service granted the funds to the State, as the Grant Recipient, under grant number F21AP00697-00 with an effective date of February 26, 2021 (the “Coastal Wetlands Grant”), for the Land Trust’s use, as the Subgrantee, in the acquisition of the Property. The State and Land Trust hereby confirm their obligations and responsibilities with regards to the Property pursuant to the terms and conditions associated with the Coastal Wetlands Grant and State contract number 20309.

The City and the Land Trust committed the value of the Match Property as their contribution to the Coastal Wetland Grants, and as such acknowledge that the Match Property is subject to all the terms and conditions of the National Coastal Wetlands Grant.

The State and the Land Trust acknowledge that the Property is subject to all the terms and conditions of the Coastal Wetlands Grant. The Service intends that this Notice of Federal Participation (“NOFP”) will touch and concern the Property and the Match Property (collectively, the “Properties”) and run with the Properties in perpetuity. A copy of the Coastal Wetlands Grant record is kept on file at the office of the Service, 1875 Century Boulevard, Atlanta, Georgia 30345 and at the office of the Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

The Land Trust purchased the Property for the Service-approved purpose of protecting highly threatened, sensitive coastal wetlands, and maritime forest in Duval County in perpetuity for conservation purposes. The Property was acquired for \$150,000 using funds from the NCWCG.

This Property fills a gap within a 6,000-acre matrix of conservation lands owned by federal, state, and local agencies, as well as conservation non-profits, referred to as the “7 Creeks Recreation Area.” This Property expands an existing public park and opens possibilities for development of a trail connecting miles of lands managed by the National Park Service, Florida Park Service, City of Jacksonville, and the Land Trust. The State and the Land Trust hereby acknowledge that the Property was acquired for this purpose, and agree to monitor and enforce the Property in perpetuity for the conservation of said lands and waters and the hydrology and natural heritage resources dependent thereon.

The State, City and Land Trust hereby agree to manage their interest in the Properties in perpetuity, and passing to any successors, pursuant to the terms of the Grant, including the obligation to ensure the permanent conservation of the Properties. Neither the State, City nor Land Trust shall dispose of the Properties, or use the Properties for purposes inconsistent with the Grant for which it was acquired without the prior approval of the Regional Director – Southeast Region, U.S. Fish and Wildlife Service. In the event the Properties are no longer necessary for the purposes of the Grant, the State will request disposition instructions from the Service, which will be provided in accordance with 2 CFR§200.311(c). There must be no discrimination during the useful life of the project (43 CFR 17.204(c)(2).

IN WITNESS WHEREOF, the North Florida Land Trust has set its hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

NORTH FLORIDA LAND TRUST, INC

\_\_\_\_\_  
Witness as to Buyer

BY: \_\_\_\_\_  
NAME: Jim McCarthy  
AS ITS: President

\_\_\_\_\_  
Witness as to Buyer

\_\_\_\_\_  
Date signed

STATE OF FLORIDA

COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ by means of \_\_\_ physical presence or \_\_\_ online notarization \_\_\_\_, by Jim McCarthy, President, as President of North Florida Land Trust, Inc. Such person(s) (Notary Public must check applicable box):

- is/are personally known to me.
- produced a current driver license(s).
- produced \_\_\_\_\_ as identification.

(NOTARY PUBLIC SEAL)

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
(Printed, Typed or Stamped Name of  
Notary Public)

Commission No.: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

IN WITNESS WHEREOF, the Florida Fish and Wildlife Conservation Commission has set its hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

FLORIDA FISH AND WILDLIFE  
CONSERVATION COMMISSION

\_\_\_\_\_  
Witness as to Buyer

BY: \_\_\_\_\_  
NAME:  
AS ITS:

\_\_\_\_\_  
Witness as to Buyer

\_\_\_\_\_  
Date signed

STATE OF FLORIDA

COUNTY OF LEON

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ by means of \_\_\_ physical presence or \_\_\_ online notarization \_\_\_\_, by \_\_\_\_\_, \_\_\_\_\_, as \_\_\_\_\_. Such person(s) (Notary Public must check applicable box):

- is/are personally known to me.
- produced a current driver license(s).
- produced \_\_\_\_\_ as identification.

(NOTARY PUBLIC SEAL)

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
(Printed, Typed or Stamped Name of  
Notary Public)

Commission No.: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

IN WITNESS WHEREOF, the City of Jacksonville has set its hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

CITY OF JACKSONVILLE

\_\_\_\_\_  
Witness as to Buyer

BY: \_\_\_\_\_

NAME:  
AS ITS:

\_\_\_\_\_  
Witness as to Buyer

\_\_\_\_\_  
Date signed

STATE OF FLORIDA

COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_ by means of \_\_\_ physical presence or \_\_\_ online notarization \_\_\_, by \_\_\_\_\_, as \_\_\_\_\_ of \_\_\_\_\_. Such person(s) (Notary Public must check applicable box):

- is/are personally known to me.
- produced a current driver license(s).
- produced \_\_\_\_\_ as identification.

(NOTARY PUBLIC SEAL)

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
(Printed, Typed or Stamped Name of  
Notary Public)

Commission No.: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

**Exhibit A**  
**Legal Description of Match Property**

THAT PART OF THE WEST 1/2 OF GOVERNMENT LOT 3, SECTION 5, TOWNSHIP 1 SOUTH, RANGE 28 EAST, DUVAL COUNTY, FLORIDA,

LESS AND EXCEPT BOOK 8334, PAGE 2101, BOOK 5661, PAGE 571, AND BOOK 4700, PAGE 245, OF THE PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA. BEING THE SAME PROPERTY RECEIVED IN BOOK 9405 PAGE 30.

LESS AND EXCEPT BOOK 12231, PAGE 406 AND BOOK 10744, PAGE 2270, PARCEL 27.

LESS AND EXCEPT THAT PORTION LYING WEST OF THE WESTERLY MEAN HIGH WATER LINE OF BOGEY CREEK.

TOGETHER WITH AND SUBJECT TO GRANT OF EASEMENT AS RECORDED IN BOOK 8276, PAGE 249, AS AMENDED BY BOOK 13121, PAGE 417.

TOGETHER WITH AND SUBJECT TO THE FIRST RIGHT OF REFUSAL RECORDED IN OFFICIAL RECORDS BOOK 13273, PAGE 59, AND RE-RECORDED IN OFFICIAL RECORDS BOOK 13527, PAGE 2234.

**Exhibit B**  
**Legal Description of Property**

**SURVEYOR'S DESCRIPTION OF 11.62 ACRE PARCEL:**

A portion of the Northeast one-quarter of the South one-half of Government Lot One (1), and a portion of the Southwest one-quarter of the South one-half of Government Lot (1), and a portion of the Northwest one-quarter of the South one-half of Government Lot One (1) of Section Five (5), Township One (1) South, Range Twenty-Eight (28) East, Duval County, Florida, being more particularly described as follows:

For a POINT OF REFERENCE, commence at the Northeast corner of Section Five (5), Township One (1) South, Range Twenty-Eight (28) East, Duval County, Florida; thence South 89°25'15" East a distance of 2.41 feet along the North line of Section Four (4) Township One (1) South, Range Twenty-Eight (28) East, Duval County, Florida, to its intersection with the Westerly Right of Way line of Sheffield Road (a 60' Right of Way as presently established); thence departing said Northerly Line of Section 4, South 02°34'00" East, a distance of 661.46 feet along said Westerly Right of Way Line to the Northeast corner of the lands described in Official Records Book 10053, Page 274 of the Current Public Records of Duval County, Florida, thence North 89°20'22" West, a distance of 460.67 feet along the North line of last said lands to the POINT OF BEGINNING; From the POINT OF BEGINNING thence South 02°34'00" East, departing said North line of last said lands, a distance of 331.16 feet to the South line of last said lands; thence North 89°20'22" West, a distance of 231.49 feet; thence South 0°53'36" East, a distance of 330.00 feet, thence, North 89°25'02" West, a distance of 653.47 feet; along the South line of the last said lands to the Southwest corner of last said lands; thence North 00°44'40" West, a distance of 661.60 feet along West Line of last said lands to the Northwest corner of last said lands; thence continue South 89°20'22" East, a distance of 873.60 feet along the North Line of last said lands to the POINT OF BEGINNING.

Containing 11.62 Acres, more or less.